# City of Oregon Council Agenda, Tuesday January 23 ${ }^{\text {rd }}$, 2024, 5:30 P.M. $115 \mathrm{~N}^{\text {rd }}$ Street 

Public Option: Join Meeting via Zoom
Meeting ID: $\mathbf{8 7 2 0 9 1 4 0 4 3 5 \quad \text { Passcode: } 4 3 9 0 9 7 \quad \text { One tap mobile +13126266799 }}$

## 1. CALL TO ORDER

## 2. PLEDGE OF ALLEGIANCE

3. ROLL CALL
4. PRESENTATIONS
5. PUBLIC COMMENT
6. APPROVAL OF MINUTES

## 7. APPROVAL OF WARRANTS AND PAYROLL

8. BUSINESS ITEMS
a. Approve Ordinance 2024-001 an Ordinance amending Lee Ogle Enterprise Zone Boundary
b. Approve Façade Grant for Ken \& Chris Williams, 410 W Washington Street, replace siding and windows

## 9. PROCLAMATIONS, COMMENDATIONS, ETC

10. DISCUSSION ITEMS
a. New Home Incentive Program
b. Request for a Bring Your Own Alcohol Ordinance
c. Parking on Street After Snowstorm

## 11. COMMITTEE REPORTS

a. PLANNING
b. ECONOMIC AND COMMUNITY DEVELOPMENT
c. FINANCE
d. SUSTAINABILITY
e. TREE BOARD
f. PUBLIC ART COMMISSION
g. OTHER

## 12. DEPARTMENT AND OFFICER REPORTS

a. POLICE
b. PUBLIC WORKS
c. CITY CLERK
d. CITY ATTORNEY
e. CITY MANAGER

## 13. COUNCIL REPORTS

a. MEMBER WILSON
b. MEMBER SCHUSTER
c. MEMBER COZZI
d. MEMBER KRUG
e. MAYOR WILLIAMS

## 14. EXECUTIVE SESSION

## 15. ADJOURNMENT

A portion of the meeting maybe closed to the Public, immediately as permitted by 5 ILCS $120 / 2$ (c) to discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the City of Oregon, and as permitted by 5 ILCS 102/2 (c)(11) to discuss litigation against, affecting, or on behalf of the City which has been filed and is pending in a court or administrative tribunal of which is imminent and as permitted by 5 ILCS (c)(21) to review and approve closed session minutes and as permitted by 5 ILCS 120/2 (c) 2 Collective negotiating matters. Possible action after executive session

## COUNCIL MEETING MINUTES

Tuesday January $9^{\text {th }}, 2024, ~ 5: 30$ P.M.
City Hall Council Chambers
115 N $3{ }^{\text {rd }}$ Street
The Council of the City of Oregon met Tuesday January 9 ${ }^{\text {th }}, 2024$, at 5:30 P.M.
The meeting was held at the City Hall Council Chambers and on Zoom.
Present: Mayor Ken Williams
Council Member Melanie Cozzi
Council Member Tim Krug
Council Member Terry Schuster
Council Member Kurt Wilson
City Manager Darin DeHaan
Deputy Chief of Police Matt Kalnins
City Clerk Cheryl Hilton
Present via Zoom: City Attorney Paul Chadwick and Earleen Hinton.
Mayor Ken Williams called the meeting to order at 5:30pm.
Council Member Melanie Cozzi started the pledge of allegiance.
Council Members Cozzi, Krug, Schuster, Wilson, and Mayor Williams answered roll call. A quorum was present.

Public Comment
None.

## Presentations

None.

## Approval of Minutes

Council Member Kurt Wilson moved to approve the December $12^{\text {th }}, 2023$, minutes, Seconded by Council Member Tim Krug.

Roll Call: Krug, Schuster, Wilson, Williams. No Nays. Abstain: Cozzi.

## Approval of Warrants \& Payroll

Council Member Terry Schuster moved to approve payroll in the amount of \$61,535.86 and $\$ 62,000.97$ and the current warrants as listed:
926 Custom Embroidery \$698.00
Advanced Automation \& Controls \$10,398.75
AEP Energy \$4,576.56
All Traffic Solutions, Inc \$328.00
Altorfer, Inc $\quad \$ 1,700.00$
Ancle Glink, P.C.
Blue Cross Blue Shield
\$495.00
Bobcat of Dixon
\$16,271.50
Bonnell Industries
Butitta Bros. Automotive - Oregon

| Caspers Home Inspection LLC | \$1,500.00 |
| :---: | :---: |
| CDW Government | \$2,475.00 |
| Cintas | \$111.24 |
| City of Oregon | \$14,946.15 |
| City of Rockford | \$38.00 |
| Comcast | \$253.77 |
| Comcast | \$780.89 |
| Comcast | \$850.76 |
| ComEd | \$229.87 |
| Constellation | \$567.13 |
| Curran Materials Co | \$320.85 |
| Ehmen | \$240.00 |
| Ehmen | \$1,025.00 |
| Euclid Managers | \$1,584.33 |
| Farley's Appliance | \$3,450.00 |
| Farley's Appliance | \$4,660.00 |
| Ferguson Enterprises LLC \#3325 | \$515.75 |
| Ferguson Waterworks \#2516 | \$989.47 |
| Fidelity Security Life insurance | \$138.38 |
| Fischer's | \$1,000.72 |
| Frontier | \$77.33 |
| Frontier | \$117.58 |
| Hach Company | \$142.78 |
| Hach Company | \$1,551.97 |
| Hawkins, Inc | \$399.07 |
| Hometown Auto Repair, LLC | \$74.83 |
| Locis | \$460.50 |
| Locis | \$788.00 |
| Main Street Machines | \$5,000.00 |
| Manheim Solutions | \$2,592.00 |
| MCS | \$145.00 |
| Menards | \$478.00 |
| Mt Carroll Mirror - Democrat | \$41.60 |
| National Business Furniture, LLC | \$1,519.80 |
| Nicor | \$1,006.28 |
| No Stone Unturned Crystals \& More LLC | \$225.00 |
| Ogle County Clerk \& Recorder | \$60.00 |
| P.F. Pettibone \& Co | \$414.85 |
| Physicians Immediate Care | \$1,366.00 |
| Polo Cooperative Association | \$7,627.73 |
| Postmaster | \$8.80 |
| Postmaster | \$63.01 |
| Postmaster | \$828.75 |
| Postmaster | \$1,980.00 |
| Quill | \$22.47 |
| Quill | \$39.86 |
| Ray O'Herron Co | \$1,141.05 |
| Region Planning Council | \$400.00 |
| Republic Services \#721 | \$68.00 |
| Robert Massey | \$5,000.00 |

Secretary of State $\$ 173.00$

Secretary of State $\$ 173.00$
Share Corp \$125.28
Sun Life Financial \$438.08
Oregon SuperValu \$23.74
Unform Den \$179.95
Verizon \$1,054.03
Visa \$89.49
Visa \$1,064.06
Visa \$1,998.22
Ward, Murray, Pace \& Johnson, P.C. \$110.00
White Pine Mercantile, LLC \$395.00
$\mathbf{\$ 1 1 0 , 0 4 2 . 5 1}$
Seconded by Council Member Tim Krug.
Roll Call: Cozzi, Krug, Schuster, Wilson, Williams. No Nays.

## Business Items

None.

Proclamations, Commendations, etc. None.

## Discussion Items

None.

## Committee Reports

Sustainability: Met with Region One Planning to review the outline for the Sustainability Plan. City Manager Darin DeHaan has connected them with NIU to go over the Comprehensive Plan.

## Department Reports

City Manager Darin DeHaan: The public works department will be doing more snow cleanup this evening. They also plan to clean up the piles in the downtown on Thursday. He said a public meeting will be held on January $30^{\text {th }}$ to review the Comprehensive Plan. The grant has been approved for the Tree USA City designation. An annual Arbor Day event will be held on Friday April $26^{\text {th }}$. B \& F Construction has been chosen to perform the building code review. The changes will be brought to the City Council for review/approval. He has also been working with Liz Vos on a Shop Hop to re-energize local businesses. The event will be held on February $3{ }^{\text {rd }}$. Council Member Terry Schuster said a map and list of local businesses is available at many retail locations. Council Member Melanie Cozzi asked if the city was sponsoring the event. The event is a collaboration between the city and the chamber.

## Council Reports

Mayor Ken Williams: Wished everyone a Happy New Year.

Council Member Terry Schuster moved to enter executive session to discuss legal strategy and potential legal action at 5:46 pm, Seconded by Council Member Melanie Cozzi.

Roll Call: Cozzi, Krug, Schuster, Wilson, Williams. No Nays.
Council Member Terry Schuster moved to adjourn the meeting, Seconded by Council Member Tim Krug.

Roll Call: Cozzi, Krug, Schuster, Wilson, Williams. No Nays.
Adjourn: 6:01 P.M.

Ken Williams, Mayor

Attest:
Cheryl Hilton, City Clerk

January 23, 2024
Payroll in amount \$72,836.13

| Aaron Montoya | $\$ 480.00$ |
| :--- | ---: |
| Ace Hardware \& Outdoor Center | $\$ 286.90$ |
| Ancel Glink, P.C. | $\$ 770.00$ |
| Bill Covell | $\$ 480.00$ |
| Cheryl Hilton | $\$ 480.00$ |
| Cintas | $\$ 222.48$ |
| City of Oregon | $\$ 5,000.00$ |
| City of Oregon | $\$ 14,066.29$ |
| Comcast | $\$ 797.30$ |
| Comcast | $\$ 849.96$ |
| ComEd | $\$ 28.71$ |
| ComEd | $\$ 59.74$ |
| ComEd | $\$ 178.33$ |
| ComEd | $\$ 795.03$ |
| Constellation | $\$ 3,571.02$ |
| Corey Fry | $\$ 480.00$ |
| Devin DeHaan | $\$ 480.00$ |
| Ehmen | $\$ 326.11$ |
| Ehmen | $\$ 455.22$ |
| Envision Healthcare | $\$ 463.00$ |
| Eric Higby | $\$ 480.00$ |
| Euclid Managers | $\$ 1,677.38$ |
| Greg Spencer | $\$ 480.00$ |
| Helm Civil | $\$ 788.75$ |
| I Fiber | $\$ 340.00$ |
| ILEAS | $\$ 175.00$ |
| Illinois Institute for Rural Affairs | $\$ 225.00$ |
| Illinois Public Safety Agency Network | $\$ 3,342.00$ |
| Jeff Pennington | $\$ 480.00$ |
| Jordan Plock | $\$ 480.00$ |
| Josh Ellis | $\$ 480.00$ |
| Josiah Flanagan | $\$ 480.00$ |
| Ken Williams | $\$ 58.07$ |
| Ken Williams | $\$ 480.00$ |
| Kunes Country Auto Group | $\$ 22.55$ |
| Kurt Wilson | $\$ 480.00$ |
| Lisa Payne | $\$ 480.00$ |
| Lynn Baylor Zies | $\$ 480.00$ |
| Maison Crawford | $\$ 480.00$ |
| Manheim Solutions | $\$ 2,592.00$ |
| Mark Nehrkorn | $\$ 600.00$ |
| Mary Elliott | $\$ 840.00$ |
| Matt Kalnins |  |
|  |  |


| Melanie Cozzi | $\$ 480.00$ |
| :--- | ---: |
| Merlin Hagemann | $\$ 1,968.73$ |
| NAPA | $\$ 1,439.18$ |
| No Stone Unturned Crystals \& More LLC | $\$ 225.00$ |
| Postmaster | $\$ 90.00$ |
| Postmaster | $\$ 774.18$ |
| Quill | $\$ 72.99$ |
| Republic Services \#721 | $\$ 21,067.20$ |
| Scott Wallace | $\$ 480.00$ |
| Skyler Bethel | $\$ 480.00$ |
| Snyder's Pharmacy | $\$ 322.78$ |
| Stillman BancCorp | $\$ 2,036.03$ |
| Sun Life Financial | $\$ 438.08$ |
| Sundog IT | $\$ 2,579.00$ |
| Tad Dominski | $\$ 480.00$ |
| Terry Lester | $\$ 480.00$ |
| Terry Lester | $\$ 2,000.00$ |
| Terry Schuster | $\$ 25.00$ |
| Terry Schuster | $\$ 480.00$ |
| Tim Brechon | $\$ 480.00$ |
| Tim Krug | $\$ 480.00$ |
| Tonya Hardy | $\$ 600.00$ |
| Verizon | $\$ 766.59$ |
| Village of Progress | $\$ 960.00$ |
| Vos Marketing \& Events | $\$ 315.90$ |
| White Pine Mercantile, LLC | $\$ 395.00$ |
| Wiggale | $\$ 3,583.78$ |
| Willett Hofmann \& Associates | $\$ 771.20$ |
| Zach McKean | $\$ 480.00$ |
| Zoro Tools, Inc | $\$ 239.98$ |
| Zoro Tools, Inc | $\$ 597.13$ |
|  | $\$ 92,278.59$ |
|  |  |
|  |  |
|  |  |

City Manager

## ORDINANCE AMENDING ORDINANCE NO. 2018-119 <br> AN ORDINANCE <br> AMENDING LEE OGLE ENTERPRISE ZONE BOUNDARY

WHEREAS, the City Council of the City of Oregon, has previously adopted Ordinance No. 2018-119 with respect to the Lee Ogle Enterprise Zone and the Enterprise Zone Intergovernmental Agreement; and

WHEREAS, the parties have indicated their willingness and desire to further expand the Enterprise Zone to include sites in Ogle and Lee Counties; and

WHEREAS, the Council of the City of Oregon, hereby makes those findings set forth in said Enterprise Zone Intergovernmental Agreement, that said areas to be added to the Lee Ogle Enterprise Zone meet the statutory requirements of contiguity to the existing zone, not exceeding the total allowable area of the zone, having specific development commitments and stimulating neighborhood residential or commercial revitalization; or said areas meet the statutory requirements of contiguity to the existing zone, not exceeding the total allowable area of the zone and meeting three of the ten criteria tests of the State of Illinois; and;

## NOW BE IT THEREFORE ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF OREGON, ILLINOIS:

SECTION 1 - Amendment 15 to Addendum A, "Lee Ogle Enterprise Zone Description for Recording," shall provide a description of the amended zone area, for this project in the City of Dixon, a copy of which is attached hereto and made a part hereof.

SECTION 2 - Amendment 15 to the Enterprise Zone Intergovernmental Agreement (Addendum B ), is hereby approved and the Mayor is authorized to execute and deliver said amendment.

SECTION 3 - That Subsection entitled "Lee Ogle Enterprise Zone Area and Funding Formula for EZ Administration Operating Expense", in Section 5- "Administration Fees" of ORDINANCE NO. 2018-119, is amended to read as follows:

## Administration Fees.

2) Designating Units of Government - The Designating Units of Government agree to provide financial assistance to the organization employing the Zone Administrator. Said assistance shall be calculated using a per capita rate of $\$ 0.75$ (seventy-five cents) based on the
population of the respective Designating Units of Government according to the decennial census as well as allocation of Enterprise Zone Acreage as described below:

Lee Ogle Enterprise Zone Area and Funding Formula for EZ Administration Operating Expense incorporating Amendment 15 area

| LEE COUNTY AREA PORTION | Percent of Zone |  |
| :---: | :---: | :---: |
| Original Area to Uninc. Lee | 3206.25 acres | 28.417\% |
| Original Area To Dixon | 1157.32 acres | 10.257\% |
| Original Connector Strips | 9.05 acres | 0.080\% |
| To Amend. 1-Amboy | 75.10 acres | 0.666\% |
| To Amend. 4-Dixon/Aanchor | 4.16 acres | 0.037\% |
| To Amend. 5-Amboy/Jhnsn Trct | 4.55 acres | 0.040\% |
| To Amend. 6-Ashton | 66.24 acres | 0.587\% |
| To Amend. 10-Duke Solar Strip | 0.58 acres | 0.005\% |
| To Amend. 11-Franklin Grove | 61.90 acres | 0.549\% |
| To Amend. 13-Dixon/Hvarre | 18.14 acres | 0.161\% |
| To Amend. 14-Amboy | 2.09 acres | 0.019\% |
| To Amend. 14-Lee County | 14.04 acres | 0.124\% |
| To Amend. 15-Dixon | 707.21 acres | 6.268\% |
| To Amend. 15-Amboy | 14.76 acres | 0.131\% |
| To Amend. 15-Franklin Grove | 1.30 acres | 0.012\% |
| To Amend. 15-Ashton | 0.97 acres | 0.009\% |
| Total Area To Lee County | 5343.66 acres | 47.361\% |
| OGLE COUNTY AREA PORTION | Percent of Zone |  |
| Original area to Uninc. Ogle | 1066.92 acres | 9.456\% |
| Original area to Rochelle | 3130.40 acres | 27.745\% |
| Original Connector Strips | 9.05 acres | 0.080\% |
| To Amend. 2-Mount Morris | 199.41 acres | 1.767\% |
| To Amend. 3-Rochelle/Manor Cour | 19.63 acres | 0.174\% |
| To Amend. 6-Oregon | 91.76 acres | 0.813\% |
| To Amend. 8-Rochelle/Pilot | 12.12 acres | 0.107\% |
| From Amend. 9-Rochelle Corrected | -14.43 acres | -0.128\% |
| To Amendment 13-Hvarre Housing | 9.48 acres | 0.084\% |
| To Amend. 15-Rochelle | 1376.92 acres | 12.204\% |
| To Amend. 15-Oregon | 7.01 acres | 0.062\% |
| To Amend. 15-Mount Morris | 30.89 acres | 0.274\% |
| Total Area To Ogle County | 5939.16 acres | 52.639\% |
| Zone Acreage | 11282.83 acres | 100.000\% |


| Total area per EZ Statute | 12800.00 acres |  |
| :---: | :---: | :---: |
| Percent of Statutory 12800 Acres |  |  |
| Total Area allocated to Zone | 11282.83 acre | S 88.15\% |
| Acres in reserve (unallocated) | 1517.17 acres | 11.85\% |
| Population | Lee | 36,031 |
|  | Ogle | 53,497 |
| Total 2010 population both counties |  | 89,528 |
| Budget of \$. 75 Per Capita for EZ Admin |  | \$67,146.00 |
|  |  | \% of total |
| Lee County Share | \$9,904 | 14.75\% |
| Dixon Share | \$21,838 | 32.52\% |
| Amboy Share | \$670 | 1.00\% |
| Ashton Share | \$600 | 0.89\% |
| Franklin Grove Share | \$595 | 0.89\% |
| LEE COUNTY FINANCIAL SHARE | \$33,607 | 50.05\% |
| Ogle County Share | \$7,433 | 11.07\% |
| Rochelle Share | \$23,526 | 35.04\% |
| Mount Morris Share | \$1,750 | 2.61\% |
| Oregon Share | \$830 | 1.24\% |
| OGLE COUNTY FINANCIAL SHARE | \$33,539 | 49.95\% |
| Total Budget for Administration | \$67,146 |  |

Budget shall be adjusted each year for the following year according to the 3-year rolling average of each year's annualized October CPI published by the US-BLS, with a 2018 basis year.

SECTION 4 - The provisions and Sections of this Ordinance shall be deemed to be separable, and the invalidity of any portion of this ordinance shall not affect the validity of the remainder.

SECTION 5 - CONFLICTING LANGUAGE. All Ordinances or parts of Ordinances conflicting with any provisions of this Ordinance shall be and are hereby repealed.

SECTION 6 - EFFECTIVE DATE. This Ordinance shall be in effect from the date of and after its passage, approval and publication, recording and upon certification of the boundary change by the Department, according to law. Failure to receive certification of the Zone by the Department will render this Ordinance null and void.

## PASSED BY THE COUNCIL OF THE CITY OF OREGON

This 23rd day of January 2024.

BY:
Oregon Mayor

## ATTEST:

City Clerk
CITY OF OREGON
115 North 3rd Street
Oregon, Illinois 61061

# AMENDMENT 15 TO ADDENDUM "A" LEE OGLE ENTERPRISE ZONE <br> DESCRIPTION FOR RECORDING 

The LEE OGLE ENTERPRISE ZONE being situated in the County of Lee and County of Ogle and the State of Illinois; described in Addendum A in its Designating Ordinance and subsequent amending ordinances; is hereby amended to include the following described bounded areas; also listing present legal parcels within the bounded areas with the respective Parcel Identification Numbers (PIN).

## BOUNDED AREA 1 Castallan Area Apartments

Beginning at a point 104.11 feet from point 614 along a connecting strip previously as C306 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, CONNECTOR STRIP 1, which is 3 feet wide, covering an area of 0.001994 acres, extends $S 34^{\circ} 12^{\prime} 45^{\prime \prime} E$ for 27.818 feet to point 1 of BOUNDED AREA 1 of this amendment, then
 feet, then $\mathrm{S} 9^{\circ} 56^{\prime} 24^{\prime \prime} \mathrm{E}$ for 136.082878 feet, then $\mathrm{S} 9^{\circ} 56^{\prime} 55^{\prime \prime} \mathrm{E}$ for 24.599793 feet, then $\mathrm{S} 21^{\circ} 54^{\prime} 00^{\prime \prime} \mathrm{E}$ for 151.212311, then S86 47 '32"W for 132.59779 feet, then $S 4^{\circ} 42^{\prime} 43^{\prime \prime} E$ for 193.193077 feet, then N86 ${ }^{\circ} \mathbf{2 7}^{\prime} 16^{\prime \prime} \mathrm{W}$ for 196.947079 feet, then $N 4^{\circ}{ }^{\circ} 5^{\prime} 23^{\prime \prime} E$ for 171.346358 feet, then $\mathrm{N}^{\circ}{ }^{\circ} 05^{\prime} 18^{\prime \prime} \mathrm{E}$ for 159.99722 feet, then $N 3^{\circ} 51^{\prime} 33^{\prime \prime E}$ for 60.636934 feet, then $N 1^{\circ} 27^{\prime} 55^{\prime \prime} \mathrm{W}$ for 41.915702 feet, then N9ำ13'24"W for 53.074531 feet to return to point 1 of BOUNDED AREA 1, calculated to include 2.658945 acres.

TABLE 1:

| An area presently known by | 0711203002 |
| :--- | :--- |
| LEE COUNTY PIN'S | 0711203003 |
|  | 0711203001 |
| BOUNDED AREA 1 | 2.658945 acres |
| CONNECTOR STRIP 1 | 0.001994 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210811 |
| A part of: |  |

## BOUNDED AREA 2

Beginning at a point 104.11 feet from the point where C303 meets a zone parcel known as P304 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point of beginning, point 1 of BOUNDED AREA 2 of this amendment begins, then extending
 393.258037 , then $N 55^{\circ} 53^{\prime} 11$ " $W$ for 164.326002 feet, then $N 7^{\circ} 20^{\prime} 50$ " $E$ for 130.121358 feet to return to point 1 of BOUNDED AREA 2, calculated to include 0.942538 acres.

Further, Connecting Strip C303, named within AMENDMENT 9 TO ADDENDUM " A ", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020, shall have an area removed that is now under BOUNDED AREA 2, an area that starts 104.11 feet from P304 and ending 146.498 feet from that point, an area of connecting strip previously covering 0.010089 acres.

TABLE 2:

| An area presently known <br> by LEE COUNTY PINs | 070231100006 |
| :--- | :--- |
| BOUNDED AREA 2 <br> Removal of portion of old CONNECTING <br> STRIP C303 under new BOUNDED AREA 2 | $\mathbf{- 0 . 0 1 0 0 8 9}$ acres |
| Section info for Lee County Clerk and <br> Recorder | 220931 |
| Parts of: |  |

## BOUNDED AREA 3 Zeigler

Beginning at a point stated previously as the beginning point of C306, a CONNECTOR STRIP named within AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At S56 ${ }^{\circ}$ 29'40"E for 240.86011 feet from that Point of Beginning, the first side of BOUNDED AREA 3
 for 608.255548, then S24 ${ }^{\circ} 26^{\prime} 32^{\prime \prime} W$ for 208.273592 feet, then $\mathbf{S 1 O}^{\circ} 54^{\prime} 30^{\prime \prime} \mathbf{W}$ for 98.09569 feet, then S81²58'15"W for 322.146269 feet, then S34 ${ }^{\circ} 04^{\prime} 55^{\prime \prime} \mathrm{W}$ for 109.999983 feet, then $\mathrm{N} 55^{\circ} 55^{\prime} 05^{\prime \prime} \mathrm{W}$ for
 BOUNDED AREA 3, calculated to include 6.828148 acres.

TABLE 3:

| A portion of the area presently known <br> by LEE COUNTY PIN | 070231327004 |
| :--- | :--- |
| BOUNDED AREA 3 | 6.828148 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220931 |

## BOUNDED AREA 4 Carwash

Beginning at a point stated previously as the end point of C301, a CONNECTOR STRIP named within AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At S7${ }^{\circ} 14^{\prime} 48^{\prime \prime} \mathrm{W}$ for 34.627698 feet from that Point of Beginning, the first side of BOUNDED AREA 4 extends, then S047'18"E for 105.399999 feet, then $\mathrm{S} 55^{\circ} 30^{\prime} 52^{\prime \prime} \mathrm{W}$ for 72.500735 feet, then
 92.32135 feet to close BOUNDED AREA 3, calculated to include 0.376296 acres.

TABLE 4:

| A portion of the area presently known <br> by LEE COUNTY PIN | 070231327004 |
| :--- | :--- |
| BOUNDED AREA 3 | 0.376296 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220931 |

## BOUNDED AREA 5 Advance EMS

Beginning at a point 224.680619 feet at bearing $\mathrm{S87}^{\circ} 21^{\prime} 31^{\prime \prime} \mathrm{W}$ from a point previously stated as POINT 599 within AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, CONNECTOR STRIP 2, which is 3 feet wide, covering an area of 0.015497 acres, extends $S 51^{\circ} 58^{\prime} 49$ " $W$ for 220.056183 feet to begin the first side of BOUNDED AREA 5, then S18 ${ }^{\circ} 57^{\prime} 21^{\prime \prime} E$ for 144.009638 feet, then $571^{\circ} 00^{\prime} 30 " W$ for 137.325157 feet, then $N 15^{\circ} 14^{\prime} 28^{\prime \prime} W$ for 93.882009 feet, then $N 45^{\circ} 33^{\prime} 28^{\prime \prime} E$ for 72.623351 feet, then $N 54^{\circ} 46^{\prime} 54$ "E for 68.424514 feet to close BOUNDED AREA 3, calculated to include 0.373756 acres.

TABLE 5:

| A portion of the area presently known <br> by LEE COUNTY PIN | 070231454019 |
| :--- | :--- |
| BOUNDED AREA 5 | 0.373756 acres |
| CONNECTOR STRIP 2 | 0.015497 acres |
| Section info for Lee County Clerk and |  |
| Recorder | 220931 |
| Parts of: |  |

BOUNDED AREA 6 Former DPD office
Beginning at a point 550.173284 feet at bearing N $^{\circ} 7^{\circ} 11^{\prime} 42^{\prime \prime} E$ from a point previously stated as POINT 589 within AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, N85 ${ }^{\circ} 27^{\prime} 11$ "E for 153.262308 feet begins the first side of BOUNDED AREA 6, then $\mathrm{S} 2^{\circ} 36^{\prime} 04$ " E for 181.998411 feet, then $\mathrm{S} 87^{\circ} 10^{\prime} 35^{\prime \prime} \mathrm{W}$ for 158.956705 feet, then $\mathrm{N} 0^{\circ} 44{ }^{\prime} 05^{\prime \prime W}$ for 177.505698 feet to close BOUNDED AREA 6, calculated to include 0.648268 acres.

TABLE 6:

| A portion of the area presently known <br> by LEE COUNTY PIN | 070231454019 |
| :--- | :--- |
| BOUNDED AREA 6 | 0.648268 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220932 |

## BOUNDED AREA 7 Martin Area Apartments

Beginning at a point 24.5383 feet from point 590 along a connecting strip previously as C295 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, CONNECTOR STRIP 3, which is 3 feet wide, covering an area of 0.032039 acres, extends $\mathrm{N}^{\circ}{ }^{\circ} 16^{\prime} 30^{\prime \prime} \mathrm{W}$ for 455.368312 feet to point 1 of BOUNDED AREA 7 of this amendment, then $\mathrm{N} 63^{\circ} 00^{\prime} 05^{\prime \prime} \mathrm{W}$ for 32.567504 feet, then $\mathrm{N} 46^{\circ} 32^{\prime} 39^{\prime \prime} \mathrm{W}$ for 33.547509 feet, then $\mathrm{N} 30^{\circ} 49^{\prime} 36^{\prime \prime} \mathrm{W}$ for 29.624002 feet, then $N 17^{\circ} 48^{\prime} 36$ " $W$ for 22.737426 feet, then $N 4^{\circ} 39^{\prime} 41^{\prime \prime} W$ for 58.65224 feet, then N3 ${ }^{\circ} 19^{\prime} 15^{\prime \prime} \mathrm{W}$ for 92.900379 feet, then $\mathrm{N} 89^{\circ} 25^{\prime} 50^{\prime \prime} \mathrm{E}$ for 210.300228 feet, then $\mathbf{N 2}^{\circ} 34^{\prime} \mathbf{2 4 " W}$ for 101.562639 feet, then $N 89^{\circ} 5^{\prime}{ }^{\prime} 40$ " $E$ for 38.371844 feet, then $S 2^{\circ} 42^{\prime} 51^{\prime \prime} E$ for 269.698324 feet, then
 feet, then $\mathrm{S} 57^{\circ} 04^{\prime} 23^{\prime \prime} \mathrm{W}$ for 34.526812 feet, then $\mathrm{S} 74^{\circ} 15{ }^{\prime} 56$ " W for 34.526831 feet, then $\mathrm{S} 89^{\circ} 29^{\prime} 32$ "W for $\mathbf{2 6 . 6 7 5 5 4 6}$ feet, then $N 77^{\circ} 29^{\prime} 26^{\prime \prime} \mathrm{W}$ for 25.691642 feet to return to point 1 of BOUNDED AREA 7, calculated to include 1.321115 acres.

TABLE 7:

| An area presently known by | 070231428005 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 7 | 1.321115 acres |
| CONNECTOR STRIP 3 | 0.032039 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 220931 |
| A part of: |  |

BOUNDED AREA 8 _ $4^{\text {th }}$ Ave Apartments
Beginning at a point previously stated as POINT 573 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, CONNECTOR STRIP 4, which is 3 feet wide, covering an area of 0.046989 acres, extends S19 ${ }^{\circ} 14^{\prime} 37$ "E for 679.593568 feet to point 1 of BOUNDED AREA 1 of this amendment,
then $\mathrm{SO}^{\circ} 36^{\prime} 38^{\prime \prime} \mathrm{W}$ for 199.001401 feet, then $\mathrm{S}^{\circ} 9^{\circ} 52^{\prime} 36^{\prime \prime} \mathrm{W}$ for 172.020451 feet, then $\mathrm{NO}^{\circ} 36^{\prime} 41^{\prime \prime} \mathrm{E}$ for 198.721228 feet, then $N 89^{\circ} 47{ }^{\prime} 00^{\prime \prime} E$ for 172.021282 feet to return to point 1 of BOUNDED AREA 8, calculated to include 0.785244 acres.

TABLE 8:

| An area presently known by | 070232104022 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 8 | 0.785244 acres |
| CONNECTOR STRIP 4 | 0.046989 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 220932 |
| A part of: |  |

BOUNDED AREA 9 _ $4^{\text {th }}$ Ave Apartments-2
Beginning at a point previously stated as POINT 573 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At $\mathrm{S} 71^{\circ} 57^{\prime} 02^{\prime \prime} \mathrm{E}$ for 292.404876 feet from that Point of Beginning, the first side of BOUNDED AREA 9 extends S4 $^{\circ} 56^{\prime}$ 01"E for 81.144898 feet, then $\mathrm{N} 85^{\circ} 08^{\prime} 46$ "E for 69.805439 feet, then $\mathrm{N} 89^{\circ} 46^{\prime} 24^{\prime \prime} \mathrm{E}$ for 19.866384 feet, then $\mathbf{S 8 2} 2^{\circ} 50^{\prime} 07$ "E for 61.861697 feet, then $N 8^{\circ} 09^{\prime} 55^{\prime \prime} E$ for 50.482105 feet, then N78${ }^{\circ} 49$ '08"W for 168.139859 feet to close BOUNDED AREA 9, calculated to include 0.223674 acres.

TABLE 9:

| An area presently known by <br> LEE COUNTY PIN'S | 070232101008 |
| :--- | :--- |
| BOUNDED AREA 9 | 0.223674 acres |
| Section info for Lee County <br> Clerk and Recorder <br> A part of: | 220932 |

## BOUNDED AREA $10 \quad 4^{\text {th }}$ ave Apartments-3

Beginning at a point previously stated as POINT 573 in AMENDMENT 9 TO ADDENDUM " $A$ ", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At S76 ${ }^{\circ} 10^{\prime} 46$ "E for 672.463842 feet from that Point of Beginning, the first side of BOUNDED AREA 10 extends $\mathrm{S} 78^{\circ} 02^{\prime} 43^{\prime \prime} \mathrm{E}$ for 29.999154 feet, then $\mathrm{S} 4^{\circ} 18^{\prime} 11^{\prime \prime} \mathrm{E}$ for 4.418534 feet, then $\mathrm{S} 56^{\circ} 12^{\prime} 40^{\prime \prime} \mathrm{E}$ for 109.998234 feet, then $\mathrm{S} 33^{\circ} 20^{\prime} 48^{\prime \prime} \mathrm{W}$ for 119.864575 feet, then $\mathrm{N} 55^{\circ} 09^{\prime} 48^{\prime \prime} \mathrm{W}$ for 136.159906 feet, then
 16.342275 feet, then N52 $49 ' 22 " E$ for 78.744558 feet to close BOUNDED AREA 10, calculated to include 0.417358 acres.

TABLE 10:

| An area presently known by | 070232101031 |
| :--- | :--- |
| LEE COUNTY PIN'S | 070232101011 |


| BOUNDED AREA 10 | 0.417358 acres |
| :--- | :--- |
| Section info for Lee County |  |
| Clerk and Recorder |  |
| A part of: | 220932 |

## BOUNDED AREA $114^{\text {th }}$ Ave Apartments-4

Beginning at a point previously stated as POINT 573 in AMENDMENT 9 TO ADDENDUM " $A$ ", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.
 extends $\mathrm{S} 55^{\circ} 58^{\prime} 1^{\prime \prime} \mathrm{E}$ for 16.573537 feet, then $\mathrm{S} 86^{\circ} 08^{\prime} 58^{\prime \prime} \mathrm{E}$ for 12.19685 feet, then $\mathrm{N} 34^{\circ} 377^{\prime} 10$ "E for 258.06101 feet, then $N 56^{\circ} 11$ '54"W for 159.692855 feet, then $\mathbf{S 5 1}^{\circ} 33^{\prime} 51^{\prime \prime}$ W for 130.000358 feet, then
 feet, then $S 7^{\circ} 50^{\prime} 20^{\prime \prime} E 31.461742$, then $S 1^{\circ} 02^{\prime} 51$ "E for 50.2254 feet, then $S 1^{\circ} 06^{\prime} 41$ "E for 22.417473 feet, then S21¹3'21"E for 13.266676 feet to close BOUNDED AREA 11, calculated to include 0.801952 acres.

TABLE 11:

| An area presently known by <br> LEE COUNTY PIN'S | 070232101032 |
| :--- | :--- |
| BOUNDED AREA 11 | 0.801952 acres |
| Section info for Lee County <br> Clerk and Recorder <br> A part of: | 220932 |

## BOUNDED AREA 12 N Brinton Apartments

Beginning at a point known as POINT 649 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, CONNECTOR STRIP 5, which is 3 feet wide, covering an area of 0.146822 acres, extends $N 72^{\circ} 37$ ' $33^{\prime \prime E}$ for 2108.856973 feet to point 1 of BOUNDED AREA 12 of this amendment, then $N 89^{\circ} 33^{\prime} 10^{\prime \prime} E$ for 145.275962 feet, the end point of the first side of BOUNDED AREA 12, then N0³0'22"E for 91.966271 feet, then S89ํ33'12"W for 145.371649 feet, then S0³6'47"W for 91.965188 feet to return to point 1 of BOUNDED AREA 12, calculated to include 0.306759 acres.

TABLE 12:

| An area presently known by | 0711203001 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 12 | 0.306759 acres |
| CONNECTOR STRIP 5 | 0.146822 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 220929 |
| A part of: |  |

## BOUNDED AREA 13 N Brinton Apartments 2

Starting at Point 1 of BOUNDED AREA 12 of this amendment, CONNECTOR STRIP 6, which is 3 feet wide, covering an area of 0.082165 acres, extends S89 ${ }^{\circ} 50^{\prime} 19^{\prime \prime} \mathrm{E}$ for 1155.400637 feet, then $\mathbf{S 0}^{\circ} 42$ ' $33^{\prime \prime} \mathrm{W}$ for 103.11577 feet, then $N 89^{\circ} 36^{\prime} 18^{\prime \prime} E$ for 429.510329 feet, then $N 0^{\circ} 34{ }^{\prime} 43^{\prime \prime} E$ for 661.463774 feet, then
 SO²2'34"W for 176.355672 feet to return to point 1 of BOUNDED AREA 12, calculated to include 6.669487 acres.

TABLE 13:

| An area presently known by <br> LEE COUNTY PIN'S | 0711203001 |
| :--- | :--- |
| BOUNDED AREA 13 | 6.669487 acres |
| CONNECTOR STRIP 6 | 0.082165 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 220929 |
| A part of: |  |

## BOUNDED AREA 14

Beginning at a point 96.731929 feet at bearing $N 71^{\circ} 20^{\prime} 18$ " $E$ from a point previously stated as POINT 541 within AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, N71²7'14"E for 60.206386 feet begins the first side of BOUNDED AREA 14,
 106.995369 feet to close BOUNDED AREA 14, calculated to include 0.150290 acres.

TABLE 14:

| A portion of the area presently known <br> by LEE COUNTY PIN | 070231454019 |
| :--- | :--- |
| BOUNDED AREA 14 | 0.150290 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220932 |

## BOUNDED AREA 15 Apartments

Beginning at a point 244.517743 feet at bearing $S^{\circ} 8^{\circ} 28^{\prime} 22^{\prime \prime} E$ from a point previously stated as POINT 546 within AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, $\mathrm{S} 18^{\circ} \mathbf{2 6}^{\prime} \mathbf{O 2}^{\prime \prime} \mathrm{E}$ for 140.977935 feet begins the first side of BOUNDED AREA
 for 50.254025 feet, then $N 18^{\circ} 40^{\prime} 59^{\prime \prime} \mathrm{W}$ for 6.973766 feet, then $\mathrm{N} 86^{\circ} 49 ' 31^{\prime \prime} \mathrm{W}$ for 8.163103 feet, then S71 ${ }^{\circ} \mathbf{2 6}^{\prime} 20^{\prime \prime} \mathrm{W}$ for 93.116252 feet to close BOUNDED AREA 15, calculated to include 0.476909 acres.

TABLE 15:

| A portion of the area presently known <br> by LEE COUNTY PIN | 070231454019 |
| :--- | :--- |
| BOUNDED AREA 15 | 0.476909 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220932 |

## BOUNDED AREA 16 Wash Park Apartments

Beginning at a point stated as POINT 1 of BOUNDED AREA 2 within AMENDMENT 13 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois.

Starting 415.379752 feet at bearing $\mathrm{N}^{\circ} 9^{\circ} 06^{\prime} 08^{\prime \prime} \mathrm{E}$ from that point, CONNECTOR STRIP 6 , which is 3 feet wide, covering an area of 0.002010 acres, extends $N 0^{\circ} 17{ }^{\prime} 31$ "E for 29.21966 feet to POINT 1 of
 then $\mathrm{S} 0^{\circ} 13^{\prime} 10^{\prime \prime} \mathrm{W}$ for 130.67094 feet, then $\mathrm{N} 89^{\circ} 40^{\prime} 07$ " E for 134.822304 feet to return to point 1 of BOUNDED AREA 16, calculated to include 0.404859 acres.

TABLE 16:

| An area presently known by | 070233154001 |
| :--- | :--- |
| LEE COUNTY PIN'S | 070233154002 |
|  | 070233154001 |
| BOUNDED AREA 16 | 0.404859 acres |
| CONNECTOR STRIP 7 | 0.002010 acres |
| Section info for Lee County | 220929 |
| Clerk and Recorder |  |
| A part of: |  |

## BOUNDED AREA 17 Fellows Apartments

Beginning at a point stated as POINT 1 of BOUNDED AREA 2 within AMENDMENT 13 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois.

Starting at that point, CONNECTOR STRIP 7, which is 3 feet wide, covering an area of 0.053507 acres, extends $517^{\circ} 12^{\prime} 24^{\prime \prime} W$ for 763.902098 feet to POINT 1 of BOUNDED AREA 17, then S18 ${ }^{\circ} 25^{\prime} 49^{\prime \prime E}$ for 150.246258 feet, then $S 71^{\circ} 26^{\prime} 58$ "W for 100.301465 feet, then $N 18^{\circ} 25^{\prime} 48$ " $W$ for 150.246177 feet,
then $N 71^{\circ} 26^{\prime} 58$ " $E$ for 100.301222 feet to return to point 1 of BOUNDED AREA 17, calculated to include 0.345958 acres.

TABLE 17:

| An area presently known by <br> LEE COUNTY PIN'S | 070233301004 |
| :--- | :--- |
| BOUNDED AREA 17 | 0.345958 acres |


| CONNECTOR STRIP 8 | 0.053507 acres |
| :--- | :--- |
| Section info for Lee County |  |
| Clerk and Recorder | 220932 |
| A part of: |  |

## BOUNDED AREA 18 Chamberlin Apartments

Beginning at a point known as POINT 537 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At bearing N7050'46"E, 37.634904 feet from that Point of Beginning, CONNECTOR STRIP 4, which is 3 feet wide, covering an area of 0.023918 acres, extends $N 71^{\circ} 26^{\prime} 50^{\prime \prime} E$ for 340.92628 feet to point 1 of BOUNDED AREA 18 of this amendment, then N71 ${ }^{\circ} 27^{\prime} 07^{\prime \prime} E$ for 80.258918 feet, then $\mathrm{N} 18^{\circ} 25^{\prime} 41^{\prime \prime} \mathrm{W}$ for 104.171705 feet, then $\mathrm{S71}{ }^{\circ} 27^{\prime} 08^{\prime \prime} \mathrm{W}$ for 80.258836 feet, then $\mathrm{S} 18^{\circ} \mathbf{2 5 ' 4 1}^{\prime} \mathrm{E}$ for 104.171948 feet to return to point 1 of BOUNDED AREA 18, calculated to include 0.191936 acres.

TABLE 18:

| An area presently known by | 070232405006 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 18 | 0.191936 acres |
| CONNECTOR STRIP 9 | 0.023918 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 220932 |
| A part of: |  |

## BOUNDED AREA 19 Everett Apartments

Beginning at a point known as POINT 533 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At bearing N71²1'27"E, 230.244326 feet from that Point of Beginning, CONNECTOR STRIP 4, which is 3 feet wide, covering an area of 0.004922 acres, extends $N 71^{\circ} 27^{\prime} 05^{\prime \prime} \mathrm{E}$ for 70.006653 feet to point 1 of BOUNDED AREA 19 of this amendment, then N71 ${ }^{\circ} 27^{\prime} 02^{\prime \prime} E$ for 150.509128 feet, then $N 18^{\circ} 25 ' 47 " W ~ f o r ~_{\prime \prime}$ 100.335763 feet, then $S 71^{\circ} 27^{\prime} 00^{\prime \prime} W$ for 150.50249 feet, then $S 18^{\circ} 25^{\prime} 33$ " $E$ for 100.33382 feet to return to point 1 of BOUNDED AREA 19, calculated to include 0.346671 acres.

TABLE 19:

| An area presently known by | 070232412004 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 19 | 0.346671 acres |
| CONNECTOR STRIP 10 | 0.004922 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 220932 |
| A part of: |  |

## BOUNDED AREA 20 Sauk Commons Apartments

Beginning at a point 104.11 feet from point 614 along a connecting strip previously as C306 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At bearing $571^{\circ} 51^{\prime} 45 " \mathrm{~W}, 1482.109621$ feet from that Point of Beginning, CONNECTOR STRIP 10, which is 3 feet wide, covering an area of 0.843781 acres, extends $573^{\circ} 26^{\prime} 11^{\prime \prime W}$ for 11971.485718 feet to point 1 of BOUNDED AREA 20 of this amendment, then $S 0^{\circ} 45^{\prime} 28^{\prime \prime} \mathrm{E}$ for 363.001464 feet, then
 600.000932 feet to return to point 1 of BOUNDED AREA 19, calculated to include 5.000054 acres.

TABLE 20:

| An area presently known by | 160709300007 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 20 | 5.000054 acres |
| CONNECTOR STRIP 11 | 0.843781 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210809 |
| A part of: |  |

## BOUNDED AREA 21 Tree Service

Beginning at a point known as POINT 516 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At bearing $\mathrm{N}^{20}{ }^{\circ} 40^{\prime} 43$ "W, 67.441997 feet from that Point of Beginning, CONNECTOR STRIP 11, which is 3 feet wide, covering an area of 0.035193 acres, extends $\mathrm{N} 18^{\circ} 45^{\prime} 355^{\prime \prime} \mathrm{E}$ for 510.875989 feet to point 1 of BOUNDED AREA 21 of this amendment, then N6602'06"E for 105.948967 feet, then N58 ${ }^{\circ} 01^{\prime} 35$ " E for 123.347383 feet, then N58 ${ }^{\circ} 01^{\prime} 40$ "E for 51.44381 feet, then N32 ${ }^{\circ} 12^{\prime} 41^{\prime \prime} \mathrm{W}$ for 169.178762 feet, then
 23.686986 feet, then $\mathrm{S} 68^{\circ} 32^{\prime} 59^{\prime \prime} \mathrm{W}$ for 132.010359 feet, then $\mathrm{S76} 6^{\circ} 15^{\prime} 00^{\prime \prime} \mathrm{W}$ for 36.201172 feet, then S2046'O4"E for 183.428377 feet to return to point 1 of BOUNDED AREA 21, calculated to include 1.032017 acres.

TABLE 21:

| An area presently known by <br> LEE COUNTY PIN'S | 070232412004 |
| :--- | :--- |
| BOUNDED AREA 21 | 1.032017 acres |
| CONNECTOR STRIP 11 | 0.035193 acres |
| Section info for Lee County <br> Clerk and Recorder <br> A part of: | 210906 |

BOUNDED AREA $22 \mathrm{~W}^{\text {th }}$ Apartments

Beginning at a point known as POINT 516 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At bearing S31 $46^{\prime} 44^{\prime \prime} \mathrm{E}, 135.798834$ feet from that Point of Beginning, CONNECTOR STRIP 12, which is 3 feet wide, covering an area of 0.004569 acres, extends $S 31^{\circ} 48^{\prime} 46^{\prime \prime} \mathrm{E}$ for 65.975367 feet to point 1 of
 149.796641 feet, then $\mathrm{S} 31^{\circ} 53^{\prime} 20^{\prime \prime} \mathrm{E}$ for 354.834144 feet, then $\mathrm{N} 58^{\circ}{ }^{14} 4^{\prime} 15$ " E for 351.595887 feet, then N34 ${ }^{\circ} 53^{\prime} 42^{\prime \prime} \mathrm{W}$ for 135.210474 feet, then $\mathbf{S 8 9}^{\circ} 52^{\prime} 26^{\prime \prime} \mathrm{W}$ for 9.070033 feet, then $558^{\circ} 16^{\prime} 31$ " W for 332.907568 feet, then $\mathrm{N} 32^{\circ} 05^{\prime} 21^{\prime \prime} \mathrm{W}$ for 60.009682 feet, then $N 58^{\circ} 16^{\prime} 33^{\prime \prime} E$ for 95.893215 feet, then
 BOUNDED AREA 22, calculated to include $\mathbf{2 . 2 7 7 8 0 3}$ acres.

TABLE 22:

| An area presently known by | 070806454013 |
| :--- | :--- |
| LEE COUNTY PIN'S | 070806458004 |
| BOUNDED AREA 22 | 2.277803 acres |
| CONNECTOR STRIP 13 | 0.004569 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210906 |
| A part of: |  |

## BOUNDED AREA 23 Dement Town Apartments 1

Beginning at a point known as POINT 442 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, CONNECTOR STRIP 13, which is 3 feet wide, covering an area of 0.004931 acres, extends $571^{\circ} 29$ '50" $W$ for 70.023756 feet to point 1 of BOUNDED AREA 23 of this amendment, then $\mathrm{N} 18^{\circ} 32^{\prime} \mathbf{O 2}{ }^{\prime \prime} \mathrm{W}$ for 75.000013 feet, then $\mathrm{S} 71^{\circ} 22^{\prime} 42^{\prime \prime} \mathrm{W}$ for 149.475456 feet to the end of Side 2 of BOUNDED AREA 23, then S18²9'08"E for 74.999688 feet, then $N 71^{\circ}{ }^{\circ} 2^{\prime}{ }^{\prime} 43^{\prime \prime} E$ for 149.538547 feet to return to point 1 of BOUNDED AREA 23, calculated to include 0.257415 acres.

TABLE 23:

| An area presently known by | 070805185007 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 23 | 0.257415 acres |
| CONNECTOR STRIP 14 | 0.004931 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210906 |
| A part of: |  |

BOUNDED AREA 24 Dement Town Apartments 2

Beginning at a point known as the end of Side 2 of BOUNDED AREA 23 of this amendment. At that Point of Beginning, CONNECTOR STRIP 14, which is 3 feet wide, covering an area of 0.013782 acres, extends $S 78^{\circ} 38^{\prime} 35{ }^{\prime \prime} \mathrm{W}$ for 200.995553 feet to point 1 of BOUNDED AREA 24 of this amendment, then N18 ${ }^{\circ} 5^{\prime} \mathbf{S O}^{\prime \prime} \mathrm{W}$ for 199.587228 feet, then $571^{\circ} 2^{\prime} 2^{\prime} 47^{\prime \prime} \mathrm{W}$ for 216.006462 feet to the end of Side 2 of BOUNDED AREA 24, then S18 ${ }^{\circ} 25^{\prime} 56$ "E for 199.599539 feet, then $N 71^{\circ} 22^{\prime} 35$ " $E$ for 216.000347 feet to return to point 1 of BOUNDED AREA 24, calculated to include 0.989733 acres.

TABLE 24:

| An area presently known by | 070805185007 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 24 | 0.989733 acres |
| CONNECTOR STRIP 15 | 0.013782 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210906 |
| A part of: |  |

## BOUNDED AREA 25 Dement Town Apartments 3

Beginning at a point known as the end of Side 2 of BOUNDED AREA 24 of this amendment. At that Point of Beginning, CONNECTOR STRIP 15, which is 3 feet wide, covering an area of 0.072562 acres, extends $S 74^{\circ} 42^{\prime} 50^{\prime \prime} W$ for 1031.514087 feet to point 1 of BOUNDED AREA 25 of this amendment, then S71 ${ }^{\circ} 22^{\prime} 41^{\prime \prime} \mathrm{W}$ for 125.014972 feet, then $\mathrm{N} 18^{\circ} 26^{\prime} 02^{\prime \prime} \mathrm{W}$ for 150.502105 feet, then $\mathrm{S71}{ }^{\circ} 23^{\prime} 05^{\prime \prime} \mathrm{W}$ for 10.0034 feet, then $N 18^{\circ} 26^{\prime} 03^{\prime \prime} W$ for 75.254697 feet, $N 71^{\circ} 22^{\prime} 49^{\prime \prime} E$ for 175.016986 , then $N 18^{\circ} 26^{\prime} 14$ "W for 75.252592 feet, then $N 71^{\circ} 22^{\prime} 40^{\prime \prime} E$ for 60.00123 to the end of Side 7 of BOUNDED AREA 25, then $S 18^{\circ} 26^{\prime} 10^{\prime \prime} E$ for 150.515064 feet, then $S 71^{\circ} 23^{\prime} 11^{\prime \prime} \mathrm{W}$ for 87.254153 feet, then $\mathrm{S} 16^{\circ} 29^{\prime} 05^{\prime \prime} \mathrm{E}$ for 73.355288 feetm, then $S 71^{\circ} 23^{\prime} 53^{\prime \prime} W$ for 10.250415 feet, then $S 18^{\circ} 25^{\prime} 57$ " $E$ for 77.200731 feet to return to point 1 of BOUNDED AREA 25, calculated to include 0.960957 acres.

TABLE 25:

| An area presently known by | 070805185007 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 25 | 0.960957 acres |
| CONNECTOR STRIP 16 | 0.072562 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210906 |
| A part of: |  |

## BOUNDED AREA 26 Dement Town Apartments 4

Beginning at a point known as the end of Side 7 of BOUNDED AREA 25 of this amendment. At that Point of Beginning, CONNECTOR STRIP 16, which is 3 feet wide, covering an area of 0.026850 acres, extends $\operatorname{N61}{ }^{\circ} 55^{\prime} 14$ "E for 365.161473 feet to point 1 of BOUNDED AREA 26 of this amendment, then N71 ${ }^{\circ} 22^{\prime} 45$ " $E$ for 75.006452 feet, then $N 18^{\circ} 26^{\prime} 05^{\prime \prime} W$ for 74.914295 feet, then $\mathbf{S 7 1}^{\circ} 23^{\prime} 37^{\prime \prime} \mathrm{W}$ for 75.000319 feet, then $\mathrm{S} 18^{\circ}{ }^{\circ} 5^{\prime} 48$ " E for 74.933328 feet to return to point 1 of BOUNDED AREA 26, calculated to include 0.129007 acres.

TABLE 26:

| An area presently known by | 070805185007 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 26 | 0.129007 acres |
| CONNECTOR STRIP 17 | 0.026850 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210906 |
| A part of: |  |

## BOUNDED AREA 27 Apartments W 4th and Highland Area

Beginning at a point 133.17276 feet at bearing $S 18^{\circ} 34^{\prime} 19 " E$ from a point previously stated as POINT 437 within AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning S18 ${ }^{\circ} 32^{\prime} 00^{\prime \prime} E$ for 112.504769 feet begins the first side of BOUNDED AREA 27, then $\mathrm{N} 71^{\circ} \mathbf{2 7}^{\prime} \mathbf{0} 8^{\prime \prime} \mathrm{E}$ for 150.992632 feet, then $\mathrm{N} 18^{\circ} \mathbf{3 2}^{\prime} 12^{\prime \prime}$ Wfor 112.479469 feet, then $\mathrm{S71}{ }^{\circ} 23^{\prime} 21^{\prime \prime} \mathrm{W}$ for 150.480419 feet to close BOUNDED AREA 27, calculated to include 0.388620 acres.

TABLE 27:

| A portion of the area presently known <br> by LEE COUNTY PIN | 070231454019 |
| :--- | :--- |
| BOUNDED AREA 27 | 0.388620 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220932 |

## BOUNDED AREA 28 Muntean

Beginning at a point 133.051377 feet at bearing N16 ${ }^{\circ} 52^{\prime} 26^{\prime \prime} \mathrm{W}$ from a point previously stated as POINT 312 within AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning N80 ${ }^{\circ} 56^{\prime} 56$ " W for 204.557218 feet begins the first side of BOUNDED AREA 28, then SO$^{\circ} 34^{\prime} 00^{\prime \prime} E$ for 1206.069058 feet, then $\mathrm{N} 89^{\circ} 36^{\prime} 43^{\prime \prime} \mathrm{W}$ for 1170.428243 feet, to the point at the end of SIDE 3 of BOUNDED AREA 28, then N46 $46 ' 23 " W$ for 207.436982 feet, then $\mathbf{N O}^{\circ} 15^{\prime} 07$ "W for 1562.604795, then $N 89^{\circ} 21^{\prime} 30^{\prime \prime} \mathrm{W}$ for 99.996391 feet, then $N 0^{\circ} 38^{\prime} 18^{\prime \prime} \mathrm{E}$ for 205.570129, then $60^{\circ} 15 ' 35^{\prime \prime} \mathrm{E}$

 then $\mathrm{S} 79^{\circ} \mathbf{2 6}^{\prime} 45^{\prime \prime} \mathrm{E}$ for 144.711011 feet, then $\mathrm{S} 81^{\circ} 07^{\prime} 22^{\prime \prime} \mathrm{E}$ for 98.95461, then S16${ }^{\circ} 44^{\prime} 49^{\prime \prime} \mathrm{E}$ for 24.661886 feet to close BOUNDED AREA 28, calculated to include 45.782798 acres.

TABLE 28:

| A portion of the area presently known <br> by LEE COUNTY PIN | 070231454019 |
| :--- | :--- |
| BOUNDED AREA 28 | 45.782798 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220932 |

## BOUNDED AREA 29 W Bloody Gulch

Beginning at a point 1692.062681 feet at bearing S37 $52 ' 44^{\prime \prime} \mathrm{W}$ from the point at the end of SIDE 3 of BOUNDED AREA 28,

At that Point S056'41"E for 2595.463992 feet begins the first side of BOUNDED AREA 29, then N89º $59^{\prime} 33^{\prime \prime} \mathrm{W}$ for 1746.401438 feet, then $N 0^{\circ} 51^{\prime} 41^{\prime \prime} \mathrm{W}$ for 2593.001979 feet, then $\mathrm{N} 89^{\circ} 55^{\prime} 42^{\prime \prime} \mathrm{E}$ for 1742.584689 feet to close BOUNDED AREA 29, calculated to include 103.882327 acres.

TABLE 29:

| A portion of the area presently known |  |
| :--- | :--- |
| by LEE COUNTY PIN | 180808300003 |
| BOUNDED AREA 29 | 180808300005 |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220808300006 |

## BOUNDED AREA 30 Prescott

Beginning at a point 1692.062681 feet at bearing $\mathrm{S} 37^{\circ} 52^{\prime} 44^{\prime \prime} \mathrm{W}$ from a point previously stated as POINT 299 within AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning S056'41"E for 2595.463992 feet begins the first side of BOUNDED AREA 30,
 for 1742.584689 feet to close BOUNDED AREA 30, calculated to include 160.198200 acres.

TABLE 30:

| A portion of the area presently known <br> by LEE COUNTY PIN | 180817400001 <br> 180817400003 |
| :--- | :--- |
| BOUNDED AREA 30 | 160.198200 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220932 |

## BOUNDED AREA 31 E Bloody Gulch

Beginning at a point 351.781172 feet at bearing $581^{\circ} 02^{\prime} 26^{\prime \prime} \mathrm{E}$ from a point previously stated as POINT 309 within AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning N44ํ $26^{\prime} 45{ }^{\prime \prime} E$ for 35.349969 feet begins the first side of BOUNDED AREA 31,
 93.416765, then N64ำ11'44"W for 501.99683 feet, then $N 87^{\circ}{ }^{2} 0^{\prime} 28^{\prime \prime} \mathrm{W}$ for 327.002045 , then
 feet, then $N 5^{\circ} \mathbf{2 9}^{\prime} 30^{\prime \prime} \mathrm{W}$ for 194.126548 , then $\mathrm{N} 88^{\circ} 51^{\prime} 00^{\prime \prime} \mathrm{E}$ for 33.659927 feet, then $\mathrm{S} 48^{\circ} 10^{\prime} 32^{\prime \prime} \mathrm{E}$ for 43.398878 , then $\mathrm{S} 82^{\circ} 16^{\prime} 47{ }^{\prime \prime} \mathrm{E}$ for 32.83544 feet, then $\mathrm{N} 73^{\circ} 20^{\prime} 11^{\prime \prime} \mathrm{E}$ for 22.023268 , then $\mathrm{N} 44^{\circ} 04^{\prime} 33^{\prime \prime} \mathrm{E}$ for 43.409875 feet, then $N 9^{\circ} 56^{\prime} 19^{\prime \prime E}$ for 32.83544 , then $\mathrm{N} 19^{\circ} 19^{\prime} 19^{\prime \prime} \mathrm{W}$ for 32.83544 feet, then $\mathrm{N} 48^{\circ} 34^{\prime} 56^{\prime \prime}$ for W32.83544, then $N 67^{\circ} 52^{\prime} 23^{\prime \prime} W$ for 30.865617 feet, then $\mathbf{N} 2^{\circ} 09^{\prime} 30 " W$ for 350.399196 feet to close BOUNDED AREA 31, calculated to include 17.461171 acres.

TABLE 31:

| A portion of the area presently known <br> by LEE COUNTY PIN | 180817400001 <br> 180817400003 |
| :--- | :--- |
| BOUNDED AREA 31 | 17.461171 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220932 |

## BOUNDED AREA 32 Keul Road

Beginning at a point 901.582435 feet at bearing N88 $40^{\prime} 38^{\prime \prime} E$ from a point previously stated as POINT 310 within AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning N0${ }^{\circ} 42^{\prime} 14^{\prime \prime E}$ for 337.226212 feet begins the first side of BOUNDED AREA 32, then $\mathrm{N} 88^{\circ} 41$ '01"E for 1632.018062 feet, then $\mathrm{SO}^{\circ} 53^{\prime} 16^{\prime \prime} \mathrm{E}$ for 660.249206 feet, then $\mathrm{S} 89^{\circ} 09$ ' 14 " W for 1741.973854 feet, then $N 1^{\circ} 12^{\prime} 09$ " $W$ for 241.966843 feet, then $N 88^{\circ} 37^{\prime} 46^{\prime \prime} E$ for 100.118061 feet, then NO $41^{\prime} 44$ "E for 66.894099 feet to close BOUNDED AREA 32, calculated to include 25.153364 acres.

TABLE 32:

| A portion of the area presently known <br> by LEE COUNTY PIN | 180809200014 |
| :--- | :--- |
| BOUNDED AREA 32 | 25.153364 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220932 |

## BOUNDED AREA 33

Beginning at a point 1109.395523 feet from the point where C142 meets a zone parcel known as P143 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point of beginning, point 1 of BOUNDED AREA 33 of this amendment begins, then extending
 997.837523 , then $\mathrm{N} 85^{\circ} 20^{\prime} 41^{\prime \prime} \mathrm{W}$ for 358.594473 feet, then $0^{\circ} 43^{\prime} 59^{\prime \prime} \mathrm{W}$ for 50.03437 feet, then S87²4'13"W for 407.241142 feet, then $\mathrm{S} 80^{\circ} 35^{\prime} 31^{\prime \prime} \mathrm{W}$ for 321.036663 feet, then $\mathrm{N} 44^{\circ} 11^{\prime} 08^{\prime \prime} \mathrm{W}$ for 626.631236 feet, then $S 45^{\circ} 48^{\prime} 52^{\prime \prime} W$ for 444.000003 feet, then $N 46^{\circ} 30^{\prime} 40^{\prime \prime} W$ for 63.003876 feet, then
 459.65329 feet, then $N 52^{\circ} 34^{\prime} 52^{\prime \prime} W$ for 140.490482 feet, then $N 45^{\circ} 0^{\prime} 59^{\prime \prime} W$ for 1432.340222 feet, then $\mathrm{N} 88^{\circ} 40^{\prime} 12$ " E for 7216.844172 feet, then $\mathrm{S}^{\circ}{ }^{\circ} 18^{\prime} 15{ }^{\prime \prime} \mathrm{W}$ for 2133.540485 feet, then $\mathrm{S} 44^{\circ} 30^{\prime} 55^{\prime \prime} \mathrm{W}$ for 35.493922 feet, then $S^{\circ} 48^{\prime} 03^{\prime \prime} W$ for 171.762493 feet, then $0^{\circ} 16^{\prime} 48^{\prime \prime} W$ for 360.004134 feet, then N89 ${ }^{\circ} 07^{\prime 2} 28^{\prime \prime} \mathrm{W}$ for 511.214851 feet, then $\mathrm{N} 81^{\circ} 17^{\prime} 19^{\prime \prime} \mathrm{W}$ for 803.367859 feet to return to point 1 of BOUNDED AREA 33, calculated to include 305.058823 acres.

Further, Connecting Strip C303, named within AMENDMENT 9 TO ADDENDUM " $A$ ", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020, shall have an area removed that is now under BOUNDED AREA 33, an area that starts 1109.395523 feet from P143 and ending $\mathbf{1 3 4 8 . 2 4 2 7 0 9}$ feet from that point, an $\mathbf{2 3 8 . 8 4 7 2}$ foot strip, an area of connecting strip previously covering 0.016450 acres.

TABLE 33:

| An area presently known | 180810100020 |
| :--- | :--- |
| by LEE COUNTY PINs | 180810100017 |
|  | 180810200001 |
|  | 180810200006 |
|  | 180811100001 |
| BOUNDED AREA 33 | 305.058823 acres |
| Removal of portion of old CONNECTING |  |
| STRIP C142 under BOUNDED AREA 33 | -0.016450 acres |
| Section info for Lee County Clerk and <br> Recorder | 220931 |
| Parts of: |  |

## BOUNDED AREA 34

Beginning at a point 141.754862 feet from the point where C201 meets a zone parcel known as P202 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point of beginning, point 1 of BOUNDED AREA 34 of this amendment begins, then extending
 200.26158 feet, then $\mathrm{SO}^{\circ} 48^{\prime} 55^{\prime \prime} \mathrm{W}$ for 48.838905 feet to return to point 1 of BOUNDED AREA 34, calculated to include 0.314060 acres.

Further, Connecting Strip C303, named within AMENDMENT 9 TO ADDENDUM " $A$ ", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020, shall have an area removed that is now under BOUNDED AREA 34, an area that starts 141.754862 feet from P202 and ending 342.230634 feet from that point, an 200.235342 foot strip, an area of connecting strip previously covering 0.013790 acres.

TABLE 34:

| An area presently known <br> by LEE COUNTY PINs | 070233352029 |
| :--- | :--- |
| BOUNDED AREA 34 <br> Removal of portion of old CONNECTING <br> STRIP C201 under BOUNDED AREA 34 | $\mathbf{0 . 3 1 4 0 6 0}$ acres |
| Section info for Lee County Clerk and <br> Recorder | 220931 |
| Parts of: |  |

## BOUNDED AREA 35 Sauk Valley Machining

Beginning at a point 1695.205196 feet at bearing S1959'53"W from a point known as POINT 417 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, CONNECTOR STRIP 17, which is 3 feet wide, covering an area of 0.002049

 190.859998 feet, then $\mathrm{NO}^{\circ} 01^{\prime} 56$ "W for 95.943028 feet to return to point 1 of BOUNDED AREA 35, calculated to include $\mathbf{0 . 4 2 0 2 9 8}$ acres.

TABLE 35:

| An area presently known by | 070233451043 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 35 | 0.420298 acres |
| CONNECTOR STRIP 18 | 0.002049 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210906 |
| A part of: |  |

BOUNDED AREA 36 Idle Oak Apartments

Beginning at a point 381.451905 feet at bearing S1149'30"E from a point known as POINT 413 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, CONNECTOR STRIP 18, which is 3 feet wide, covering an area of 0.030777 acres, extends S66 $^{\circ} 30^{\prime} 23^{\prime \prime} E$ for 425.576541 feet to point 1 of BOUNDED AREA 36 of this amendment, then $\mathrm{S} 19^{\circ} 59^{\prime} 04^{\prime \prime} \mathrm{E}$ for 79.996854 feet, then $\mathrm{N} 64^{\circ} 02^{\prime} 07$ " E for 49.836984 feet, then $\mathrm{N} 89^{\circ} 06^{\prime} 22^{\prime \prime} \mathrm{E}$ for 100.025601 feet, then $\mathrm{N}^{\circ} 05^{\prime} 35^{\prime \prime} \mathrm{W}$ for 80.00004 feet, then $\mathrm{S}^{2} 9^{\circ} 17^{\prime} 06^{\prime \prime} \mathrm{W}$ for 97.767497 feet, then
 0.295312 acres.

TABLE 36:

| An area presently known by | 070804128001 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 36 | 0.295312 acres |
| CONNECTOR STRIP 19 | 0.030777 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210906 |
| A part of: |  |

## BOUNDED AREA 37 S Dement Near Courthouse Apartments

Beginning at a point 24.455418 feet at bearing N71¹8'25"E from a point known as POINT 362 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, CONNECTOR STRIP 19, which is 3 feet wide, covering an area of 0.005424 acres, extends N71²1'39"E for 78.020973 feet to point 1 of BOUNDED AREA 37 of this amendment, then $N 71^{\circ} 23^{\prime} 03 " E$ for 60.991077 feet, then $N 18^{\circ} 31^{\prime} 52^{\prime \prime} \mathrm{W}$ for 99.994772 feet, then $\mathrm{S71}{ }^{\circ} 22^{\prime} 30^{\prime \prime} \mathrm{W}$ for 60.994348 feet, then $\mathrm{S} 18^{\circ} 31$ ' 58 " ${ }^{\prime}$ for 99.985059 feet to return to point 1 of BOUNDED AREA 37, calculated to include 0.140006 acres.

TABLE 37:

| An area presently known by <br> LEE COUNTY PIN'S | 070804128001 |
| :--- | :--- |
| BOUNDED AREA 37 | 0.140006 acres |
| CONNECTOR STRIP 20 | 0.005424 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210906 |
| A part of: |  |

BOUNDED AREA 38 Cemetery Apartments
Beginning at a point 348.652629 feet at bearing S64 $42^{\prime} 47{ }^{\prime \prime} \mathrm{W}$ from a point known as POINT 410 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a
part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, CONNECTOR STRIP 20, which is 3 feet wide, covering an area of 0.047576 acres, extends $\mathrm{S} 18^{\circ} 29^{\prime} 42$ " E for 688.029802 feet to point 1 of BOUNDED AREA 38 of this amendment, then $\mathrm{S} 18^{\circ} 29^{\prime} 34^{\prime \prime} \mathrm{E}$ for 109.746887 feet, then $\mathrm{S} 71^{\circ} 44^{\prime} 19^{\prime \prime} \mathrm{W}$ for 50.039985 feet, then $\mathrm{S} 18^{\circ} 29^{\prime} 42^{\prime \prime} \mathrm{E}$ for 89.998215 feet, then $571^{\circ} 29^{\prime} 33^{\prime \prime} W$ for 100.075297 feet, then $\mathrm{N} 18^{\circ} 29^{\prime} 40^{\prime \prime} \mathrm{W}$ for 49.904042 feet, then S71 ${ }^{\circ} 29^{\prime} 46$ " W for 150.110059 feet, then $\mathrm{N} 18^{\circ} 30^{\prime} 14$ "W for 99.820413 feet, then $\mathrm{N} 71^{\circ} 30^{\prime} 43$ "E for 75.211643 feet, then $\mathrm{N} 18^{\circ} 33^{\prime} 36^{\prime \prime} \mathrm{W}$ for 39.937347 feet, then $\mathrm{N} 71^{\circ} 30^{\prime} 13^{\prime \prime} \mathrm{E}$ for 64.943763 feet, then $\mathrm{N} 18^{\circ} 29^{\prime} 55^{\prime \prime} \mathrm{W}$ for 9.950916 feet, then $\mathrm{N} 71^{\circ} 30^{\prime} 43$ "E for 160.13467 feet to return to point 1 of BOUNDED AREA 38, calculated to include 0.999380 acres.

TABLE 38:

| An area presently known by <br> LEE COUNTY PIN'S | 070804110014 |
| :--- | :--- |
| BOUNDED AREA 38 | 0.999380 acres |
| CONNECTOR STRIP 21 | 0.047576 acres |
| Section info for Lee County <br> Clerk and Recorder <br> A part of: | 210906 |

## BOUNDED AREA 39 S Peoria Apartments 1

Beginning at a point 285.111974 feet at bearing N45 ${ }^{\circ} 24^{\prime} 37$ " W from a point known as POINT 351 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, CONNECTOR STRIP 21, which is 3 feet wide, covering an area of 0.015285 acres, extends $571^{\circ} 22^{\prime} 40$ "W for 219.523283 feet to point 1 of BOUNDED AREA 39 of this amendment,
 100.007093 feet, the end of side 3 of BOUNDED AREA 39 , then $N 71^{\circ} 22^{\prime} 57^{\prime \prime}$ E for 100.330035 feet to return to point 1 of BOUNDED AREA 39, calculated to include 0.230328 acres.

TABLE 39:

| An area presently known by | 070805264008 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 39 | 0.230328 acres |
| CONNECTOR STRIP 22 | 0.015285 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210906 |
| A part of: |  |

## BOUNDED AREA 40 S Peoria Apartments 2

Beginning at the point at the end of side 3 of BOUNDED AREA 39, At that Point of Beginning, CONNECTOR STRIP 22, which is 3 feet wide, covering an area of 0.005652 acres, extends N58 ${ }^{\circ} 28^{\prime} 26$ " $W$ for 78.143786 feet to point 1 of BOUNDED AREA 40 of this amendment, then N18 ${ }^{\circ} 31^{\prime} 52^{\prime \prime} \mathrm{W}$ for 60.190917 feet, then $S 71^{\circ} 22^{\prime} 51^{\prime \prime} W$ for 150.496728 feet, then $S 18^{\circ} 31^{\prime} 41^{\prime \prime} E$ for 60.20063 feet, then N71²2'38"E for 150.499999 feet to return to point 1 of BOUNDED AREA 40, calculated to include 0.207975 acres.

TABLE 39:

| An area presently known by | 070805262005 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 40 | 0.207975 acres |
| CONNECTOR STRIP 23 | 0.005652 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210906 |
| A part of: |  |

## BOUNDED AREA 41 FG Road and Chicago Ave Biz

Beginning at a point 119.916891 feet at bearing N55 ${ }^{\circ} 47^{\prime} 36^{\prime \prime} \mathrm{W}$ from a point known as POINT 335 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, CONNECTOR STRIP 23, which is 3 feet wide, covering an area of 0.009175 acres, extends $N 29^{\circ} 17^{\prime} 25^{\prime \prime} \mathrm{W}$ for 135.53829 feet to point 1 of BOUNDED AREA 41 of this amendment,
then $\mathrm{N} 89^{\circ} 50^{\prime} 06^{\prime \prime} \mathrm{W}$ for 100.590613 feet, then $\mathrm{S} 54^{\circ} 20^{\prime} 25^{\prime \prime} \mathrm{E}$ for 16.861728 feet, then $\mathrm{N} 89^{\circ} 49$ ' 19 " W for 41.89016 feet, then $\mathrm{SO}^{\circ} 02^{\prime} 14^{\prime \prime} \mathrm{E}$ for 154.220182 feet, then $\mathrm{S}^{\prime} 9^{\circ} 49^{\prime} 37$ " E for 129.120827 feet, then NOㅇㅇ' $13^{\prime \prime} \mathrm{W}$ for 164.020675 feet to return to point 1 of BOUNDED AREA 41, calculated to include 0.477659 acres.

TABLE 41:

| An area presently known by | 070804303003 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 41 | 0.477659 acres |
| CONNECTOR STRIP 24 | 0.009175 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210906 |
| A part of: |  |

## BOUNDED AREA 42 FG Road and Chicago Ave Biz

Beginning at a point 119.916891 feet at bearing N55 ${ }^{\circ} 47^{\prime} 36^{\prime \prime} \mathrm{W}$ from a point known as POINT 335 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, CONNECTOR STRIP 24, which is 3 feet wide, covering an area of 0.013208 acres, extends $\mathrm{S} 20^{\circ} 07$ ' 16 " W for 190.432376 feet to point 1 of BOUNDED AREA 42 of this amendment, then $\mathrm{S} 0^{\circ} 09^{\prime} 14$ " E for 93.020323 feet, then $\mathrm{N} 89^{\circ} 49$ '39"W for 129.570561 feet, then $\mathrm{N} 0^{\circ} 02^{\prime} 13^{\prime \prime} \mathrm{W}$ for 93.01975 feet, then $\mathrm{S} 89^{\circ} 49$ ' 39 "E for 129.380525 feet to return to point 1 of BOUNDED AREA 42, calculated to include 0.276486 acres.

TABLE 42:

| An area presently known by | 070804307002 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 42 | 0.276486 acres |
| CONNECTOR STRIP 25 | 0.013208 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210906 |
| A part of: |  |

## BOUNDED AREA 43 Middle Road Area

Beginning at a point 629.757042 feet at bearing $N^{\circ}{ }^{\circ} 22^{\prime} 01$ " W from a point known as POINT 326 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, CONNECTOR STRIP 25, which is 3 feet wide, covering an area of 0.004369 acres, extends $N 77^{\circ} 45^{\prime} 30^{\prime \prime} \mathrm{W}$ for 61.479517 feet to point 1 of BOUNDED AREA 43 of this amendment,
 289.534226 feet, then $\mathbf{S O}^{\circ} 00^{\prime} 00^{\prime \prime} W$ for 349.999872 feet, then $N 89^{\circ} 14^{\prime} 45$ "E for 537.143097 feet, then N0²4'23"W for 70.01198 feet to return to point 1 of BOUNDED AREA 43, calculated to include 2.726859 acres.

TABLE 43:

| An area presently known by | 070804251001 |
| :--- | :--- |
| LEE COUNTY PIN'S |  |
| BOUNDED AREA 43 | 2.726859 acres |
| CONNECTOR STRIP 26 | 0.004369 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210906 |
| A part of: |  |

## BOUNDED AREA 44 Johnson Oil East

Beginning at a point 74.553141 feet at bearing S37 ${ }^{\circ} 17{ }^{\prime} 10^{\prime \prime} E$ from a point known as POINT 328 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, side 1 of BOUNDED AREA 44 of this amendment begins, Then $\mathrm{S} 0^{\circ} 38^{\prime} 05^{\prime \prime} \mathrm{E}$ for 310.090913 feet, then $N 89^{\circ} 12^{\prime} 13$ " $E$ for 621.617858 feet, then $N 0^{\circ} 46$ '04"W for 309.965695 feet,
then $\mathrm{S} 89^{\circ} \mathbf{1 2}^{\prime} 54$ "W for 620.897265 feet to return to point 1 of BOUNDED AREA 44, calculated to include 4.421669 acres.

TABLE 44:

| An area presently known by <br> LEE COUNTY PIN'S | 070804426012 |
| :--- | :--- |
| BOUNDED AREA 44 | 4.421669 acres |
| Section info for Lee County <br> Clerk and Recorder <br> A part of: | 210906 |

## BOUNDED AREA 45 Bonnell Strip

Starting at another Point of Beginning, in Dixon Township, Lee County, Illinois, a point 224.200931 feet at bearing N58 ${ }^{\circ} 02^{\prime} 31$ "E from a point known as POINT 319 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning, side 1 of BOUNDED AREA 45 of this amendment begins, Then N0ㅇ́16'54"W for 610.051426 feet, then $S 89^{\circ} 58^{\prime} 18^{\prime \prime} E$ for 80.039876 feet, then $S 0^{\circ} 16^{\prime} 44$ " $E$ for 610.879706 feet, then N89²2'42"W for 80.019969 feet to return to point 1 of BOUNDED AREA 45, calculated to include 1.121495 acres.

TABLE 45:

| A portion of an area <br> presently known by <br> LEE COUNTY PIN'S | 070803100013 |
| :--- | :--- |
| BOUNDED AREA 45 | 1.121495 acres |
| Section info for Lee County <br> Clerk and Recorder <br> A part of: | 210906 |

## BOUNDED AREA 46 S Galena and Division Apartment

Beginning at a point where CONNECTING STRIP C171 meets a zone parcel known as P172 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point of beginning, point 1 of BOUNDED AREA 46 of this amendment begins, then extending
 111.998452 feet, then $S 0^{\circ} 15^{\prime} 40 " E$ for 50.423166 feet, then $S 89^{\circ} 42^{\prime} 08^{\prime \prime} W$ for 97.629024 feet to return to point 1 of BOUNDED AREA 46, calculated to include $\mathbf{0 . 1 3 2 1 6 3}$ acres.

Further, Connecting Strip C171, named within AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020, shall have an area removed that is now under BOUNDED AREA 46, an area that starts at the edge of P172 and ending feet from that point, an 46.178318 foot strip, an area of connecting strip previously covering 0.003180 acres.

TABLE 46:

| An area presently known <br> by LEE COUNTY PINs | 070233352029 |
| :--- | :--- |
| BOUNDED AREA 46 <br> Removal of portion of old CONNECTING <br> STRIP C171 under BOUNDED AREA 46 | $\mathbf{0 . 1 3 2 1 6 3 \text { acres }}$ |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220931 |

## AMBOY AREA FOLLOWS:

## BOUNDED AREA 47 Landfill Gas Plant

Beginning at a point where CONNECTING STRIP C314 meets a zone parcel known as P314 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point of beginning, point 1 of BOUNDED AREA 47 of this amendment begins, then extending S89º $17^{\prime} 19$ "W for 595.445056 feet, then $N 0^{\circ} 12^{\prime} 39$ "W for 199.866944 feet, then $\mathbf{S 8 3} 3^{\circ} 30^{\prime} 48^{\prime \prime E}$ for 632.35994 feet, then $\mathrm{SO}^{\circ} 21^{\prime} 19^{\prime \prime} \mathrm{W}$ for 120.942128 feet, then $S 89^{\circ} 49^{\prime} 42^{\prime \prime} \mathrm{W}$ for 31.427234 feet to return to point 1 of BOUNDED AREA 47, calculated to include $\mathbf{2 . 3 0 8 9 1 4}$ acres.

Further, Connecting Strip C314, named within AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020, shall have an area removed that is now under BOUNDED AREA 47, an area that starts at the edge of P314 and ending 124.067628 feet from that point, an area of connecting strip previously covering 0.008545 acres.

TABLE 47:

| A portion of an area presently known <br> by LEE COUNTY PINs | $\mathbf{1 2 1 4 1 2 4 0 0 0 0 5}$ |
| :--- | :--- |
| BOUNDED AREA 47 <br> Removal of portion of old CONNECTING <br> STRIP C314 under BOUNDED AREA 47 | $\mathbf{2 . 3 0 8 9 1 4}$ acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220931 |

## BOUNDED AREA 48 Zellhoffer

Beginning at a point where CONNECTING STRIP C321 meets a zone parcel known as P322 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

From that point of beginning, 82.229001 feet at bearing $561^{\circ} 51^{\prime} 05^{\prime \prime} \mathrm{W}$, point 1 of BOUNDED AREA 47 of this amendment begins, then extending $\mathbf{N} 25^{\circ} 14$ ' $31^{\prime \prime} \mathrm{W}$ for 24.32085 feet, then $\mathrm{N} 45^{\circ} 55^{\prime} 28$ " W for 110.004704 feet, then $\mathrm{S} 43^{\circ} 59^{\prime} 28^{\prime \prime} \mathrm{W}$ for 199.210723 feet, then $\mathrm{N} 45^{\circ} 55^{\prime} 27$ " W for 70.013576 feet, then $S 43^{\circ} 59^{\prime} 30^{\prime \prime} \mathrm{W}$ for 79.562011 , then $S 45^{\circ} 59^{\prime} 49 " E$ for 50.007034 , then $S 43^{\circ} 59 ' 13$ " W for 60.000295 , then
 N43 ${ }^{\circ} 51^{\prime} 53^{\prime \prime} E$ for 10.000479 , then $N 45^{\circ} 59^{\prime} 25^{\prime \prime} \mathrm{W}$ for 13.903836 , then $\mathrm{S}^{\circ} 3^{\circ} 59^{\prime} 31$ "W for 23.727195 , then S44 ${ }^{\circ} 36^{\prime} 58$ "W for 49.998075 , then $S 45^{\circ} 55^{\prime} 22^{\prime \prime} E$ for 70.540244 , then $\mathrm{S}^{\prime} 6^{\circ} 02^{\prime} 05^{\prime \prime} E$ for 737.822642 , then

 then $589^{\circ} 49$ '42"W for 31.427234 feet to return to point 1 of BOUNDED AREA 47, calculated to include 5.055277 acres.

Further, Connecting Strip C321, named within AMENDMENT 9 TO ADDENDUM " $A$ ", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020, shall have an area removed that is now under BOUNDED AREA 48, an area that starts at the edge of P314 and ending 124.067628 feet from that point, an area of connecting strip previously covering 0.008545 acres.

Further, Connecting Strip C371, and Area P321 named within AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020, shall have an area removed that is now under BOUNDED AREA 48, an area removed of 1.911 acres.

TABLE 48:

| An area presently known | 021522277006 |
| :--- | :--- |
| by LEE COUNTY PINs |  |$\quad 021522277003$

## BOUNDED AREA 49 S Amboy Apt E Side

Beginning at a point where CONNECTING STRIP C322 meets a zone parcel known as P322 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At bearing $N 44^{\circ} 00^{\prime} 03$ "E, 158.661403 feet from that point of beginning, CONNECTING STRIP 26, calculated to include 0.036036 acres, of this amendment begins extending N35 ${ }^{\circ} 31^{\prime} 21^{\prime \prime} \mathrm{E}$ for 475.16358 feet to Point 1 of BOUNDED AREA 49, then N45 ${ }^{\circ} 55^{\prime} 10^{\prime \prime} \mathrm{W}$ for 90.344363 feet, then $\mathrm{N} 47^{\circ} 35^{\prime} 02^{\prime \prime} \mathrm{E}$ for 160.294443 feet, then $S 45^{\circ} 55^{\prime} 23$ " $E$ for 80.302441 feet, then $S 43^{\circ} 59^{\prime} 32$ " W for 160.000294 feet to return to point 1 of BOUNDED AREA 49, calculated to include 0.313396 acres.

TABLE 49:
$\left.\begin{array}{|l|l|}\hline \text { An area presently known } & 070233352029 \\ \text { by LEE COUNTY PINs }\end{array}\right]$

## BOUNDED AREA 50 S Amboy Apt by Caseys

Beginning at a point where CONNECTING STRIP C329 meets a zone parcel known as P329 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At bearing N89³3'41"E, 153.914576 feet from that point of beginning, CONNECTING STRIP 27, calculated to include 0.005405 acres, of this amendment begins extending N15 ${ }^{\circ} 32^{\prime} 59^{\prime \prime} \mathrm{E}$ for 72.815242 feet to Point 1 of BOUNDED AREA 50, then N89ํ $33^{\prime} 13^{\prime \prime} E$ for 68.002303 feet, then $N 0^{\circ} 03^{\prime} 06$ "W for 100.320036 feet, then $S 89^{\circ} 32{ }^{\prime} 42^{\prime \prime} W$ for 68.002126 feet, then $S 0^{\circ} 03^{\prime} 05^{\prime \prime} E$ for 100.310048 feet to return to point 1 of BOUNDED AREA 50, calculated to include 0.156601 acres.

TABLE 50:

| An area presently known <br> by LEE COUNTY PINs | 021515479017 |
| :--- | :--- |
| BOUNDED AREA 50 | 0.156601 acres |
| CONNECTING STRIP 28 | 0.005405 acres |
| Section info for Lee County Clerk and |  |
| Recorder | 220931 |
| Parts of: |  |

BOUNDED AREA 51 S Amboy Apts E of 52 p330
Beginning at a point 143.513555 feet at bearing N89 $26 ' 56 " E$ from where CONNECTING STRIP C329 meets a zone parcel known as P330 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE

ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point of beginning, CONNECTING STRIP 28, calculated to include 0.024849 acres, of this amendment begins extending S66³3'59"E for 370.087593 feet to Point 1 of BOUNDED AREA 51, then
 AREA 51, then NOo01'23"W for 99.729918 feet, then $\mathbf{S 8 9}^{\circ}{ }^{\circ} \mathbf{2 7}^{\prime} 19^{\prime \prime} \mathrm{W}$ for 79.933627 feet to return to point 1 of BOUNDED AREA 51, calculated to include 0.182922 acres.

TABLE 51:

| An area presently known <br> by LEE COUNTY PINs | 021515477019 |
| :--- | :--- |
| BOUNDED AREA 51 | 0.182922 acres |
| CONNECTING STRIP 29 | 0.024849 acres |
| Section info for Lee County Clerk and |  |
| Recorder | 201015 |
| Parts of: |  |

## BOUNDED AREA 52 S Amboy Apts E Provost

Beginning at the point at the end of side 2 of BOUNDED AREA 51.

At that point of beginning, CONNECTING STRIP 29, calculated to include 0.019244 acres, of this amendment begins extending N89 ${ }^{\circ} 27$ '43"E for 274.742114 feet to Point 1 of BOUNDED AREA 51,then N89 ${ }^{\circ} 27^{\prime} 58^{\prime \prime} E$ for 173.917463 feet to the end of side 1 of BOUNDED AREA 52, then N0으' $23^{\prime \prime E}$ for 74.850036 feet, then $\mathrm{S} 89^{\circ} 27^{\prime} 24$ "W for 173.971014 feet, then $\mathbf{S O}^{\circ} 00^{\prime} 56^{\prime \prime} \mathrm{W}$ for 74.820037 feet to return to point 1 of BOUNDED AREA 52, calculated to include 0.298818 acres.

TABLE 52:

| An area presently known <br> by LEE COUNTY PINs | 021515478008 |
| :--- | :--- |
| BOUNDED AREA 52 | 0.298818 acres |
| CONNECTING STRIP 30 | 0.019244 acres |
| Section info for Lee County Clerk and |  |
| Recorder | 201015 |
| Parts of: |  |

## BOUNDED AREA 53 S Amboy Apts E Provost

Beginning at the point at the end of side 1 of BOUNDED AREA 51.

At that point of beginning, CONNECTING STRIP 30, calculated to include 0.032413 acres, of this amendment begins extending S81²8'14"E for 452.009384 feet to Point 1 of BOUNDED AREA 53, then
 199.247007 feet, then $\mathrm{S} 88^{\circ} 37^{\prime} 05^{\prime \prime} \mathrm{W}$ for 194.90671 feet, then $\mathrm{S1}^{\circ} 01^{\prime} 27^{\prime \prime} \mathrm{E}$ for 118.608812 feet to return to point 1 of BOUNDED AREA 53, calculated to include 1.162804 acres.

TABLE 53:

| An area presently known | 021514355001 |
| :--- | :--- |
| by LEE COUNTY PINs | 021514355015 |
| BOUNDED AREA 53 | 1.162804 acres |
| CONNECTING STRIP 31 | 0.032413 acres |
| Section info for Lee County Clerk and |  |
| Recorder | 201014 |
| Parts of: |  |

## BOUNDED AREA 54 Amboy Apts Downtown N

Beginning at a point where CONNECTING STRIP C316 meets a zone parcel known as P317 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point of beginning, CONNECTING STRIP 31, calculated to include 0.018081 acres, of this amendment begins extending N75으'33"E for 271.504654 feet to Point 1 of BOUNDED AREA 54, then
 309.364255 feet to the end of Side 3 of BOUNDED AREA 54, then S44 ${ }^{\circ} 05^{\prime} 06^{\prime \prime} \mathrm{W}$ for 168.227982 feet, then $545^{\circ} 55^{\prime} 14$ "E for 190.137431 feet to return to point 1 of BOUNDED AREA 54, calculated to include 1.035861 acres.

TABLE 54:

| An area presently known <br> by LEE COUNTY PINs | 021514355001 |
| :--- | :--- |
| BOUNDED AREA 54 | 1.035861 acres |
| CONNECTING STRIP 32 | 0.018081 acres |
| Section info for Lee County Clerk and <br> Recorder | 201015 |
| Parts of: |  |

## BOUNDED AREA 55 Amboy Apts Downtown N 2

Beginning at the end of Side 3 of BOUNDED AREA 54.

At that point of beginning, CONNECTING STRIP 32, calculated to include 0.028754 acres, of this amendment begins extending N1¹0'47"E for 416.708649 feet to Point 1 of BOUNDED AREA 55, then
 75.450116 feet, then S $^{\circ} 9^{\circ} 27^{\prime} 19^{\prime \prime}$ W for 110.435077 feet to the end of Side 3 of BOUNDED AREA 55, then $S^{\circ} 0{ }^{\circ} \mathbf{' O}^{\prime} 06^{\prime E}$ for 75.429895 feet to return to point 1 of BOUNDED AREA 55, calculated to include 0.191244 acres.

TABLE 55:

| An area presently known <br> by LEE COUNTY PINs | 021515451011 |
| :--- | :--- |
| BOUNDED AREA 55 | 0.191244 acres |
| CONNECTING STRIP 33 | 0.028754 acres |


| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 201015 |
| :--- | :--- |

## BOUNDED AREA 56 Amboy Apts Downtown N 3

Beginning at the end of Side 1 of BOUNDED AREA 56.

At that point of beginning, CONNECTING STRIP 33, calculated to include 0.024557 acres, of this amendment begins extending $\mathrm{N} 89^{\circ} 27^{\prime} 49^{\prime \prime} \mathrm{E}$ for 346.165109 feet to Point 1 of BOUNDED AREA 56, then N89 $9^{\circ} 27^{\prime} 45^{\prime \prime}$ E for 145.006434 feet, then $\mathbf{N O}^{\circ} 03^{\prime} 27^{\prime \prime} \mathrm{W}$ for 49.760101 feet, then $\mathbf{S 8 9}{ }^{\circ} 27^{\prime} 31$ "W for 145.006528 feet, then $\mathrm{SO}^{\circ} 03^{\prime} 27$ "E for 49.750113 feet to return to point 1 of BOUNDED AREA 56, calculated to include 0.165624 acres.

TABLE 56:

| An area presently known | 021515452020 |
| :--- | :--- |
| by LEE COUNTY PINs |  |
| BOUNDED AREA 56 | 0.165624 acres |
| CONNECTING STRIP 34 | 0.024557 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 201015 |

## BOUNDED AREA 57 Amboy Apts Downtown N 4

Beginning at the end of Side 3 of BOUNDED AREA 55.

At that point of beginning, CONNECTING STRIP 34, calculated to include 0.005363 acres, of this amendment begins extending $\mathrm{NO}^{\circ} 04^{\prime} 06^{\prime \prime} \mathrm{W}$ for 75.430104 feet to Point 1 of BOUNDED AREA 57, then N89² $26^{\prime} 54$ " E for 210.853077 feet, then $\mathrm{N} 0^{\circ} 03^{\prime} 21^{\prime \prime} \mathrm{W}$ for 75.449854 feet, then $\mathrm{S} 89^{\circ} \mathbf{2 6} 6^{\prime} 16^{\prime \prime} \mathrm{W}$ for 210.87011 feet, then $\mathrm{S} 0^{\circ} 04^{\prime} 07{ }^{\prime \prime} \mathrm{E}$ for 75.410174 feet to return to point 1 of BOUNDED AREA 57, calculated to include 0.365123 acres.

TABLE 57:

| An area presently known | 021515451008 |
| :--- | :--- |
| by LEE COUNTY PINs |  |
| BOUNDED AREA 57 | 0.365123 acres |
| CONNECTING STRIP 35 | 0.005363 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 201015 |

## BOUNDED AREA 58 Amboy Apts Downtown W

Beginning at a point where CONNECTING STRIP C316 meets a zone parcel known as P317 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point of beginning, CONNECTING STRIP 35, calculated to include 0.118669 acres, of this amendment begins extending $561^{\circ} 50^{\prime} 19$ " W for 1701.357276 feet to Point 1 of BOUNDED AREA 58, then $589^{\circ} 30^{\prime} 30^{\prime \prime} \mathrm{W}$ for 131.674955 feet to the end of Side 1 of BOUNDED AREA 58, then S003'26"E for 60.200069 feet, then $N 89^{\circ}{ }^{29} 9^{\prime} 12$ "E for 131.670013 feet, then $N 0^{\circ} 03^{\prime} 08$ "W for 60.150378 feet to return to point 1 of BOUNDED AREA 58, calculated to include 0.181892 acres.

TABLE 58:

| An area presently known <br> by LEE COUNTY PINs | 021522107010 |
| :--- | :--- |
| BOUNDED AREA 58 | 0.181892 acres |
| CONNECTING STRIP 36 | 0.118669 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 201022 |

## BOUNDED AREA 59 Amboy Apts Downtown W2

Beginning at a point at the end of Side 1 of BOUNDED AREA 58.

At that point of beginning, CONNECTING STRIP 36, calculated to include 0.004968 acres, of this amendment begins extending $\mathrm{N}^{\circ} 3^{\circ} 44^{\prime} 42^{\prime \prime} \mathrm{W}$ for 66.935216 feet to Point 1 of BOUNDED AREA 59, then
 90.340058 feet, then $\mathrm{N} 89^{\circ} 33^{\prime} 38^{\prime \prime} E$ for 131.673723 feet to return to point 1 of BOUNDED AREA 59, calculated to include 0.273092 acres.

TABLE 59:

| An area presently known <br> by LEE COUNTY PINs | 021522106010 |
| :--- | :--- |
| BOUNDED AREA 59 | 0.273092 acres |
| CONNECTING STRIP 37 | 0.004968 acres |
| Section info for Lee County Clerk and |  |
| Recorder | 201022 |
| Parts of: |  |

## BOUNDED AREA 60

Beginning at a point stated previously as the beginning point of side 8 in AMENDMENT 5 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, an area of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on August 9th 2018.

At that point of beginning, point 1 of BOUNDED AREA 60 of this amendment begins, then extending
 292.957155 feet, then N89 $34^{\prime} 47{ }^{\prime \prime} E$ for 410.185662 feet to return to point 1 of BOUNDED AREA 60, calculated to include 2.742743 acres.

Further, Connecting Strip 3, named within AMENDMENT 14 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE

ZONE being described in amending ordinances certified by the State of Illinois on March 7 ${ }^{\text {th }}, 2023$ shall have an area removed that is now under BOUNDED AREA 60, an area that starts at a point stated previously as the beginning point of side 8 in AMENDMENT 5 TO ADDENDUM " $A$ ", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, an area of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on August $9^{\text {tr }}, 2018$, and ending 410.185 feet from that point, an area of connecting strip previously covering $\mathbf{0 . 0 2 8 2 5 0}$ acres.

TABLE 60:

| An area presently known <br> by LEE COUNTY PINs | 021515328002 |
| :--- | :--- |
| BOUNDED AREA 60 <br> Removal of portion of old CONNECTING <br> STRIP 3 under new BOUNDED AREA 60 | $\mathbf{2 . 7 4 2 7 4 3}$ acres |
| Section info for Lee County Clerk and <br> Recorder | 220931 |
| Parts of: |  |

## BOUNDED AREA 61

Beginning at a point 457.573 feet from BOUNDED AREA 60 of this amendment, along Connecting Strip 3, named within AMENDMENT 14 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on March $7^{\text {th }}, 2023$.

At that point of beginning, point 1 of BOUNDED AREA 61 of this amendment begins, then extending
 feet to the end of Side 3 of BOUNDED AREA 61, then S89${ }^{\circ} 32 ' 53^{\prime \prime}$ W for 352.471318 feet, then
 BOUNDED AREA 61, calculated to include 1.045202 acres.

Further, Connecting Strip 3, named within AMENDMENT 14 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on March $\mathbf{7}^{\text {th }}, \mathbf{2 0 2 3}$ shall have an area removed that is now under BOUNDED AREA 61, an area that starts at the edge of BOUNDED AREA 60 of this amendment, and ending 157.933984 feet from that point, an area of connecting strip previously covering 0.010877 acres.

TABLE 61:

| An area presently known <br> by LEE COUNTY PINs | 021515326003 |
| :--- | :--- |
| BOUNDED AREA 61 <br> Removal of portion of old CONNECTING <br> STRIP 3 under new BOUNDED AREA 61 | $\mathbf{1 . 0 4 5 2 0 2}$ acres |
| Section info for Lee County Clerk and <br> Recorder | 220931 |
| Parts of: |  |

## BOUNDED AREA 62

Beginning at a point at the end of Side 3 of BOUNDED AREA 61,

At that point of beginning, CONNECTOR STRIP 37, covering an area of 0.014707 acres, extends S8³2'34"E for 208.755896 feet to point 1 of BOUNDED AREA 62 of this amendment, then extending S0º $16^{\prime} 47$ " $E$ for 198.652356 feet, then $N 89^{\circ} 17^{\prime} 38^{\prime \prime} E$ for 201.225383 feet, then $N 0^{\circ} 13^{\prime} 08^{\prime \prime} W$ for 198.861454 feet, then $\mathrm{S} 89^{\circ} 14^{\prime} \mathbf{O} 5^{\prime \prime} \mathrm{W}$ for 201.437819 feet to return to point 1 of BOUNDED AREA 62, calculated to include 0.918611 acres.

TABLE 62:

| An area presently known <br> by LEE COUNTY PINs | 021515328004 |
| :--- | :--- |
| BOUNDED AREA 62 | 0.918611 acres |
| CONNECTING STRIP 38 | 0.014707 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220931 |

FRANKLIN GROVE FOLLOWS:

## BOUNDED AREA 63

Beginning at point 51, named within AMENDMENT 11 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on January 8, 2021.

At that point of beginning, point 1 of BOUNDED AREA 63 of this amendment begins, then extending
 237.996256 feet, then $\mathrm{S}^{2} 9^{\circ} 30^{\prime} 28^{\prime \prime} \mathrm{W}$ for 156.005895 feet, then $\mathrm{NO}^{\circ} 25^{\prime} \mathbf{1 6}^{\prime \prime} \mathrm{W}$ for 132.003544 feet, then N89º'30'47"E for 84.722912 feet to return to point 1 of BOUNDED AREA 63, calculated to include 0.646201 acres.

Further, Connecting Strip 8, named within AMENDMENT 11 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on $\qquad$ shall have an area removed that is now under BOUNDED AREA 63, an area that starts at the edge of BOUNDED AREA 7 of AMENDMENT 11 TO ADDENDUM " $A$ ", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, and ending 97.077557 feet from that point, an area of connecting strip previously covering 0.006686 acres.

TABLE 63:
$\left.\begin{array}{|l|l|}\hline \text { An area presently known } & 060901130002 \\ \text { by LEE COUNTY PINs }\end{array}\right)$

| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220931 |
| :--- | :--- |

## BOUNDED AREA 64

Beginning at point 32, named within AMENDMENT 11 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on January 8, 2021.

At that point of beginning, point 1 of BOUNDED AREA 64 of this amendment begins, then extending
 76.041942 feet, then N89³1'21"E for 156.005557 feet to return to point 1 of BOUNDED AREA 64, calculated to include 0.272259 acres.

TABLE 64:

| An area presently known <br> by LEE COUNTY PINs | 060901104013 |
| :--- | :--- |
| BOUNDED AREA 64 | 0.272259 acres |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220931 |

## BOUNDED AREA 65

Beginning at point 14, named within AMENDMENT 11 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on January 8, 2021.

At that point of beginning, CONNECTING STRIP 38, covering an area of 0.032905 acres, extends N89º $11^{\prime} 19^{\prime \prime} \mathrm{E}$ for 463.704562 feet to point 1 of BOUNDED AREA 65 of this amendment, then extending N89³0'29"E for 98.993901 feet, then $\mathrm{NO}^{\circ} 14^{\prime} 08^{\prime \prime} \mathrm{E}$ for 158.081375 feet, then $889^{\circ} 30^{\prime} 29^{\prime \prime} \mathrm{W}$ for 98.993645 feet, then $\mathrm{SO}^{\circ} 14^{\prime} 08{ }^{\prime \prime} \mathrm{W}$ for 158.081376 feet to return to point 1 of BOUNDED AREA 65, calculated to include 0.359226 acres.

TABLE 65:
\(\left.\begin{array}{|l|l|}\hline An area presently known \& 060336354005 <br>

by LEE COUNTY PINs\end{array}\right]\)| BOUNDED AREA 65 |
| :--- |
| CONNECTING STRIP 39 |

## ASHTON FOLLOWS:

BOUNDED AREA 66

Beginning at the point between side 3 and side 4 of BOUNDED AREA 2A, named within AMENDMENT 6 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February 20, 2019.

At that point of beginning, CONNECTING STRIP 39, covering an area of 0.025950 acres, extends N7º $09^{\prime} 03$ " E for 379.56226 feet to point 1 of BOUNDED AREA 66 of this amendment, then extending N1 ${ }^{\circ} 14^{\prime} 14$ "W for 68.996216 feet, then $N 88^{\circ} 56^{\prime} 44$ "E for 74.992547 feet, then S1 $^{\circ} 14^{\prime} 45$ "E for 68.996182 feet, then $\mathrm{S88}^{\circ} 56^{\prime} 44^{\prime \prime} \mathrm{W}$ for 75.002794 feet to return to point 1 of BOUNDED AREA 66, calculated to include $\mathbf{0 . 1 1 8 7 9 1}$ acres.

TABLE 66:

| An area presently known | $\mathbf{0 3 0 4 2 7 1 5 3 0 1 2}$ |
| :--- | :--- |
| by LEE COUNTY PINs | 0.118791 acres |
| BOUNDED AREA 66 | 0.025950 acres |
| CONNECTING STRIP 40 | 220931 |
| Section info for Lee County Clerk and |  |
| Recorder |  |
| Parts of: |  |

## BOUNDED AREA 67

Beginning at the point between side 2 and side 3 of BOUNDED AREA 2A, named within AMENDMENT 6 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February 20, 2019.

At that point of beginning, CONNECTING STRIP 40, covering an area of 0.041709 acres, extends S1 ${ }^{\circ} 16^{\prime} 56$ "E for 600.550653 feet to point 1 of BOUNDED AREA 67 of this amendment, then extending S1 ${ }^{\circ} 14^{\prime} 16^{\prime \prime} \mathrm{E}$ for 57.853454 feet, then $567^{\circ} 43^{\prime} 04$ "W for 177.493704 feet, then $\mathrm{N} 1^{\circ} 17^{\prime} 49$ " W for 121.50125 feet to the end of the third side of BOUNDED AREA 67 , then N88 ${ }^{\circ} 43^{\prime} 54$ "E for 165.780769 feet to return to point 1 of BOUNDED AREA 67, calculated to include 0.341212 acres.

TABLE 67:

| An area presently known <br> by LEE COUNTY PINs | 030428432019 |
| :--- | :--- |
| BOUNDED AREA 67 |  |
| CONNECTING STRIP 41 | 0.341212 acres |
| 0.041709 acres |  |
| Section info for Lee County Clerk and <br> Recorder <br> Parts of: | 220931 |

## BOUNDED AREA 68

Beginning at the end of the third side of BOUNDED AREA 67.

At that point of beginning, CONNECTING STRIP 41, covering an area of 0.032574 acres, extends S80${ }^{\circ} 44^{\prime} 01^{\prime \prime} W$ for 467.385716 feet to point 1 of BOUNDED AREA 68 of this amendment, then extending S88 ${ }^{\circ} 51^{\prime} 42^{\prime \prime} W$ for 150.002879 feet, then $N 1^{\circ} 30^{\prime} 20^{\prime \prime} W$ for 120.271537 feet, then $N 88^{\circ} 51^{\prime} 42^{\prime \prime E}$ for 150.009537 feet, then $\mathrm{S1}^{\circ} 30$ '08"E for 120.271363 feet to return to point 1 of BOUNDED AREA 68, calculated to include 0.414168 acres.

TABLE 68:

| An area presently known | 030428427005 |
| :--- | :--- |
| by LEE COUNTY PINs | 030428427004 |
| BOUNDED AREA 68 | 0.414168 acres |
| CONNECTING STRIP 42 | 0.032574 acres |
| Section info for Lee County Clerk and |  |
| Recorder | 220931 |
| Parts of: |  |

## OREGON FOLLOWS:

## BOUNDED AREA 69

Beginning at the point between side 14 and side 15 of BOUNDED AREA 3B, named within AMENDMENT 6 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February 20, 2019.

At that point of beginning, CONNECTING STRIP 42, covering an area of 0.033711 acres, extends N8º $10^{\prime} 30^{\prime \prime} E$ for 482.290466 feet to point 1 of BOUNDED AREA 69 of this amendment, then extending N88 ${ }^{\circ} 30^{\prime} 45$ "W for 127.883103 feet, then $\mathrm{N1}^{\circ} 27^{\prime} 32^{\prime \prime} \mathrm{E}$ for 65.991388 feet to the end of Side 2, then S88 ${ }^{\circ} 30 ' 52^{\prime \prime} E$ for 128.063042 feet, then $\mathrm{S1}^{\circ} 36^{\prime} 54$ " W for 65.996216 feet to return to point 1 of BOUNDED AREA 69, calculated to include 0.193881 acres.

TABLE 69:

| An area presently known <br> by OGLE COUNTY PINs | $16-04-478-019$ |
| :--- | :--- |
| BOUNDED AREA 69 | 0.193881 acres |
| CONNECTING STRIP 43 | 0.033711 acres |

## BOUNDED AREA 70

Beginning at the point between side 14 and side 15 of BOUNDED AREA 3B, named within AMENDMENT 6 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February 20, 2019.

At that point of beginning, CONNECTING STRIP 43, covering an area of 0.065847 acres, extends N78º' ${ }^{\circ} \mathbf{5 5}^{\prime \prime} \mathrm{E}$ for 974.251751 feet to point 1 of BOUNDED AREA 70 of this amendment, then extending S89 ${ }^{\circ} 29^{\prime} 11$ " $E$ for 124.94502 feet the end of side 1, then $N 0^{\circ} 50^{\prime} 35^{\prime \prime E}$ for 65.927136 feet, then

N89 ${ }^{\circ} 25^{\prime} 52^{\prime \prime} \mathrm{W}$ for 124.916155 feet, then $\mathbf{S O}^{\circ} 52^{\prime} 03^{\prime \prime} \mathrm{W}$ for 66.047571 feet to return to point 1 of BOUNDED AREA 70, calculated to include 0.189251 acres.

TABLE 70:

| An area presently known <br> by OGLE COUNTY PINs | $16-03-356-012$ |
| :--- | :--- |
| BOUNDED AREA 70 | 0.189251 acres |
| CONNECTING STRIP 44 | 0.065847 acres |

## BOUNDED AREA 71

Beginning at the point at the end of Side 1 of BOUNDED AREA 70.

At that point of beginning, CONNECTING STRIP 44, covering an area of 0.015384 acres, extends S89² $29^{\prime} 03^{\prime \prime} E$ for 221.068908 feet to point 1 of BOUNDED AREA 71 of this amendment, then extending N0${ }^{\circ} 48^{\prime} 39$ "E for 65.72658 feet the end of side 1, then S $^{\circ} 9^{\circ} 13^{\prime} 25^{\prime \prime}$ E for 124.001381 feet, then S049'04"W for 65.166636 feet, then $\mathrm{N} 89^{\circ}{ }^{\circ} 8^{\prime}{ }^{\prime} 57$ "W for 123.995058 feet to return to point 1 of BOUNDED AREA 71, calculated to include 0.186300 acres.

TABLE 71:

| An area presently known <br> by OGLE COUNTY PINs | $16-03-357-006$ |
| :--- | :--- |
| BOUNDED AREA 71 | 0.186300 acres |
| CONNECTING STRIP 45 | 0.015384 acres |

## BOUNDED AREA 72

Beginning at the point at the end of Side 1 of BOUNDED AREA 71.

At that point of beginning, CONNECTING STRIP 45, covering an area of 0.009197 acres, extends N0³8'54"E for 131.45327 feet to point 1 of BOUNDED AREA 72 of this amendment, then extending N $0^{\circ} 48^{\prime} 54$ "E for 131.453302 feet, then S89${ }^{\circ} 13^{\prime} 42^{\prime \prime} E$ for 124.001246 feet, then S $0^{\circ} 48^{\prime} 54$ "W for 131.453302 feet, then $\mathrm{N} 89^{\circ} 13^{\prime} 42^{\prime \prime} \mathrm{W}$ for 124.001246 feet to return to point 1 of BOUNDED AREA 72, calculated to include 0.374207 acres.

TABLE 72:

| An area presently known <br> by OGLE COUNTY PINs | $16-03-357-013$ |
| :--- | :--- |
| BOUNDED AREA 72 | 0.374207 acres |
| CONNECTING STRIP 46 | 0.009197 acres |

## BOUNDED AREA 73

Beginning at the point at the end of Side 2 of BOUNDED AREA 69.

At that point of beginning, CONNECTING STRIP 46, covering an area of 0.085786 acres, extends N18 ${ }^{\circ} 52^{\prime} 56$ " W for 1266.812086 feet to point 1 of BOUNDED AREA 73 of this amendment, then extending $N 0^{\circ} 44^{\prime} 17^{\prime \prime} E$ for 131.220883 feet, then $\mathrm{N} 88^{\circ} 52^{\prime} 03^{\prime \prime} \mathrm{W}$ for 131.055595 feet, then $\mathbf{S O}^{\circ} 43^{\prime} 28^{\prime \prime} \mathrm{W}$
for 131.290495 feet, then $\mathbf{S 8 8}^{\circ} 53^{\prime} 53^{\prime \prime} \mathrm{E}$ for 131.024236 feet to return to point 1 of BOUNDED AREA 73, calculated to include 0.394844 acres.

TABLE 73:

| An area presently known <br> by OGLE COUNTY PINs | $16-04-430-012$ |
| :--- | :--- |
| BOUNDED AREA 73 | 0.394844 acres |
| CONNECTING STRIP 47 | 0.085786 acres |

## BOUNDED AREA 74

Beginning at the point between side 8 and side 9 of BOUNDED AREA 10B, named within AMENDMENT 6 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February 20, 2019.

At that point of beginning, CONNECTING STRIP 48, covering an area of 0.004659 acres, extends N0º $53^{\prime} 58^{\prime \prime} E$ for 65.017419 feet to point 1 of BOUNDED AREA 74 of this amendment, then extending N0º 52 '53"E for 91.00077 feet to the end of Side 1 of BOUNDED AREA 74, then S88 ${ }^{\circ} 36^{\prime} 42^{\prime \prime}$ E for
 for 114.300208 feet, $\mathrm{S}^{\circ} 56^{\prime} 44$ " $E$ for 106.639369 feet, then $\mathrm{N}^{2} 8^{\circ} 36^{\prime} 41^{\prime \prime} \mathrm{W}$ for 225.196225 feet to return to point 1 of BOUNDED AREA 74, calculated to include $\mathbf{0 . 5 7 9 2 0 1}$ acres.

TABLE 74:

| An area presently known <br> by OGLE COUNTY PINs | $16-03-128-013$ |
| :--- | :--- |
| BOUNDED AREA 74 | 0.579201 acres |
| CONNECTING STRIP 48 | 0.004659 acres |

## BOUNDED AREA 75

Beginning at the point at the end of Side 1 of BOUNDED AREA 74.

At that point of beginning, CONNECTING STRIP 49, covering an area of 0.027364 acres, extends N0º 52 '54"E for 395.8269 feet to point 1 of BOUNDED AREA 75 of this amendment, then extending N0º $52^{\prime} 53$ " $E$ for 184.601847 feet to the end of Side 1 of BOUNDED AREA 75, then S89 ${ }^{\circ} 15$ ' $12^{\prime \prime E}$ for 69.174176 feet, then $\mathrm{S} 10^{\circ} 52^{\prime} 477^{\prime \prime} E$ for 176.212545 feet, then $\mathrm{N} 89^{\circ}{ }^{\circ} 5^{\prime} 17$ " W for 45.092092 feet, Then SO ${ }^{\circ} 51$ '34"W for 12.00135 feet, then $\mathrm{N} 89^{\circ} 15{ }^{\prime} 19^{\prime \prime} \mathrm{W}$ for 60.00507 feet to return to point 1 of BOUNDED AREA 75, calculated to include 0.361783 acres.

TABLE 75:

| An area presently known <br> by OGLE COUNTY PINs | $16-03-128-011$ |
| :--- | :--- |
| BOUNDED AREA 75 | 0.361783 acres |
| CONNECTING STRIP 49 | 0.027364 acres |

BOUNDED AREA 76

Beginning at the point between side 1 and side 6 of BOUNDED AREA 9B, named within AMENDMENT 6 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February 20, 2019.

At that point of beginning, CONNECTING STRIP 50, covering an area of 0.065430 acres, extends N77 01 '28"W for 930.893929 feet to point 1 of BOUNDED AREA 76 of this amendment, then extending N89 $0{ }^{\circ} 7^{\prime} 38^{\prime \prime} \mathrm{W}$ for 132.615385 feet to the end of Side 1 of BOUNDED AREA 76, then $\mathrm{NO}^{\circ} 46^{\prime} 00$ "E for 65.775887 feet, then $\mathrm{SP}^{\circ}{ }^{\circ} 06^{\prime} 54$ "E for 132.705835 feet, then $\mathrm{SO}^{\circ} 50^{\prime} 43$ "W for 65.747156 feet to return to point 1 of BOUNDED AREA 76, calculated to include $\mathbf{0 . 2 0 0 2 7 6}$ acres.

TABLE 76:

| An area presently known <br> by OGLE COUNTY PINs | 16-03-152-012 |
| :--- | :--- |
| BOUNDED AREA 76 | 0.200276 acres |
| CONNECTING STRIP 50 | 0.065430 acres |

## BOUNDED AREA 77

Beginning at the point at the end of Side 1 of BOUNDED AREA 76.

At that point of beginning, CONNECTING STRIP 51, covering an area of 0.016335 acres, extends S33 ${ }^{\circ} 01^{\prime} 57$ "W for 233.180677 feet to point 1 of BOUNDED AREA 77 of this amendment, then extending N89ㅇํ ${ }^{\prime} 54^{\prime \prime}$ W for 240.165505 feet to the end of Side 1 of BOUNDED AREA 77, then N1¹4'58"E for 170.150452 feet, then $\mathrm{S}^{2} 9^{\circ} 00^{\prime} 05^{\prime \prime} \mathrm{E}$ for 239.82643 feet, then $\mathrm{S1}^{\circ} 08^{\prime} 10$ " W for 169.463313 feet to return to point 1 of BOUNDED AREA 77, calculated to include 0.935551 acres.

TABLE 77:

| An area presently known <br> by OGLE COUNTY PINs | $16-04-290-005$ |
| :--- | :--- |
| BOUNDED AREA 77 | 0.935551 acres |
| CONNECTING STRIP 51 | 0.016335 acres |

## BOUNDED AREA 78

Beginning at the point at the end of Side 1 of BOUNDED AREA 77.

At that point of beginning, CONNECTING STRIP 52, covering an area of 0.024865 acres, extends N89 ${ }^{\circ} 09^{\prime} 53^{\prime \prime} \mathrm{W}$ for 360.778273 feet to point 1 of BOUNDED AREA 78 of this amendment, then extending N89 ${ }^{\circ} 09^{\prime} 26$ " $W$ for 60.516545 feet, then $N^{\circ} 35 ' 31^{\prime \prime} E$ for 171.346129 feet to the end of Side 2 of BOUNDED AREA 78, then S8900'06"E for 60.259149 feet, then $\mathbf{S 1}^{\circ} 30^{\prime} 23^{\prime \prime} \mathrm{W}$ for 171.179159 feet to return to point 1 of BOUNDED AREA 78, calculated to include 0.237410 acres.

TABLE 78:

| An area presently known <br> by OGLE COUNTY PINs | $16-04-281-005$ |
| :--- | :--- |
| BOUNDED AREA 78 | 0.237410 acres |
| CONNECTING STRIP 52 | 0.024865 acres |

## BOUNDED AREA 79

Beginning at the point at the end of Side 2 of BOUNDED AREA 78.

At that point of beginning, CONNECTING STRIP 53, covering an area of 0.022734 acres, extends N64 ${ }^{\circ} 50$ '08"W for 325.127492 feet to point 1 of BOUNDED AREA 79 of this amendment, then extending N89 ${ }^{\circ} 33^{\prime} 36^{\prime \prime} \mathrm{W}$ for 165.414875 feet, then $N 2^{\circ} 05^{\prime} 43^{\prime \prime} E$ for 118.709361 feet to the end of Side 2 of BOUNDED AREA 79, then S82 ${ }^{\circ} 29^{\prime} 31^{\prime \prime} E$ for 120.46041 feet, then $S 87^{\circ} 32^{\prime} 26^{\prime \prime} E$ for 45.434245 feet, then $S 2^{\circ} 06^{\prime} 04^{\prime \prime} \mathrm{W}$ for 102.278769 feet to return to point 1 of BOUNDED AREA 79, calculated to include 0.413903 acres.

TABLE 79:

| An area presently known <br> by OGLE COUNTY PINs | $16-04-278-019$ |
| :--- | :--- |
| BOUNDED AREA 79 | 0.413903 acres |
| CONNECTING STRIP 53 | 0.022734 acres |

## BOUNDED AREA 80

Beginning at the point at the end of Side 2 of BOUNDED AREA 79.

At that point of beginning, CONNECTING STRIP 54, covering an area of 0.101791 acres, extends N49 ${ }^{\circ} 01^{\prime} 57$ " $W$ for 1445.170336 feet to point 1 of BOUNDED AREA 80 of this amendment, then
 for $\mathbf{1 6 5 . 1 9 8 9 1 8}$ feet, then $S 1^{\circ} 07^{\prime} 26 " W$ for $\mathbf{2 6 0 . 0 2 0 0 2}$ feet to return to point 1 of BOUNDED AREA 80, calculated to include 0.977374 acres.

TABLE 80:

| An area presently known <br> by OGLE COUNTY PINs | $16-04-205-013$ |
| :--- | :--- |
| BOUNDED AREA 80 | 0.977374 acres |
| CONNECTING STRIP 54 | 0.101791 acres |

## BOUNDED AREA 81

Beginning at the point between side 1 and side 8 of BOUNDED AREA 18B, named within AMENDMENT 6 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February 20, 2019.

At that point of beginning, CONNECTING STRIP 55, covering an area of 0.054221 acres, extends N0º $2^{\prime} 25^{\prime \prime} E$ for 758.48227 feet to point 1 of BOUNDED AREA 81 of this amendment, then extending
 254.157013 feet, then $\mathrm{S} 88^{\circ} 56^{\prime} 30^{\prime \prime} \mathrm{W}$ for 59.560159 feet, then $\mathrm{N} 69^{\circ} 54^{\prime} 13^{\prime \prime} \mathrm{W}$ for 125.202942 feet, then S88${ }^{\circ} 56^{\prime} 15^{\prime \prime} \mathrm{W}$ for 90.055486 feet to return to point 1 of BOUNDED AREA 81, calculated to include 1.442515 acres.

TABLE 81:

| An area presently known | $16-02-151-024$ |
| :--- | :--- |


| by OGLE COUNTY PINs |  |
| :--- | :--- |
| BOUNDED AREA 81 | 1.442515 acres |
| CONNECTING STRIP 55 | 0.054221 acres |

MOUNT MORRIS FOLLOWS:

## BOUNDED AREA 82

Beginning at the point between side 1 and side 8 of BOUNDED AREA 12, named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February $6^{\text {th }}, 2019$.

At that point, point 1 of BOUNDED AREA 82 of this amendment, extending $\mathrm{N}^{\circ}{ }^{\circ} 12^{\prime} \mathbf{2 5}{ }^{\prime \prime} \mathrm{W}$ for 516.11448
 for 750.523998 feet, then $S 36^{\circ} 53$ ' 24 " $E$ for 348.854021 feet, then $S 1^{\circ} 13^{\prime} 52^{\prime \prime} E$ for 474.99046 feet, then S88 ${ }^{\circ} 19$ '02" $W$ for 79.999644 feet to return to point 1 of BOUNDED AREA 82, calculated to include 5.475132 acres.

TABLE 82:

| An area presently known | $08-27-201-002$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $08-27-501-002$ |
| BOUNDED AREA 82 | 5.475132 acres |

## BOUNDED AREA 83

Beginning at the point between side 14 and side 15 of BOUNDED AREA 16, named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February $6^{\text {th }}, 2019$.

At that point, point 1 of BOUNDED AREA 83 of this amendment, extending N8857'12"E for 352.028729 feet, then S1 ${ }^{\circ} 05^{\prime} 33^{\prime \prime} E$ for 282.681391 feet, then S89 $44^{\prime} 03^{\prime \prime} \mathrm{W}$ for 330.150286 feet, then N55 ${ }^{\circ} 50^{\prime} 44^{\prime \prime} \mathrm{W}$ for 26.829809 feet, then $N 1^{\circ} 05^{\prime} 34$ " W for 262.716586 feet to return to point 1 of BOUNDED AREA 83, calculated to include 2.261284 acres.

TABLE 83:

| An area presently known | $08-26-151-014$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $08-26-151-015$ |
| BOUNDED AREA 83 | 2.261284 acres |

## BOUNDED AREA 84

Beginning at the point between side 23 and side 24 of BOUNDED AREA 18, named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February $6^{\text {th }}, 2019$.

At that point, point 1 of BOUNDED AREA 84 of this amendment, extending S1³4'18"E for 153.676959 feet, then $\mathrm{S87}^{\circ} 51^{\prime} 03^{\prime \prime} \mathrm{W}$ for 132.002843 feet, then $\mathrm{N} 1^{\circ} 34^{\prime} 30^{\prime \prime} \mathrm{W}$ for 154.998552 feet, then $\mathrm{N} 88^{\circ} 25^{\prime} 29^{\prime \prime} \mathrm{E}$ for 132.005223 feet to return to point 1 of BOUNDED AREA 84 , calculated to include 0.467694 acres.

TABLE 84:

| An area presently known | $08-26-152-017$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $08-26-152-018$ |
| BOUNDED AREA 84 | 0.467694 acres |

## BOUNDED AREA 85

Beginning at the point between side 19 and side 20 of BOUNDED AREA 18, named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February 6 ${ }^{\text {th }}, 2019$.

At that point, point 1 of BOUNDED AREA 85 of this amendment, extending S1³4'30"E for 178.997629
 for $\mathbf{7 6 . 0 0 8 7 4}$ feet to return to point 1 of BOUNDED AREA 85, calculated to include 0.312308 acres.

TABLE 85:

| An area presently known <br> by OGLE COUNTY PINs | $08-26-152-015$ |
| :--- | :--- |
| BOUNDED AREA 85 | 0.312308 acres |

## BOUNDED AREA 86

Beginning at the point between side 14 and side 15 of BOUNDED AREA 18, named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February $6^{\text {th }}, 2019$.

At that point, point 1 of BOUNDED AREA 86 of this amendment, extending N88 ${ }^{\circ} 24^{\prime} 32^{\prime \prime} E$ for 116.660021 feet, then $\mathrm{S1}^{\circ} 34^{\prime} 24$ " E for 132.02906 feet, then $\mathrm{N} 82^{\circ} 28^{\prime} 55^{\prime \prime} \mathrm{W}$ for 18.801628 feet, then
 62.572712 feet, then $N 0^{\circ} 19^{\prime} 32$ " $W$ for 105.631742 feet, then then $N 52^{\circ} 18^{\prime} 45$ " $E$ for 23.244741 feet to return to point 1 of BOUNDED AREA 86, calculated to include 0.390167 acres.

TABLE 86:

| An area presently known | $08-26-152-021$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $08-26-152-013$ |
|  | $08-26-152-014$ |
| BOUNDED AREA 86 | 0.390167 acres |

## BOUNDED AREA 87

Beginning at the point between side 11 and side 12 of BOUNDED AREA 18, named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February $6^{\text {th }}, 2019$.

At that point, point 1 of BOUNDED AREA 87 of this amendment, extending N89³5'07"Wfor 105.01275
 for 43.845191 feet, then $\mathbf{N 8} 8^{\circ} 16^{\prime} 29^{\prime \prime} E$ for 148.467306 feet, then $\mathbf{S O}^{\circ} 19^{\prime} 32^{\prime \prime} \mathrm{E}$ for 72.141165 feet to return to point 1 of BOUNDED AREA 87, calculated to include 0.214727 acres.

TABLE 87:

| An area presently known <br> by OGLE COUNTY PINs | 08-26-152-009 |
| :--- | :--- |
| BOUNDED AREA 87 | 0.214727 acres |

## BOUNDED AREA 88

Beginning at the point between side 3 and side 4 of BOUNDED AREA 19, named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February $6^{\text {th }}, 2019$.

At that point, point 1 of BOUNDED AREA 88 of this amendment, extending S1${ }^{\circ} 8^{\prime}{ }^{\prime} 52$ " E for 144.318835 feet, then $\mathrm{S} 88^{\circ} 19^{\prime} 45$ " W for 381.138908 feet to the end of Side 2 of BOUNDED AREA 88, then N1 ${ }^{\circ} \mathbf{2 8}^{\prime} 37$ "W for 144.317952 feet, then $\mathrm{N}^{\prime} 8^{\circ} 19^{\prime} 45$ " E for $\mathbf{3 8 1 . 1 2 8 9 3}$ feet to return to point 1 of BOUNDED AREA 88, calculated to include 1.262731 acres.

TABLE 88:

| An area presently known <br> by OGLE COUNTY PINs | $08-26-309-005$ |
| :--- | :--- |
| BOUNDED AREA 88 | 1.262731 acres |

## BOUNDED AREA 89

Beginning at the point where CONNECTOR STRIP 19 meets BOUNDED AREA 19, both named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February $\mathbf{6}^{\text {th }}, 2019$.

At that point, CONNECTING STRIP 56 of this amendment, covering an area of 0.010544 acres, extends N48 ${ }^{\circ} 08^{\prime} 08^{\prime \prime}$ E for 154.453453 feet to point 1 of BOUNDED AREA 89 of this amendment, then S51² $23^{\prime} 42$ "E for 708.808998 feet, then $\mathrm{N} 1^{\circ} 06^{\prime} 133^{\prime \prime} W$ for 178.073037 feet, then $\mathrm{N} 88^{\circ} 49^{\prime} 13^{\prime \prime} \mathrm{E}$ for 271.977658 feet, then $\mathrm{N}^{\circ} 066^{\prime} 04$ "W for 151.968056 feet, then $\mathrm{N} 88^{\circ} 49^{\prime} 08^{\prime \prime} \mathrm{E}$ for 147.001231 feet, then
 901.220929 feet, then $\mathbf{S 8 2} 2^{\circ} 22^{\prime} 42^{\prime \prime} \mathrm{W}$ for 40.487699 feet, then $\mathrm{S76} 6^{\circ} 47^{\prime} 24^{\prime \prime} \mathrm{W}$ for 39.150987 feet, then

S7053'42"W for 44.739208 feet to return to point 1 of BOUNDED AREA 89, calculated to include 5.706223 acres.

TABLE 89:

| An area presently known | $08-26-329-010$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $08-26-329-012$ |
|  | $08-26-329-017$ |
|  | $08-26-329-018$ |
|  | $08-26-329-020$ |
|  | $08-26-329-021$ |
|  | $08-26-329-024$ |
|  | $08-26-329-025$ |
|  | $08-26-329-026$ |
|  | $08-26-329-027$ |
|  | $08-26-329-028$ |
|  | $08-26-329-029$ |
| BOUNDED AREA 89 | 5.706223 acres |
| CONNECTING STRIP S56 | 0.010544 acres |

## BOUNDED AREA 90

Beginning at the point where 1017.608557 feet from where CONNECTOR STRIP 20 meets BOUNDED AREA 19, both named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February 6 ${ }^{\text {th }}, 2019$.

At that point, CONNECTING STRIP 57 of this amendment, covering an area of 0.000601 acres, extends S49 ${ }^{\circ} 38^{\prime} 09^{\prime \prime} W$ for 8.175189 feet to point 1 of BOUNDED AREA 90 of this amendment, then S36º $56^{\prime} 16^{\prime \prime E}$ for 128.36409 feet, then $S 54^{\circ} 38^{\prime} 48^{\prime \prime} W$ for 30.002508 feet, then $S 34^{\circ} 36^{\prime} 40 " E$ for 110.199882 feet, then
 179.600499 feet, then $S 27^{\circ} 28^{\prime} 15^{\prime \prime} E$ for 78.647866 feet, then $S 24^{\circ} 36^{\prime} 45$ " $E$ for 257.252471 feet to the end of Side 8 of BOUNDED AREA 90 , then N69 ${ }^{\circ} 18^{\prime} 00^{\prime \prime} W$ for 104.829185 feet, then N57 $45^{\prime} 44$ "W for 149.04468 feet, then $\mathrm{N} 44^{\circ} 02^{\prime} 24$ " W for 94.541955 feet, then $\mathrm{N} 36^{\circ} 33^{\prime} 41^{\prime \prime} \mathrm{W}$ for 52.803891 feet, then
 91.245433 feet, then $\mathrm{N} 19^{\circ} 30^{\prime} 20^{\prime \prime} \mathrm{W}$ for 30.129115 feet, then $\mathrm{N} 11^{\circ} 19^{\prime} 50^{\prime \prime} \mathrm{W}$ for 108.820928 feet, then N11 ${ }^{\circ} \mathbf{2 5}^{\prime} 01^{\prime \prime} \mathrm{W}$ for 94.571287 feet, then $\mathrm{N} 15^{\circ} 1^{\prime} \mathbf{~}^{\prime} 02^{\prime \prime} \mathrm{W}$ for 28.785922 feet, then $\mathrm{N} 14^{\circ} 38^{\prime} 36^{\prime \prime} \mathrm{W}$ for 125.196643 feet, then $\mathbf{N} 23^{\circ} 30^{\prime} 54$ "W for 96.744117 feet, then $\mathbf{N 8} 8^{\circ} 15^{\prime} 14$ "E for 31.834781 feet, then S38º $10 ' 32 " E$ for 35.109116 feet, then N54 $38^{\prime} 08^{\prime \prime} E$ for 29.994353 feet to return to point 1 of BOUNDED AREA 90, calculated to include 2.967375 acres.

TABLE 90:

| An area presently known | $08-26-378-001$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $08-26-378-004$ |
|  | $08-26-378-005$ |
|  | $08-26-378-006$ |
|  | $08-26-378-007$ |
|  | $08-26-378-008$ |


|  | $08-26-378-009$ |
| :--- | :--- |
|  | $08-26-378-011$ |
|  | $08-26-378-012$ |
| BOUNDED AREA 90 | 2.967375 acres |
| CONNECTING STRIP 57 | 0.000601 acres |

## BOUNDED AREA 91

Beginning at the end of Side 8 of BOUNDED AREA 90

At that point, CONNECTING STRIP 58 of this amendment, covering an area of 0.005633 acres, extends S21 ${ }^{\circ} 577^{\prime} 32^{\prime \prime} E$ for 81.028502 feet to point 1 of BOUNDED AREA 91 of this amendment, then $\operatorname{S21} 1^{\circ} 31^{\prime} 45^{\prime \prime} E$ for 556.689345 feet,then S88$^{\circ} 31^{\prime} 00^{\prime \prime} W$ for 395.22242 feet, then $N 1^{\circ} 28^{\prime} 47$ "W for 564.978417 feet, then $\mathrm{S} 79^{\circ} 51^{\prime} 59^{\prime \prime} \mathrm{E}$ for 208.644857 feet to return to point 1 of BOUNDED AREA 91, calculated to include 3.697833 acres.

TABLE 91:

| An area presently known | $08-26-381-003$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $08-26-381-005$ |
|  | $08-26-381-006$ |
|  | $08-26-381-007$ |
| BOUNDED AREA 91 | 3.697833 acres |
| CONNECTING STRIP 58 | 0.005633 acres |

## BOUNDED AREA 92

Beginning at the end of Side 8 of BOUNDED AREA 90.

At that point, CONNECTING STRIP 59 of this amendment, covering an area of 0.011804 acres, extends S51 $40 ' 12 " E$ for 161.692509 feet to point 1 of BOUNDED AREA 92 of this amendment, then S21 ${ }^{\circ} 33^{\prime} 10 " E$ for 466.766342 feet, then $N 1^{\circ} 28^{\prime} 46$ "W for 399.313121 feet, then $N 77^{\circ} 45^{\prime} 50^{\prime \prime} \mathrm{W}$ for 164.90618 feet to return to point 1 of BOUNDED AREA 92, calculated to include 0.734295 acres.

TABLE 92:

| An area presently known <br> by OGLE COUNTY PINs | $08-26-454-001$ |
| :--- | :--- |
| BOUNDED AREA 92 | 0.734295 acres |
| CONNECTING STRIP 59 | 0.011804 acres |

## BOUNDED AREA 93

Beginning at the end of Side 2 of BOUNDED AREA 88.
At that point, CONNECTING STRIP 60 of this amendment, covering an area of 0.037902 acres, extends S5 ${ }^{\circ} 51^{\prime} 23^{\prime \prime} W$ for 543.4463 feet to point 1 of BOUNDED AREA 93, then S1²8'39"E for 155.921831 feet to



N88²7'38"E for 107.198694 feet to return to point 1 of BOUNDED AREA 93, calculated to include 0.361661 acres.

TABLE 93:

| An area presently known <br> by OGLE COUNTY PINs | $08-26-308-004$ |
| :--- | :--- |
| BOUNDED AREA 93 | 0.361661 acres |
| CONNECTING STRIP 60 | 0.037902 acres |

## BOUNDED AREA 94

Beginning at the end of Side 1 of BOUNDED AREA 93.
At that point, CONNECTING STRIP 61 of this amendment, covering an area of 0.055204 acres, extends S6 ${ }^{\circ} 33^{\prime} 03^{\prime \prime}$ E for 771.899602 feet to point 1 of BOUNDED AREA 94 of this amendment, then $51^{\circ} 28^{\prime} 50^{\prime \prime E}$ for 286.805739 feet to the end of Side 1 of BOUNDED AREA 94, then N88옥́56"E for 307.497616 feet,
 BOUNDED AREA 94, calculated to include $\mathbf{2 . 0 2 4 6 1 6}$ acres.

TABLE 94:

| An area presently known | $08-26-355-023$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $08-26-355-024$ |
| BOUNDED AREA 94 | 2.024616 acres |
| CONNECTING STRIP 61 | 0.055204 acres |

## BOUNDED AREA 95

Beginning at the end of Side 1 of BOUNDED AREA 94.
At that point, CONNECTING STRIP 62 of this amendment, covering an area of 0.015944 acres, extends S71 ${ }^{\circ} 39^{\prime} 00^{\prime \prime} \mathrm{W}$ for 227.971913 feet to point 1 of BOUNDED AREA 95 of this amendment, then
 16.746047 feet, then $\mathrm{S1}^{\circ} 28^{\prime} 42^{\prime \prime} \mathrm{E}$ for 149.999931 feet, then $\mathrm{S} 88^{\circ} 27^{\prime} 23^{\prime \prime} \mathrm{W}$ for 132.518096 feet, then
 157.692532 feet, then N88 $27 ' 48 " E$ for 118.202515 feet to return to point 1 of BOUNDED AREA 95, calculated to include 0.884253 acres.

TABLE 95:

| An area presently known | $08-26-353-028$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $08-26-353-036$ |
|  | $08-26-353-037$ |
|  | $08-26-353-038$ |
| BOUNDED AREA 95 | 0.884253 acres |
| CONNECTING STRIP 62 | 0.015944 acres |

## BOUNDED AREA 96

Beginning at the point between side 1 and side 2 of BOUNDED AREA 4, named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING,
as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February $\mathbf{6}^{\text {th }}, 2019$.

At that point, point 1 of BOUNDED AREA 96 of this amendment, extending N88오' $24^{\prime \prime} \mathrm{E}$ for 100.190874 feet, then $N^{\circ} 27^{\prime} 40^{\prime \prime} W$ for 127.861566 feet, then $N 88^{\circ} 27^{\prime} 41^{\prime \prime} E$ for 67.404306 feet, then
 226.404767 feet, then $N 1^{\circ} 27^{\prime} 28^{\prime \prime} W$ for 129.521269 feet, then $N 88^{\circ} 41^{\prime} 40^{\prime \prime} E$ for 58.805504 feet to return to point 1 of BOUNDED AREA 96, calculated to include 0.867648 acres.

TABLE 96:

| An area presently known <br> by OGLE COUNTY PINs | $08-27-433-019$ |
| :--- | :--- |
| BOUNDED AREA 96 | 0.867648 acres |

## BOUNDED AREA 97

the end of Side 4 of BOUNDED AREA 96 of this amendment.

At that point, CONNECTING STRIP 63, covering an area of 0.004639 acres, extends $\mathbf{S 5}^{\circ} 02^{\prime} 58$ " W for 67.261162 feet to point 1 of BOUNDED AREA 97 of this amendment, then $\mathrm{S1}^{\circ} 27^{\prime} 38^{\prime \prime} \mathrm{E}$ for 126.711175 feet, then $588^{\circ} 20^{\prime} 27$ "W for 334.000013 feet, then $N 1^{\circ} 27^{\prime} 38^{\prime \prime} W$ for 126.721171 feet,then $N 88^{\circ} 20^{\prime} 34^{\prime \prime} E$ for 333.999723 feet to return to point 1 of BOUNDED AREA 97, calculated to include 0.971604 acres.

TABLE 97:

| An area presently known | $08-27-437-001$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $08-27-437-002$ |
|  | $08-27-437-003$ |
|  | $08-27-437-004$ |
| BOUNDED AREA 97 | 0.971604 acres |
| CONNECTING STRIP 63 | 0.004639 acres |

## BOUNDED AREA 98

Beginning at the point between side 3 and side 4 of BOUNDED AREA 7, named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February $6^{\text {th }}, 2019$.

At that point, CONNECTING STRIP 64, covering an area of 0.005637 acres, extends N59 ${ }^{\circ} 27{ }^{\prime} 57$ " W for 77.375142 feet to point 1 of BOUNDED AREA 98 of this amendment, then N05' 06 " W for 129.00842 feet, then $588^{\circ} 31^{\prime} 48^{\prime \prime} W$ for 123.190536 feet, then $\mathbf{S O}^{\circ} 58^{\prime} 06^{\prime \prime} E$ for 128.998422 feet, then $\mathrm{N}^{\circ} 8^{\circ} 32^{\prime} 05^{\prime \prime} \mathrm{E}$ for 123.19028 feet to return to point 1 of BOUNDED AREA 98, calculated to include 0.364818 acres.

TABLE 98:

| An area presently known <br> by OGLE COUNTY PINs | 08-27-429-011 |
| :--- | :--- |


| BOUNDED AREA 98 | 0.364818 acres |
| :--- | :--- |
| CONNECTING STRIP 64 | 0.005637 acres |

## BOUNDED AREA 99

Beginning at the point between side 5 and side 6 of BOUNDED AREA 8, named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February $\mathbf{6}^{\text {th }}, 2019$.

At that point, CONNECTING STRIP 65, covering an area of 0.004951acres, extends N20³4'18"W for 72.300998 feet to point 1 of BOUNDED AREA 99 of this amendment, then S82 ${ }^{\circ} 35^{\prime} 33^{\prime \prime} \mathrm{W}$ for 39.479496
 151.099429 feet, then $S 1^{\circ} 27^{\prime} 40^{\prime \prime} E$ for 30.980074 feet, then $556^{\circ} 05^{\prime} 03^{\prime \prime} W$ for 29.834846 feet, then S72 ${ }^{\circ} 47$ '14"W for 29.544559 feet to return to point 1 of BOUNDED AREA 99, calculated to include 0.185176 acres.

TABLE 99:

| An area presently known <br> by OGLE COUNTY PINs | 08-27-429-011 |
| :--- | :--- |
| BOUNDED AREA 99 | 0.185176 acres |
| CONNECTING STRIP 65 | 0.004951 acres |

## BOUNDED AREA 100

Beginning at the point 96.532766 feet from BOUNDED AREA 9 along CONNECTOR STRIP 10, named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February $6^{\text {th }}, 2019$.

Beginning at that point, point 1 of BOUNDED AREA 100 of this amendment, then N47 $52^{\prime} 59^{\prime \prime} \mathrm{W}$ for 6.142372 feet, then $N 30^{\circ} 14^{\prime} 43^{\prime \prime} W$ for 14.770619 feet, then $N 17^{\circ} 18^{\prime} 09^{\prime \prime} W$ for 43.844055 feet, then
 12.324577 feet, then $\mathrm{N} 88^{\circ} 15^{\prime} 46^{\prime \prime} \mathrm{E}$ for 146.467312 feet, then $\mathrm{S1}^{\circ} 27$ '38"E for 77.295109 feet, then S61 ${ }^{\circ} 31^{\prime} 02^{\prime \prime} \mathrm{W}$ for 33.676158 feet, then $\mathrm{S} 81^{\circ} 50^{\prime} 44$ "W for 19.951727 feet, then $\mathrm{S} 88^{\circ} 18^{\prime} 16$ "W for 96.652324 feet, then $S 85^{\circ} 56^{\prime} 30^{\prime \prime} W$ for 12.010117 feet, then $\mathbf{S 8 8}^{\circ} 21^{\prime} 25^{\prime \prime} \mathrm{W}$ for 82.294987 feet, then N84 $51 ' 55^{\prime \prime} \mathrm{W}$ for 18.432823 feet, then $\mathrm{N}^{\circ} 5^{\circ} 31^{\prime} 03^{\prime \prime} \mathrm{W}$ for 14.767803 feet, then $\mathrm{N} 47^{\circ} 52^{\prime} 59^{\prime \prime} \mathrm{W}$ for 8.619487 feet to return to point 1 of BOUNDED AREA 100, calculated to include 0.636180 acres.

Further, CONNECTOR STRIP 10, named within named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February $6^{\text {th }}, \mathbf{2 0 1 9}$, shall have an area removed that is now under BOUNDED AREA 100, an area that starts 96.532766 feet from BOUNDED AREA 9 and ending $\mathbf{8 6 . 6 3 0 7 7 0}$ feet from that point, an area of connecting strip previously covering $\mathbf{- 0 . 0 0 5 9 6 6}$ acres.

TABLE 100:

| An area presently known | $08-27-283-012$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $08-27-283-013$ |
|  | $08-27-283-014$ |
| BOUNDED AREA 100 | 0.636180 acres |
| REMOVAL OF PORTION OF CONNECTOR |  |
| STRIP 10 from AMENDMENT 1 TO | -0.005966 acres |
| AMENDMENT 2 |  |

## BOUNDED AREA 101

Beginning at the point between side 16 and side 17 of BOUNDED AREA 18, named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February 6 ${ }^{\text {th }}, 2019$.

At that point, CONNECTING STRIP 66, covering an area of 0.004411 acres, extends $S 4^{\circ} 16^{\prime} 155^{\prime \prime E}$ for 62.573652 feet to point 1 of BOUNDED AREA 101 of this amendment, then N88 ${ }^{\circ} 14^{\prime} 12^{\prime \prime} E$ for 54.595854
 133.51552 feet, then $\mathrm{N} 1^{\circ} 26^{\prime} 21^{\prime \prime} \mathrm{W}$ for 135.382701 feet, then $\mathrm{N} 88^{\circ} 14^{\prime} 21^{\prime \prime} \mathrm{E}$ for 66.711505 feet to return to point 1 of BOUNDED AREA 101, calculated to include 0.414256 acres.

TABLE 101:

| An area presently known | $08-26-301-004$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $08-26-301-005$ |
| BOUNDED AREA 101 | 0.414256 acres |
| CONNECTING STRIP 66 | 0.004411 acres |

## BOUNDED AREA 102

Beginning at the point between side 18 and side 19 of BOUNDED AREA 16, named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February $\mathbf{6}^{\text {th }}, 2019$.

Beginning at that point, point 1 of BOUNDED AREA 102 of this amendment, then $\mathrm{N}^{\circ} 05^{\prime} 55$ " W for 80.573906 feet, then $\mathrm{N} 88^{\circ} 49^{\prime} 06^{\prime \prime} \mathrm{E}$ for 130.00262 feet, then $\mathrm{S1}^{\circ} 06^{\prime} 11$ "E for 79.994825 feet, then S88 ${ }^{\circ} 33^{\prime} 47$ " W for 130.010878 feet to return to point 1 of BOUNDED AREA 102, calculated to include 0.239611 acres.

TABLE 102:

| An area presently known <br> by OGLE COUNTY PINs | $08-26-180-009$ |
| :--- | :--- |
| BOUNDED AREA 102 | 0.239611 acres |

## BOUNDED AREA 103

Beginning at the point between SIDE 3 and 4 of BOUNDED AREA 12, named within AMENDMENT 1 TO AMENDMENT 2 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a
part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on February 6 ${ }^{\text {th }}, 2019$.

Beginning at that point, CONNECTING STRIP 67, covering an area of 0.075116 acres, extends S88 ${ }^{\circ} 17^{\prime} 51$ "W for 1061.853979 feet to point 1 of BOUNDED AREA 103 of this amendment, then S88 ${ }^{\circ} 15^{\prime} 49$ " $W$ for 66.00031 feet, then $S 1^{\circ} 33^{\prime} 10^{\prime \prime} E$ for 150.575286 feet, then $\mathrm{N} 88^{\circ} 16^{\prime} 21$ " E for 66.010003 feet, then $\mathrm{N} 1^{\circ} 33^{\prime} 23^{\prime \prime} \mathrm{W}$ for 150.585554 feet to return to point 1 of BOUNDED AREA 103, calculated to include $\mathbf{0 . 2 2 8 1 7 0}$ acres.

TABLE 103:

| An area presently known | $08-27-126-014$ |
| :--- | :--- |
| by OGLE COUNTY PINs |  |
| BOUNDED AREA 103 | 0.228170 acres |
| CONNECTING STRIP 67 | 0.075116 acres |

## ROCHELLE FOLLOWS:

## BOUNDED AREA 104

Beginning at the point where CONNECTOR STRIP C138 meets a zone parcel known as P135 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

Beginning at that point, point 1 of BOUNDED AREA 104 of this amendment, then $\mathrm{S} 1^{\circ} 39^{\prime} 06^{\prime \prime} \mathrm{E}$ for 12.413294 feet, then $\mathrm{S} 88^{\circ} 29^{\prime} 37$ "W for 1331.810243 feet, then $\mathrm{S}^{\circ}{ }^{\circ} 30^{\prime} \mathbf{\prime} \mathbf{3 2}^{\prime \prime} \mathrm{W}$ for 2405.814573 feet, then $\mathrm{N} 1^{\circ} 25^{\prime} 47$ " W for 105.002692 feet, then $\mathbf{~ 8 8 8}^{\circ} 53^{\prime} 49$ " W for 187.534749 feet, then $\mathrm{N} 1^{\circ} 32^{\prime} 155^{\prime \prime W}$ for 1142.681403 feet, then then $\mathrm{N} 88^{\circ} 24^{\prime} 23^{\prime \prime} \mathrm{E}$ for 291.622791 feet, then $\mathrm{N} 1^{\circ} 30^{\prime} 36$ " W for 572.268723 feet, then $\mathrm{S} 88^{\circ} 18^{\prime} 50^{\prime \prime} \mathrm{W}$ for 287.874631 feet, then $\mathrm{N} 1^{\circ} 27^{\prime} 32^{\prime \prime} \mathrm{W}$ for 2841.200821 feet, then $\mathrm{N} 88^{\circ} 355^{\prime} 15$ "E for 261.649513 feet, then $\mathrm{N} 1^{\circ} 28^{\prime} 18^{\prime \prime} \mathrm{W}$ for 212.58013 feet, then $\mathrm{N} 88^{\circ} 31^{\prime} 40$ " E for 1019.06634 feet, then $\mathrm{N} 1^{\circ} 31^{\prime} 01^{\prime \prime} \mathrm{W}$ for 2562.077779 feet, then $558^{\circ} 02^{\prime} 30^{\prime \prime E}$ for 3146.126711 feet, then $\mathrm{S} 1^{\circ} 39^{\prime} 11^{\prime \prime} \mathrm{E}$ for 5689.039724 feet to return to point 1 of BOUNDED AREA 104, calculated to include 534.752292 acres.

TABLE 104:

| An area presently known | $24-15-351-001$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $24-16-476-003$ |
|  | $24-21-200-004$ |
|  | $24-21-200-005$ |
|  | $24-21-400-001$ |
|  | $24-21-400-012$ |
|  | $24-22-100-001$ |
|  | $24-22-300-003$ |
| BOUNDED AREA 104 | 534.752292 acres |

## BOUNDED AREA 105

Beginning at a point 3541.272567 feet at bearing $\mathrm{N} 1^{\circ} 244^{\prime} 08^{\prime \prime} \mathrm{W}$ from where CONNECTOR STRIP C18 meets a zone parcel known as P19 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE

ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.
 2605.842358 feet, then $\mathrm{N} 1^{\circ} 322^{\prime} 26^{\prime \prime} \mathrm{W}$ for 827.199025 feet, then $\mathrm{N} 9^{\circ} 00^{\prime} 06^{\prime \prime} \mathrm{W}$ for 408.72389 feet, then
 1284.702794 feet to return to point 1 of BOUNDED AREA 105, calculated to include 76.041588 acres.

TABLE 105:

| An area presently known <br> by OGLE COUNTY PINs | 25-17-100-005 |
| :--- | :--- |
| BOUNDED AREA 105 | 76.041588 acres |

## BOUNDED AREA 106

Beginning at a point 589.848795 feet from the beginning of the single CONNECTING STRIP described in AMENDMENT 8 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on September 18, 2019.

Beginning at that point, point 1 of BOUNDED AREA 106 of this amendment, then N37º $03^{\prime} 06^{\prime \prime} \mathrm{W}$ for 113.655969 feet, then $\mathrm{N} 12^{\circ} 31^{\prime} 36^{\prime \prime} \mathrm{W}$ for 282.535652 feet, then $\mathrm{N} 1^{\circ} 54^{\prime} 56^{\prime \prime} \mathrm{W}$ for 1290.941351 feet, then N88 ${ }^{\circ} 11^{\prime} 28^{\prime \prime} E$ for 6310.034086 feet, then $\mathrm{S1}^{\circ} 30^{\prime} 03^{\prime \prime} \mathrm{E}$ for 1321.54328 feet, then $\mathrm{N} 88^{\circ} 38^{\prime} 11$ " E for 2652.951232 feet, then $S 1^{\circ} 15^{\prime} 11$ "E for 1316.164697 feet, then S88 ${ }^{\circ} 17$ '08"W for 5265.237088 feet, then $\mathrm{N} 1^{\circ} 42^{\prime} 32^{\prime \prime} \mathrm{W}$ for 61.697443 feet, then $\mathrm{S} 89^{\circ} 433^{\prime} 41^{\prime \prime} \mathrm{W}$ for 1782.286957 feet, then $\mathrm{N} 1^{\circ} 21^{\prime} 49$ " W for 949.999978 feet, then $\mathbf{S 8 7} 7^{\circ} 55^{\prime} 23^{\prime \prime} \mathrm{W}$ for 550.029544 feet, then $\mathbf{S 1} 1^{\circ} 21^{\prime} 49^{\prime \prime}$ E for 946.938188 feet, then

 then $\mathrm{N} 52^{\circ} 52^{\prime} 19$ " W for 334.859396 feet, then $\mathrm{N} 37^{\circ} 03^{\prime} 06$ "W for 168.817452 feet to return to point 1 of BOUNDED AREA 106, calculated to include 433.426272 acres.

Further, the above referenced AMENDMENT 8 CONNECTING STRIP, shall have an area removed that is now under BOUNDED AREA 106, an area that starts 589.848795 feet from its origin and to its endpoint, an length of 1235.621 and area of connecting strip previously covering 0.085098 acres.

TABLE 106:

| An area presently known | $25-15-300-003$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $25-15-300-004$ |
|  | $25-15-300-005$ |
|  | $25-16-300-004$ |
|  | $25-16-300-006$ |
|  | $25-16-400-003$ |
|  | $25-16-400-005$ |
|  | $25-16-400-009$ |
|  | $25-16-400-011$ |
|  | $25-16-400-013$ |


|  | $25-16-400-014$ |
| :--- | :--- |
|  | $25-17-100-005$ |
| BOUNDED AREA 106 | 433.426272 acres |
| AMENDMENT 8 CONNECTING STRIP |  |
| PORTION NOW UNDER BOUNDED AREA |  |
| 106 REMOVED | -0.085098 acres |

## BOUNDED AREA 107

Beginning at a point 3541.272567 feet at bearing N1²4'08"W from where CONNECTOR STRIP C18 meets a zone parcel known as P19 in AMENDMENT 9 TO ADDENDUM " $A$ ", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

Beginning at that point, point 1 of BOUNDED AREA 107 of this amendment, then $S 0^{\circ} 56^{\prime} 13^{\prime \prime} \mathrm{W}$ for 643.419806 feet, then $N 88^{\circ} 03^{\prime} 27^{\prime \prime} \mathrm{E}$ for 257.49982 feet, then $\mathrm{N} 53^{\circ} 02^{\prime} 12^{\prime \prime} \mathrm{E}$ for 172.356118 feet, then $\mathrm{N} 37^{\circ} 55^{\prime} 50$ " W for 109.737992 feet, then $\mathrm{N} 10^{\circ} 45^{\prime} 38^{\prime \prime} \mathrm{E}$ for 34.435849 feet, then $\mathrm{N} 37^{\circ} 41^{\prime} 32^{\prime \prime} \mathrm{W}$ for 120.130371 feet, then $N 52^{\circ} 18^{\prime} 18$ "E for 109.999405 feet, then $N 37^{\circ} 41$ ' $36^{\prime \prime} W$ for 150.171506 feet, then
 38.249528 feet, then $\mathrm{S1}^{\circ} \mathbf{2 2}^{\prime} \mathbf{O} 0{ }^{\prime \prime} \mathrm{W}$ for 163.368665 feet, then $\mathrm{S} 1^{\circ} 51^{\prime} 52^{\prime \prime} \mathrm{W}$ for 79.588578 feet, then $S 43^{\circ} 55^{\prime} 09$ " $E$ for 16.268806 feet, then $S 30^{\circ} 15^{\prime} 23^{\prime \prime} E$ for 18.08912 feet, then $S 10^{\circ} 18^{\prime} 17$ " $E$ for 19.410312 feet, then $S 17^{\circ} 16^{\prime} 53$ " $W$ for 20.454638 feet, then $S 35^{\circ} 40^{\prime} 35^{\prime \prime} W$ for 20.837854 feet, then $S 61^{\circ} 34^{\prime} 19^{\prime \prime} W$ for 15.070185 feet, then $S 80^{\circ} 01^{\prime} 24^{\prime \prime} W$ for 16.781174 feet, then $N 75^{\circ} 49^{\prime} 36^{\prime \prime} W$ for 25.022676 feet, then N46 ${ }^{\circ} 50^{\prime} 48^{\prime \prime} W$ for 25.022676 feet, then $N 17^{\circ} 51^{\prime} 59^{\prime \prime} W$ for 25.022676 feet, then $\mathbf{N 7}^{\circ} 35^{\prime} 29^{\prime \prime} E$ for 18.969037 feet, then $N 31^{\circ} 13^{\prime} 01$ "E for 22.040127 feet, then $N 52^{\circ} \mathbf{2 6}^{\prime} 22^{\prime \prime} E$ for 14.760931 feet,
 65.044183 feet, then $N 39^{\circ} 41^{\prime} 03^{\prime \prime E}$ for 52.36955 feet, then $N 50^{\circ} 50^{\prime} 25^{\prime \prime} E$ for 31.350963 feet, then N32 ${ }^{\circ} 22^{\prime} 52^{\prime \prime} \mathrm{W}$ for 84.996699 feet, then $\mathrm{N} 22^{\circ} 00^{\prime} 34^{\prime \prime} \mathrm{W}$ for 70.551695 feet, then $571^{\circ} 39^{\prime} 28^{\prime \prime} \mathrm{W}$ for 150.401285 feet, to return to point 1 of BOUNDED AREA 107, calculated to include 3.736226 acres.

TABLE 107:

| An area presently known | $24-13-377-016$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $24-13-377-017$ |
|  | $24-13-377-030$ |
|  | $24-13-377-031$ |
|  | $24-13-377-032$ |
|  | $24-13-377-054$ |
|  | $24-13-377-055$ |
|  | $24-13-381-001$ |
|  | $24-13-381-002$ |
|  | $24-13-381-003$ |
|  | 3.736226 acres |
| BOUNDED AREA 107 |  |

## BOUNDED AREA 108

Beginning at a point 226.631765 feet at bearing $N 47^{\circ} 09^{\prime} 45^{\prime \prime} \mathrm{W}$ from where CONNECTOR STRIP C27 meets a zone parcel known as P28 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

Beginning at that point, point 1 of BOUNDED AREA 108 of this amendment, then N0우' $45^{\prime \prime} \mathrm{E}$ for 112.006754 feet, then $\mathbf{N 8} 8^{\circ} 16^{\prime} 12^{\prime \prime} E$ for 91.09152 feet, then $N 79^{\circ} 17$ '09"E for 31.30575 feet, then $\mathrm{N} 61^{\circ} 49^{\prime} 18^{\prime \prime} \mathrm{E}$ for 29.353543 feet, then $\mathrm{N} 40^{\circ} 43^{\prime} 21$ " E for 43.83127 feet, then $\mathrm{S} 72^{\circ} 50^{\prime} 48$ " E for 308.513086 feet, then $\mathrm{S} 37^{\circ} 32^{\prime} 20^{\prime \prime} \mathrm{E}$ for 90.448165 feet, then $\mathrm{S} 89^{\circ} 38^{\prime} 37$ "W for 181.673514 feet, then
 feet, to return to point 1 of BOUNDED AREA 108, calculated to include 1.314288 acres.

TABLE 108:

| An area presently known | $24-13-381-013$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $24-13-381-026$ |
| BOUNDED AREA 108 | 1.314288 acres |

## BOUNDED AREA 109

Beginning at a point 134.20004 feet at bearing S10 48 '19"E from where CONNECTOR STRIP C28 meets a zone parcel known as P27 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

Beginning at that point, point 1 of BOUNDED AREA 109 of this amendment, then $\operatorname{S1}{ }^{\circ} 48^{\prime} 53^{\prime \prime E}$ for 119.971971 feet, then $\mathrm{S} 88^{\circ} 21^{\prime} 36$ "W for 632.299044 feet, then $\mathrm{N} 1^{\circ} 48^{\prime} 35$ "W for 120.00986 feet, then $\mathrm{N}^{\circ}{ }^{\circ} 21$ '48"E for 632.288713 feet, to return to point 1 of BOUNDED AREA 109, calculated to include 1.741723 acres.

TABLE 109:

| An area presently known <br> by OGLE COUNTY PINs | 24-24-201-005 |
| :--- | :--- |
| BOUNDED AREA 109 | 1.741723 acres |

## BOUNDED AREA 110

Beginning at a point 716.44201 feet at bearing S88 $^{\circ} 19$ '19" W from where CONNECTOR STRIP C35 meets a zone parcel known as P36 in AMENDMENT 9 TO ADDENDUM " $A$ ", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

Beginning at that point, point 1 of BOUNDED AREA 110 of this amendment, then $888^{\circ} 19^{\prime} 42^{\prime \prime} \mathrm{W}$ for 279.988502 feet, then N1²9'29"W for 431.446176 feet, then $\mathbf{N} 88^{\circ} 05^{\prime} 111^{\prime \prime} \mathrm{E}$ for 279.996157 feet, then $\mathrm{S1}^{\circ} 29^{\prime}$ '29"E for 432.628614 feet, to return to point 1 of BOUNDED AREA 110, calculated to include 2.776990 acres.

TABLE 110:

| An area presently known <br> by OGLE COUNTY PINs | 24-13-351-008 |
| :--- | :--- |
| BOUNDED AREA 110 | 2.776990 acres |

## BOUNDED AREA 111

Beginning at a point 204.538875 feet at bearing S88 $19 ' 26^{\prime \prime} \mathrm{W}$ from where CONNECTOR STRIP C35 meets a zone parcel known as P35 in AMENDMENT 9 TO ADDENDUM " $A$ ", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point, CONNECTING STRIP 68 of this amendment, covering an area of 0.002781 acres, extends S88º $19^{\prime} 19^{\prime \prime} W$ for 39.995377 feet to point 1 of BOUNDED AREA 111 of this amendment, then S1³0'37"E for 139.998638 feet, then ${ }^{\circ} 88^{\circ} 19^{\prime} 26^{\prime \prime} \mathrm{W}$ for 600.036708 feet, then $\mathrm{N1}^{\circ} 29^{\prime} 53^{\prime \prime} \mathrm{W}$ for 139.99785 feet, then $N 88^{\circ} 19^{\prime} 26^{\prime \prime} E$ for 600.006721 feet, to return to point 1 of BOUNDED AREA 111, calculated to include 1.928417 acres.

TABLE 111:

| An area presently known | $24-13-352-005$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $24-13-352-006$ |
|  | $24-13-352-007$ |
|  | $24-13-352-008$ |
|  | $24-13-352-009$ |
| BOUNDED AREA 111 | 1.928417 acres |
| CONNECTING STRIP 68 | 0.002781 acres |

## BOUNDED AREA 112

Beginning at a point 210.493762 feet at bearing $\mathrm{N1}^{\circ} 43^{\prime} 46^{\prime \prime} \mathrm{W}$ from where CONNECTOR STRIP C82 meets a zone parcel known as P61 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

Beginning at that point, point 1 of BOUNDED AREA 112 of this amendment, then N87 $56^{\prime} 53^{\prime \prime E}$ for 778.316746 feet, then $N 2^{\circ} 07{ }^{\prime} 53^{\prime \prime} W$ for 119.994884 feet, then $\mathrm{S} 87^{\circ} 57^{\prime} 00^{\prime \prime} \mathrm{W}$ for 777.457547 feet to the end of Side 3 of BOUNDED AREA 112, then $\mathrm{S} 1^{\circ} 43^{\prime} 17$ "E for 120.024074 feet, to return to point 1 of BOUNDED AREA 112, calculated to include 2.143099 acres.

TABLE 112:

| An area presently known | $24-24-406-007$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $24-24-408-011$ |
| BOUNDED AREA 112 | 2.143099 acres |

## BOUNDED AREA 113

Beginning at a point at the end Side 3 of BOUNDED AREA 112.

At that point, CONNECTING STRIP 69 of this amendment, covering an area of 0.004725 acres, extends
 for 153.95578 feet to the end of SIDE 1 of BOUNDED AREA 113, then N88ํ 25 '14"E for 1019.827478 feet, then $S 17^{\circ} 27^{\prime} 20$ " $E$ for 150.584366 feet, then S87$^{\circ} 55^{\prime} 42^{\prime \prime} \mathrm{W}$ for 1060.803438 feet, to return to point 1 of BOUNDED AREA 113, calculated to include 3.570093 acres.

TABLE 113:

| An area presently known | $24-24-402-004$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $24-24-402-007$ |
|  | $24-24-402-008$ |
|  | $24-24-402-009$ |
| BOUNDED AREA 113 | 3.570093 acres |
| CONNECTING STRIP 69 | 0.004725 acres |

## BOUNDED AREA 114

Beginning at a point at the end Side 1 of BOUNDED AREA 113.

At that point, CONNECTING STRIP 70 of this amendment, covering an area of 0.018292 acres, extends N29${ }^{\circ} 53^{\prime} 12^{\prime \prime} E$ for 267.977743 feet to point 1 of BOUNDED AREA 114 of this amendment, then
 BOUNDED AREA 114, then $S 1^{\circ} 40^{\prime} 21$ "E for 180.897072 feet, then $588^{\circ} 17{ }^{\prime} 28^{\prime \prime} \mathrm{W}$ for 123.745029 feet, to return to point 1 of BOUNDED AREA 114, calculated to include 0.514474 acres.

TABLE 114:

| An area presently known <br> by OGLE COUNTY PINs | 24-24-254-018 |
| :--- | :--- |
| BOUNDED AREA 114 | 0.514474 acres |
| CONNECTING STRIP 70 | 0.018292 acres |

## BOUNDED AREA 115

Beginning at a point at the end Side 2 of BOUNDED AREA 114.

At that point, CONNECTING STRIP 71 of this amendment, covering an area of 0.011705 acres, extends N1²8'27"W for 161.113198 feet to point 1 of BOUNDED AREA 115 of this amendment, then N88 ${ }^{\circ} 51^{\prime} 00^{\prime \prime E}$ for 229.245389 feet, then $\mathrm{N1}^{\circ} 55^{\prime} 111^{\prime \prime} \mathrm{W}$ for 181.386529 feet,then $589^{\circ} 15^{\prime} 07$ " W for 332.493607, then S1 ${ }^{\circ} 26^{\prime} 28$ "E for 138.064502 feet, then $S 87^{\circ} 28^{\prime} 59^{\prime \prime} \mathrm{W}$ for 158.138663 feet, then S1 ${ }^{\circ} 08^{\prime} 45^{\prime \prime} E$ for 43.411457 feet, then $\mathrm{N}_{2} 8^{\circ} 30^{\prime} 50^{\prime \prime} \mathrm{E}$ for 263.076773 feet, to return to point 1 of BOUNDED AREA 115, calculated to include 1.559962 acres.

TABLE 115:

| An area presently known <br> by OGLE COUNTY PINs | $24-24-254-021$ |
| :--- | :--- |
| BOUNDED AREA 115 | 1.559962 acres |
| CONNECTING STRIP 71 | 0.011705 acres |

## BOUNDED AREA 116

Beginning at a point 274.712521 feet at bearing N1³ $37^{\prime} 49^{\prime \prime W}$ from where CONNECTOR STRIP C91 meets a zone parcel known as P92 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

Beginning at that point, CONNECTING STRIP 72, covering an area of 0.021739 acres, extends N1³7'46"W for 306.888634 feet to point 1 of BOUNDED AREA 116 of this amendment,
then $\mathrm{N} 1^{\circ} 37^{\prime} 49$ " W for 90.336565 feet, then $\mathbf{S 8 8}{ }^{\circ} 17^{\prime} \mathbf{3 9}$ "W for 124.295083 feet, then $\mathrm{S1}^{\circ} 37^{\prime} 15$ " E for 90.15607 feet, then $\mathbf{N 8 8}^{\circ} 22^{\prime} 39$ " E for 124.309847 feet, to return to point 1 of BOUNDED AREA 116, calculated to include 0.257527 acres.

TABLE 116:

| An area presently known <br> by OGLE COUNTY PINs | 24-24-184-001 |
| :--- | :--- |
| BOUNDED AREA 116 | 0.257527 acres |
| CONNECTING STRIP 72 | 0.021739 acres |

## BOUNDED AREA 117

Beginning at a point 290.069258 feet at bearing N1¹ $15^{\prime} 37^{\prime \prime W}$ from where CONNECTOR STRIP C88 meets a zone parcel known as P89 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

Beginning at that point, CONNECTING STRIP 73, covering an area of 0.018412 acres, extends N1 ${ }^{\circ} 477^{\prime} 06$ "W for 266.233322 feet to point 1 of BOUNDED AREA 117 of this amendment, then
 feet, then $\mathrm{N} 88^{\circ} 24^{\prime} 56^{\prime \prime} \mathrm{E}$ for 125.848124 feet, to return to point 1 of BOUNDED AREA 117, calculated to include 0.200548 acres.

TABLE 117:

| An area presently known <br> by OGLE COUNTY PINs | 24-24-327-005 |
| :--- | :--- |
| BOUNDED AREA 117 | 0.200548 acres |
| CONNECTING STRIP 73 | 0.018412 acres |

## BOUNDED AREA 118

Beginning at a point 260.428913 feet at bearing N8807'35"E from where CONNECTOR STRIP C46 meets a zone parcel known as P47 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

Beginning at that point, CONNECTING STRIP 74, covering an area of 0.004556 acres, extends S1 ${ }^{\circ} 35^{\prime} 51$ "E for 65.979145 feet to point 1 of BOUNDED AREA 118 of this amendment,
 132.006673 feet, then $\mathrm{S} 88^{\circ} 06^{\prime} 48$ " W for 62.573918 feet, to return to point 1 of BOUNDED AREA 118, calculated to include 0.189370 acres.

TABLE 118:

| An area presently known <br> by OGLE COUNTY PINs | 24-24-327-005 |
| :--- | :--- |
| BOUNDED AREA 118 | 0.189370 acres |
| CONNECTING STRIP 74 | 0.004556 acres |

## BOUNDED AREA 119

Beginning at a point where CONNECTOR STRIP C45 meets a zone parcel known as P46 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

Beginning at that point, CONNECTING STRIP 75, covering an area of 0.052671 acres, extends S86${ }^{\circ} 28^{\prime 25} \mathbf{2 5} \mathrm{~W}$ for 733.76987 feet to point 1 of BOUNDED AREA 119 of this amendment, then S8802'45"W for 125.222823 feet, then $\mathrm{N}^{\circ}{ }^{\circ} 59^{\prime} 39^{\prime \prime W}$ W for 65.809855 feet, then $\mathrm{N} 88^{\circ} 01^{\prime} 04$ "E for 125.174913 feet, then $\mathrm{S2}^{\circ} 02^{\prime} 09^{\prime \prime} \mathrm{E}$ for 65.871576 feet, to return to point 1 of BOUNDED AREA 119, calculated to include 0.189239 acres.

TABLE 119:

| An area presently known <br> by OGLE COUNTY PINs | 24-24-327-005 |
| :--- | :--- |
| BOUNDED AREA 119 | 0.189239 acres |
| CONNECTING STRIP 75 | 0.052671 acres |

## BOUNDED AREA 120

Beginning at a point where CONNECTOR STRIP C3 meets a zone parcel known as P2 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At 452.555421 feet at bearing $N 88^{\circ} 15^{\prime} 06^{\prime \prime}$ E from that point, point 1 of BOUNDED AREA 120 of this amendment, then N88 ${ }^{\circ} 14^{\prime} 54$ "E for 506.289699 feet, then SO ${ }^{\circ} 52^{\prime} 34$ " E for 375.690811 feet, then S88 ${ }^{\circ} 14^{\prime} 50$ "W for 189.230223 feet, then $\mathbf{N O}^{\circ} 52^{\prime} 42^{\prime \prime} \mathrm{W}$ for 144.97409 feet, then $888^{\circ} 14^{\prime} 50^{\prime \prime} \mathrm{W}$ for 317.060124 feet, then $N^{\circ}{ }^{\circ} 52^{\prime} 29$ " W for 230.727213 feet, to return to point 1 of BOUNDED AREA 120, calculated to include $\mathbf{3 . 3 1 1 0 7 4}$ acres.

TABLE 120:

| An area presently known <br> by OGLE COUNTY PINs | $24-32-301-004$ |
| :--- | :--- |
| BOUNDED AREA 120 | 3.311074 acres |

## BOUNDED AREA 121

Beginning at a point where CONNECTOR STRIP C5 meets a zone parcel known as P5 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point, point 1 of BOUNDED AREA 121 of this amendment, then S35 ${ }^{\circ} 31^{\prime} 01^{\prime \prime} E$ for 98.416117 feet, then $\mathrm{S} 40^{\circ} 34^{\prime} 51^{\prime \prime} \mathrm{E}$ for 135.512878 feet, then $\mathrm{S} 47^{\circ} 06^{\prime} 12^{\prime \prime} \mathrm{E}$ for 169.629027 feet, then $\mathrm{S} 53^{\circ} 22^{\prime} 30^{\prime \prime} \mathrm{E}$ for 129.32932 feet, then $S 58^{\circ} 53^{\prime} 37^{\prime \prime} E$ for 127.60645 feet, then S88 $^{\circ} 15^{\prime} 52^{\prime \prime} \mathrm{W}$ for 545.82727 feet, then

 S32 ${ }^{\circ} 12$ '28"E for 58.149572 feet, to return to point 1 of BOUNDED AREA 121, calculated to include 3.616748 acres.

Further, the above referenced CONNECTING STRIP C5, shall have an area removed that is now under BOUNDED AREA 121, starting at the edge of zone parcel P5 and $\mathbf{1 2 4 . 6 4 0 6 8 7}$ feet from that point, an area of connecting strip previously covering 0.008584 acres.

TABLE 121:

| An area presently known <br> by OGLE COUNTY PINs | $25-31-100-003$ |
| :--- | :--- |
| BOUNDED AREA 121 | 3.616748 acres |
| REMOVAL OF PORTION OF CONNECTING |  |
| STRIP C5 NOW UNDER BOUNDED AREA |  |
| 121 |  |$\quad-\mathbf{- 0 . 0 0 8 5 8 4 \text { acres }}$|  |
| :--- |

## BOUNDED AREA 122

Beginning at a point 91.461695 feet at bearing N88²9'52"E from where CONNECTOR STRIP C40 meets a zone parcel known as P41 in AMENDMENT 9 TO ADDENDUM " $A$ ", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point, point 1 of BOUNDED AREA 122 of this amendment, then N88²7'56"E for 85.514714 feet, then $\mathrm{SO}^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{W}$ for 164.88 feet, then $\mathrm{N} 88^{\circ} 34^{\prime} 54^{\prime \prime} \mathrm{E}$ for 109.493542 feet, then $\mathrm{NO}^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$ for 165.07 feet, then $\mathrm{N} 89^{\circ} 17^{\prime} 17$ " E for 358.124865 feet, then $\mathrm{S} 68^{\circ} 22^{\prime} 02^{\prime \prime} \mathrm{E}$ for 58.236435 feet, then S52 ${ }^{\circ} 17^{\prime} 49^{\prime \prime} E$ for 61.926737 feet, then S58 $33^{\prime} 02^{\prime \prime} E$ for 45.976171 feet, then S13 ${ }^{\circ} 30^{\prime} 54$ "W for 65.596473
 149.813501 feet, then $S 78^{\circ}{ }^{2} 9^{\prime} 14^{\prime \prime} E$ for 33.218359 feet, then $S 1^{\circ} 22^{\prime} 49^{\prime \prime} E$ for 231.213351 feet, then S88²4'56"W for 544.062148 feet, then $\mathbf{N O}^{\circ} 00^{\prime} 03^{\prime \prime}$ E for 264.028863 feet, then S89 ${ }^{\circ} 58^{\prime} 01^{\prime \prime} \mathrm{W}$ for 50.004062 feet, then $\mathrm{NO}^{\circ} 00^{\prime} 05^{\prime \prime} \mathrm{E}$ for 169.798735 feet, then $\mathrm{NO}^{\circ}{ }^{\circ} 0^{\prime}{ }^{\prime} 05^{\prime \prime} \mathrm{W}$ for 164.700268 feet, to return to point 1 of BOUNDED AREA 122, calculated to include 7.643550 acres.

TABLE 122:

| An area presently known | 24-36-127-008 |
| :--- | :--- |


| by OGLE COUNTY PINs | $24-36-127-015$ |
| :--- | :--- |
|  | $24-36-127-019$ |
|  | $24-36-128-005$ |
| BOUNDED AREA 122 | 7.643550 acres |

## BOUNDED AREA 123

Beginning at a point 104.60063 feet at bearing N88²9'01"E from where CONNECTOR STRIP C40 meets a zone parcel known as P40 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point, point 1 of BOUNDED AREA 123 of this amendment, then N0ํ 44 '15"W for 325.48697 feet, then $\mathrm{N} 88^{\circ}{ }^{\circ} 5^{\prime} 18^{\prime \prime} \mathrm{E}$ for 668.08343 feet, then $\mathbf{S 0}^{\circ} 44$ '15"E for 405.4936 feet, then $\mathrm{N} 52^{\circ} 07$ '10"W for 64.150387 feet, then $N 64^{\circ} 05^{\prime} 23^{\prime \prime} \mathrm{W}$ for 45.580515 feet, then $\mathrm{N} 74^{\circ} 55^{\prime} 31^{\prime \prime} \mathrm{W}$ for 45.580515 feet, then N85 ${ }^{\circ} 09^{\prime} 16^{\prime \prime} \mathrm{W}$ for 37.248432 feet, then $\mathrm{S} 88^{\circ} 31^{\prime} 58^{\prime \prime} \mathrm{W}$ for 496.263236 feet to return to point 1 of BOUNDED AREA 123, calculated to include 5.106764 acres.

TABLE 123:

| An area presently known <br> by OGLE COUNTY PINs | $24-36-126-003$ |
| :--- | :--- |
| BOUNDED AREA 123 | 5.106764 acres |

## BOUNDED AREA 124

Beginning at a point 140.885505 feet at bearing N86³9'49"E from where CONNECTOR STRIP C42 meets a zone parcel known as P43 in AMENDMENT 9 TO ADDENDUM " $A$ ", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point, point 1 of BOUNDED AREA 124 of this amendment, then N86³8'39"E for 150.067919 feet to the end of side 1 of BOUNDED AREA 124, then N1³' ${ }^{\circ} \mathbf{1 2}^{\prime \prime} \mathrm{W}$ for 535.841126 feet, then S88ำ $28^{\prime} 57$ "W for 149.922573 feet, then S1 $^{\circ} 33^{\prime} 44$ "E for 540.655186 feet to return to point 1 of BOUNDED AREA 124, calculated to include 1.852969 acres.

TABLE 124:

| An area presently known | $24-25-328-009$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $24-25-328-010$ |
|  | $24-25-328-011$ |
|  | $24-25-328-012$ |
|  | $24-25-328-013$ |
| BOUNDED AREA 124 | 1.852969 acres |

## BOUNDED AREA 125

Beginning at a point at the end of Side 1 of BOUNDED AREA 124.

At that point, CONNECTING STRIP 76, covering an area of 0.004303 acres, extends N86 ${ }^{\circ} 05^{\prime} 40^{\prime \prime}$ E for 60.049338 feet to point 1 of BOUNDED AREA 125 of this amendment, then N86 605.215582 feet to the end of side 1 of BOUNDED AREA 125 , then $\mathrm{NO}^{\circ} 52^{\prime} 19^{\prime \prime} \mathrm{W}$ for 166.88933 feet,
then $\mathrm{S}^{\circ} 8^{\circ} 52^{\prime} 50^{\prime \prime} \mathrm{W}$ for 607.005875 feet, then $\mathrm{S} 1^{\circ} 34$ '12" E for 189.431111 feet to return to point 1 of BOUNDED AREA 125, calculated to include 2.478189 acres.

TABLE 125:

| An area presently known | $24-25-331-001$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $24-25-331-002$ |
|  | $24-25-331-003$ |
|  | $24-25-331-004$ |
|  | $24-25-331-005$ |
| BOUNDED AREA 125 | 2.478189 acres |
| CONNECTING STRIP 76 | 0.004303 acres |

## BOUNDED AREA 126

Beginning at a point at the end of Side 1 of BOUNDED AREA 125.

At that point, CONNECTING STRIP 77, covering an area of 0.022086 acres, extends N79 $32 ' 48 " E$ for 315.872444 feet to point 1 of BOUNDED AREA 126 of this amendment, then N68ㅇㅇ́ $09^{\prime \prime} E$ for 84.938112 feet to the end of side 1 of BOUNDED AREA 126 , then $\mathrm{N} 11^{\circ} 02^{\prime} 42^{\prime \prime} \mathrm{W}$ for 128.092662 feet, then $\mathrm{S73}^{\circ} 22$ '58"W for 70.180962 feet, then $\mathrm{S5}^{\circ} 19^{\prime} 59$ " E for 137.394734 feet to return to point 1 of BOUNDED AREA 126, calculated to include 0.231347 acres.

TABLE 126:

| An area presently known <br> by OGLE COUNTY PINs | $24-25-406-003$ |
| :--- | :--- |
| BOUNDED AREA 126 | 0.231347 acres |
| CONNECTING STRIP 77 | 0.022086 acres |

## BOUNDED AREA 127

Beginning at a point at the end of Side 1 of BOUNDED AREA 126.

At that point, CONNECTING STRIP 78, covering an area of 0.011942 acres, extends N61 ${ }^{\circ} 25^{\prime} 16$ "E for 170.14037 feet to point 1 of BOUNDED AREA 127 of this amendment, then N5427'33"E for 80.97578 feet to the end of side 1 of BOUNDED AREA 127, then N29 $41^{\prime} 23^{\prime \prime} \mathrm{W}$ for 104.199148 feet, then S58${ }^{\circ} 46^{\prime} 18^{\prime \prime} W$ for 70.180962 feet, then S24${ }^{\circ} 19^{\prime} 19^{\prime \prime} E$ for 111.056686 feet to return to point 1 of BOUNDED AREA 127, calculated to include 0.185172 acres.

TABLE 127:

| An area presently known <br> by OGLE COUNTY PINs | $24-25-406-003$ |
| :--- | :--- |
| BOUNDED AREA 127 <br> CONNECTING STRIP 78 | 0.185172 acres |

## BOUNDED AREA 128

Beginning at a point at the end of Side 1 of BOUNDED AREA 127.

At that point, CONNECTING STRIP 79, covering an area of 0.005647 acres, extends N55 ${ }^{\circ} 38^{\prime} 52$ "Efor 80.173489 feet to point 1 of BOUNDED AREA 128 of this amendment, then N55 ${ }^{\circ} 38^{\prime} 477^{\prime \prime} E$ for 70.15764 feet, then $\mathrm{N} 32^{\circ} 42^{\prime} 09^{\prime \prime} \mathrm{W}$ for 103.483595 feet, then $\mathrm{S} 55^{\circ} 47{ }^{\prime} 30^{\prime \prime} \mathrm{W}$ for 69.903405 feet, then $\mathrm{S} 32^{\circ} 33^{\prime} 54^{\prime \prime} \mathrm{E}$ for 103.668495 feet to return to point 1 of BOUNDED AREA 128, calculated to include 0.166448 acres.

TABLE 128:

| An area presently known <br> by OGLE COUNTY PINs | 24-25-406-008 |
| :--- | :--- |
| BOUNDED AREA 128 | 0.166448 acres |
| CONNECTING STRIP 79 | 0.005647 acres |

## BOUNDED AREA 129

Beginning at a point 264.583 feet at bearing N7742'50"E from where CONNECTOR STRIP C57 meets a zone parcel known as P58 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point, CONNECTING STRIP 80, covering an area of 0.017031 acres, extends S83 ${ }^{\circ} 47^{\prime} 54$ " W for
 66.00593 feet,then $S 50^{\circ} 59^{\prime} 14^{\prime \prime} W$ for 122.971991 feet, to the end of side 2 of BOUNDED AREA 129,
then $\mathrm{S} 37^{\circ} 3^{\prime} 8^{\prime} 26$ "E for 66.021972 feet, then $N 50^{\circ} 59^{\prime} 03^{\prime \prime} \mathrm{E}$ for 123.440561 feet to return to point 1 of BOUNDED AREA 129, calculated to include 0.186676 acres.

TABLE 129:

| An area presently known <br> by OGLE COUNTY PINs | 24-25-207-004 |
| :--- | :--- |
| BOUNDED AREA 129 | 0.186676 acres |
| CONNECTING STRIP 80 | 0.017031 acres |

## BOUNDED AREA 130

Beginning at the end of side 2 of BOUNDED AREA 129.

At that point, CONNECTING STRIP 81, covering an area of 0.014601 acres, extends S5853'19"W for 210.894261 feet to point 1 of BOUNDED AREA 130 of this amendment, then $\mathrm{S} 50^{\circ} 59^{\prime} 08^{\prime \prime} \mathrm{W}$ for 126.668718 feet, to the end of side 1 of BOUNDED AREA 130, then S39ㅇ0' 48 "E for 79.99997 feet, then N50옹'09"E for 125.780067 feet, then $N 38^{\circ} 22^{\prime} 37$ "W for 80.00567 feet to return to point 1 of BOUNDED AREA 130, calculated to include 0.231819 acres.

TABLE 130:

| An area presently known <br> by OGLE COUNTY PINs | 24-25-206-012 |
| :--- | :--- |
| BOUNDED AREA 130 | 0.231819 acres |
| CONNECTING STRIP 81 | 0.014601 acres |

## BOUNDED AREA 131

Beginning at the end of side 1 of BOUNDED AREA 130.

At that point, CONNECTING STRIP 82, covering an area of 0.005731 acres, extends S83 ${ }^{\circ} 30^{\prime} 09{ }^{\prime \prime} \mathrm{W}$ for 78.121729 feet to point 1 of BOUNDED AREA 131 of this amendment, then $551^{\circ} 00^{\prime} 33^{\prime \prime} \mathrm{W}$ for 200.00102 feet, then N3858'52"W for 133.992946 feet, then N51º0'18"E for 199.99954 feet, then S3858'54"E for 134.007011 feet to return to point 1 of BOUNDED AREA 131, calculated to include 0.615247 acres.

TABLE 131:

| An area presently known <br> by OGLE COUNTY PINs | $24-25-205-001$ |
| :--- | :--- |
| BOUNDED AREA 131 | 0.615247 acres |
| CONNECTING STRIP 82 | 0.005731 acres |

## BOUNDED AREA 132

Beginning at the end of side 1 of BOUNDED AREA 130.

At that point, CONNECTING STRIP 83, covering an area of 0.004722 acres, extends S35${ }^{\circ} 42^{\prime} 33^{\prime \prime} \mathrm{W}$ for 68.326055 feet to point 1 of BOUNDED AREA 132 of this amendment, then $\mathrm{S} 51^{\circ} 00^{\prime} 35$ " W for 150.002708 feet, then $S 38^{\circ} 58^{\prime} 57^{\prime \prime} E$ for 143.065244 feet, to the end of Side 2 of BOUNDED AREA 132,
then $N 50^{\circ} 58^{\prime} 58^{\prime \prime} E$ for 149.995322 feet, then $\mathrm{N}^{\circ} 8^{\circ} 58^{\prime} 46^{\prime \prime} \mathrm{W}$ for 142.994923 feet to return to point 1 of BOUNDED AREA 132, calculated to include 0.492526 acres.

TABLE 132:

| An area presently known <br> by OGLE COUNTY PINs | 24-25-205-004 |
| :--- | :--- |
| BOUNDED AREA 132 | 0.492526 acres |
| CONNECTING STRIP 83 | 0.004722 acres |

## BOUNDED AREA 133

Beginning at the end of side 2 of BOUNDED AREA 132.

At that point, CONNECTING STRIP 84, covering an area of 0.004693 acres, extends S52 ${ }^{\circ} 38^{\prime} 27^{\prime \prime}$ E for 67.912558 feet to point 1 of BOUNDED AREA 133 of this amendment, then N50옹́00"E for 132.619085 feet, then $S 38^{\circ} 12^{\prime} 27^{\prime \prime} E$ for 129.019163 feet, to the end of Side 2 of BOUNDED AREA 133 then $\mathrm{S} 50^{\circ} 59^{\prime} 09$ " W for 130.799589 feet, then $\mathrm{N} 39^{\circ} 00^{\prime} 56^{\prime \prime} \mathrm{W}$ for 129.000453 feet to return to point 1 of BOUNDED AREA 133, calculated to include 0.390060 acres.

TABLE 133:

| An area presently known <br> by OGLE COUNTY PINs | 24-25-209-003 |
| :--- | :--- |
| BOUNDED AREA 133 <br> CONNECTING STRIP 84 | 0.390060 acres |
|  | 0.004693 acres |

## BOUNDED AREA 134

Beginning at the end of side 2 of BOUNDED AREA 132.

At that point, CONNECTING STRIP 85, covering an area of 0.034077 acres, extends S46 ${ }^{\circ} 33^{\prime} 28^{\prime \prime}$ E for 486.386466 feet to point 1 of BOUNDED AREA 134 of this amendment, then N50 ${ }^{\circ} 46^{\prime} 51^{\prime \prime} E$ for 268.311497 feet, then $S_{39}{ }^{\circ} 00^{\prime} 53^{\prime \prime} E$ for 249.078503 feet, then $\mathbf{S} 50^{\circ} 46^{\prime} 51$ "W for 268.105342 feet, then N39 ${ }^{\circ} 19$ '19"W for 82.691722 feet, then $N 50^{\circ} 46^{\prime} 55^{\prime \prime} E$ for 160.168477 feet, then $N 39^{\circ} 03^{\prime} 51^{\prime \prime} \mathrm{W}$ for 52.444455 feet, then $550^{\circ} 46^{\prime} 44^{\prime \prime} \mathrm{W}$ for 160.046743 feet, then $\mathrm{N} 38^{\circ} 56^{\prime} 02^{\prime \prime} \mathrm{W}$ for 113.951927 feet to return to point 1 of BOUNDED AREA 134, calculated to include 1.341950 acres.

TABLE 134:

| An area presently known | $24-25-213-006$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $24-25-213-008$ |
| BOUNDED AREA 134 | 1.341950 acres |
| CONNECTING STRIP 85 | 0.034077 acres |

## BOUNDED AREA 135

Beginning at a point 143.655522 feet at bearing $N 21^{\circ} 03$ ' 46 " W from where CONNECTOR STRIP C53 meets a zone parcel known as P13 in AMENDMENT 9 TO ADDENDUM " A ", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point is point 1 of BOUNDED AREA 135 of this amendment, then N88${ }^{\circ} 46^{\prime} 07^{\prime \prime} E$ for 1693.383354 feet, then $\mathrm{S} 42^{\circ} 22^{\prime} 08^{\prime \prime} \mathrm{E}$ for 618.980056 feet, then $\mathbf{S 2}^{\circ} 16^{\prime} 14$ "E for 675.918452 feet, then N8809'35"E for 624.087339 feet, then $N 1^{\circ} 20^{\prime} 07$ "W for 4723.243756 feet, then $\mathbf{S 8 2}{ }^{\circ} 01^{\prime} 25^{\prime \prime} W$ for 3781.336489 feet,
 168.236547 feet, then $\mathrm{S1}^{\circ} 36^{\prime} 39$ " E for 571.98607 feet, then $\mathrm{N} 88^{\circ} 16^{\prime} 48^{\prime \prime} \mathrm{E}$ for 211.885473 feet, then S1³9'06"E for 49.960757 feet, then S58 ${ }^{\circ} 03^{\prime} 00^{\prime \prime} W$ for 134.907053 feet, then S44 ${ }^{\circ} 16{ }^{\prime} 59$ "E for 1190.399648 feet, then $\mathrm{S} 48^{\circ}{ }^{\circ} 1^{\prime} 07^{\prime \prime} \mathrm{W}$ for 111.950691 feet, then $\mathrm{S} 31^{\circ} 10^{\prime} 54$ " E for 393.340909 feet, then
 156.59525 feet, then S19²4'34"E for 151.896848 feet to return to point 1 of BOUNDED AREA 135, calculated to include 291.643334 acres.

TABLE 135:

| An area presently known | $25-19-400-001$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $25-30-128-006$ |
|  | $25-30-200-007$ |
| BOUNDED AREA 135 | 291.643334 acres |

## BOUNDED AREA 136

Beginning at a point 3682.517 feet at bearing $580^{\circ} 14^{\prime} 13^{\prime \prime} E$ from where CONNECTOR STRIP C2 meets a zone parcel known as P3 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that point is point 1 of BOUNDED AREA 136 of this amendment, then $\mathrm{S} 60^{\circ} 38^{\prime} 53^{\prime \prime} E$ for 129.293958 feet, then $\mathrm{S} 25^{\circ} 04^{\prime} 35^{\prime \prime} \mathrm{E}$ for 974.225351 feet, then $\mathrm{S} 88^{\circ} 27^{\prime} 55^{\prime \prime} \mathrm{W}$ for 491.986196 feet, then $\mathrm{N}^{\circ}{ }^{\circ} 10^{\prime} 20^{\prime \prime} \mathrm{W}$ for 9.997364 feet, then $\mathbf{N 2}^{\circ} 00^{\prime} 59 " W$ for 949.547996 feet to return to point 1 of BOUNDED AREA 136, calculated to include $\mathbf{6 . 2 5 9 9 7 2}$ acres.

TABLE 136:

| An area presently known | $25-33-300-022$ |
| :--- | :--- |
| by OGLE COUNTY PINs | $25-33-300-019$ |
| BOUNDED AREA 136 | 6.259972 acres |

## BOUNDED AREA 137 Tree Service 2 Dixon

Beginning at a point known as POINT 515 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At bearing N72 ${ }^{\circ} 28^{\prime} 45^{\prime \prime} \mathrm{E}, 51.074902$ feet from that Point of Beginning, CONNECTOR STRIP 86, which is 3 feet wide, covering an area of 0.036452 acres, extends $N 74^{\circ} 19^{\prime} 53^{\prime \prime} E$ for 522.068446 feet to point 1 of BOUNDED AREA 137 of this amendment, then S31² $52^{\prime} 10^{\prime \prime} \mathrm{E}$ for 139.85236 feet, then N58 ${ }^{\circ} 05^{\prime} 31^{\prime \prime E}$ for 99.800205 feet, then $\mathrm{N} 31^{\circ} 54^{\prime} 30^{\prime \prime} \mathrm{W}$ for 139.852221 feet, then $\mathbf{S 5 8}{ }^{\circ} 05^{\prime} 31^{\prime \prime} \mathrm{W}$ for 99.705405 feet, to return to point 1 of BOUNDED AREA 137, calculated to include 0.320264 acres.

TABLE 137:

| An area presently known by <br> LEE COUNTY PIN'S | 07-08-06-411-002 |
| :--- | :--- |
| BOUNDED AREA 137 | 0.320264 acres |
| CONNECTOR STRIP 86 | 0.036452 acres |
| Section info for Lee County |  |
| Clerk and Recorder | 210906 |
| A part of: |  |

## BOUNDED AREA 138 Sauk Valley Machining Area 2

Beginning at a point 1695.205196 feet at bearing $S^{\circ} 19^{\circ} 59^{\prime} 53$ " W from a point known as POINT 417 in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020.

At that Point of Beginning is point 1 of BOUNDED AREA 138 of this amendment, then NO ${ }^{\circ} 24^{\prime} 28^{\prime \prime} E$ for 217.989665 feet, then $N 89^{\circ} 29^{\prime} 35$ " $E$ for 147.939564 feet, then $\mathbf{S O}^{\circ} 13$ ' 24 " $E$ for 217.962506 feet, then

S89ㅇ $29^{\prime} 32$ "W for 150.340449 feet to return to point 1 of BOUNDED AREA 138, calculated to include 0.747 acres.

TABLE 138:

| An area presently known by <br> LEE COUNTY PIN'S | 07-02-33-452-001 |
| :--- | :--- |
| BOUNDED AREA 138 | 0.747770 acres |
| Section info for Lee County <br> Clerk and Recorder <br> A part of: | 210906 |

## AREA OF DELETION 1

A portion of zone parcel P40 named in AMENDMENT 9 TO ADDENDUM "A", LEE OGLE ENTERPRISE ZONE DESCRIPTION FOR RECORDING, as a part of areas of the LEE OGLE ENTERPRISE ZONE being described in amending ordinances certified by the State of Illinois on November 10, 2020. This area is now owned by the City of Rochelle for a public use.

Beginning at a point 1814.224376 feet at bearing $\mathbf{N 4 6}{ }^{\circ} 11^{\prime} 49^{\prime \prime} \mathrm{W}$ from the point where CONNECTOR STRIP C 39 meets said zone parcel P40 in AMENDMENT 9. Then said area of deletion starts $\mathrm{N} 1^{\circ} 07^{\prime} 43^{\prime \prime} \mathrm{W}$ for 404.588508 feet, then $\mathrm{N} 55^{\circ} 20^{\prime} 45$ " E for 677.65667 feet, then S40으' 26 " E for 886.905967 feet, then $\mathrm{S} 36^{\circ} 14^{\prime} \mathbf{O} 1^{\prime \prime} \mathrm{E}$ for 64.781358 feet, then $\mathrm{S31}{ }^{\circ} 51^{\prime}$ '20"E for 43.195949 feet, then S88${ }^{\circ} 40^{\prime} 42$ "W for 1187.939737 feet to complete this area of deletion.

## DELETION TABLE 1:

| An area presently known <br> by OGLE COUNTY PINs | 24-25-476-019 |
| :--- | :--- |
| DELETED AREA | 13.337234 acres |

The sum of the bounded areas including connecting strips, including adjustments to various connecting strips as noted, and one area of deletion, is 2139.09 acres added to the LEE OGLE ENTERPRISE ZONE.

## AMENDMENT 15 TO ADDENDUM "B"

TO THE INTERGOVERNMENTAL AGREEMENT MADE DECEMBER 15, 2015, BY AND BETWEEN THE CITY OF DIXON, THE COUNTY OF LEE, THE CITY OF ROCHELLE AND THE COUNTY OF OGLE REGARDING THE ADMINISTRATION OF THE LEE OGLE ENTERPRISE ZONE.

WHEREAS, the Designating Units of Government wish to further expand the Lee Ogle Enterprise Zone to support vital projects, and;

WHEREAS, public hearings were held on November 27 ${ }^{\text {th }}, 2023$, and December $4^{\text {th }}, 2023$, in the Enterprise Zone, on the question of expanding the Enterprise Zone to include new specific areas in and around each of the municipalities of the Enterprise Zone, and;

WHEREAS, the areas to be added to the Lee Ogle Enterprise Zone meets the statutory requirements of contiguity to the existing zone, not exceeding the total allowable area of the zone, having specific development commitments, and stimulating neighborhood residential or commercial revitalization; or meeting the statutory requirements of contiguity to the existing zone, not exceeding the total allowable area of the zone, and meeting three of the ten criteria tests of the State of Illinois; and

NOW, THEREFORE, in consideration of the foregoing premises, the Designating Units of Government agree that the intergovernmental agreement shall be amended in the following respects:

## A. CHANGE TO SECTION I. OF THE INTERGOVERNMENTAL AGREEMENT- GENERAL PROVISIONS

## Subsection D) 2) is hereby amended to read as follows:

D) Administration Fees.
2) Designating Units of Government - The Designating Units of Government agree to provide financial assistance to the organization employing the Zone Administrator. Said assistance shall be calculated using a per capita rate of \$0.75 (seventy-five cents) based on the population of the respective Designating Units of Government according to the decennial census as well as allocation of Enterprise Zone Acreage as described below:

Lee Ogle Enterprise Zone Area and Funding Formula for EZ Administration Operating Expense incorporating Amendment 15 area

| LEE COUNTY AREA PORTION | Percent of Zone |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Original Area to Uninc. Lee | 3206.25 |  |  | acres |


| Total area per EZ Statute | 12800.00 acres |  |  |
| :---: | :---: | :---: | :---: |
| Percent of Statutory 12800 Acres |  |  |  |
| Total Area allocated to Zone | 11282.83 acres 88.15\% |  |  |
| Acres in reserve (unallocated) | 1517.17 acres 11.85\% |  |  |
| Population |  |  | 36,031 |
|  |  | Ogle | 53,497 |
| Total 2010 population both counties |  |  | 89,528 |
| Budget of \$.75 Per Capita for EZ Admin |  |  | \$67,146.00 |
| \% of total |  |  |  |
| Lee County Share | \$9,904 | 14.75 |  |
| Dixon Share | \$21,838 | 32.52 |  |
| Amboy Share | \$670 | 1.00\% |  |
| Ashton Share | \$600 | 0.89\% |  |
| Franklin Grove Share | \$595 | 0.89\% |  |
| LEE COUNTY FINANCIAL SHARE | \$33,607 | 50.05 |  |
| Ogle County Share | \$7,433 | 11.07 |  |
| Rochelle Share | \$23,526 | 35.04 |  |
| Mount Morris Share | \$1,750 | 2.61\% |  |
| Oregon Share | \$830 | 1.24\% |  |
| OGLE COUNTY FINANCIAL SHARE | \$33,539 | 49.95 |  |
| Total Budget for Administration | \$67,146 |  |  |
| Budget shall be adjusted each year for the following year according to the 3-year rolling average of each year's annualized October CPI published by the US-BLS, with a 2018 basis |  |  |  |
| In all other respects, the Intergove amended and certified by the State | nmental A of Illinois, | ment <br> remai | ted Decemb <br> in full force |

(the signature of the parties appears on the following page)
$\qquad$ day of $\qquad$ 2024

By: $\qquad$ By: $\qquad$ $B y$ : $\qquad$
Mayor, City of Dixon
Mayor, City of Amboy
Lee County Board Chairman

By: $\qquad$ By: $\qquad$ $B y$ : $\qquad$
Mayor, City of Rochelle
President, Village of Mount Morris
Ogle County Board Chairman

By: $\qquad$ By : $\qquad$ By: $\qquad$
Mayor, City of Oregon

President, Village of Franklin Grove President, Village of Ashton

## APPLICATION

1. Applicant: Circle One: Business Owner or Building Owner

KEN \& CHRIS WILLIAMS
2. Business Name and Address:
"410WEST",410 W WASHINGTON ST, OREGON, IL
3. Phone: $\qquad$
4. Estimated cost of project:

$$
\$ 5,685.62
$$

Paint
Signage
Repair or replacement of windows
$\qquad$
$\qquad$
Masonry repairs
Awnings
Other SIING AND Windows
4. Items needed to process this application:
a. Current photograph of property to be improved.
b. Drawings of proposed improvements if available.
c. Written description of proposed improvements, including materials and colors.

Date of Application: 1/10/2024
ApprovedDenied
City Manager Date


## VINYL SIDING PROPOSAL

SEP 08, 2023 | Project \#15000308504

We can help you with
Roofing, Siding \& Gutters
Residential \& Commercial

## KEN WILLIAMS

410 W. Washington St. Oregon, IL
61061

office@bossroofing.net
(815) 590-2677

## NORANDEX CEDAR KNOLLS

## Description

## Qty

Material
NORANDEX CEDAR KNOLLS D4 VINYL SIDING: - Dark green
Horizontal siding
natural cedar woodgrain pattern that mirrors the look of hand-cut wood cladding. rich, beautiful colors to complement a home's natural surroundings.
WRAP HOUSE WRAP:
functions as a weather-resistant barrier, preventing rain from getting into the wall assembly while allowing water vapor to pass to the exterior.

HOUSE WRAP TAPE:
high performing housewrap tape. acrylic adhesive provides bond strength in both cold and tropical heat environments.

ALUMINUM STARTER STRIP:
this is a small strip of vinyl siding that has a locking channel on it that the first full-sized vinyl siding panel attaches to.
NORANDEX MATTE UTILITY TRIM:
a piece of trim used any time the top lock has been removed from the siding, to secure a siding panel. NORANDEX 3/4" MATTE J-CHANNEL:
used to perfect the edge on vinyl siding on a home. You will see this trim around windows and doors and at the bottom and top of the siding so that it may be held in place.
FINISH TRIM/ UNDERSILL TRIM VINYL:
is installed over the backer board and under the vinyl siding panels
NORANDEX UNIVERSAL OUTSIDE CORNER:
protects corners and has a receiving channel that hides the ends of siding panels for a finished, professional vinyl siding installation.
ALUMINUM TRIM COIL:
can be used to create decorative accents and other architectural design elements. It is also designed to cover and protect hard-to-maintain areas on a home's exterior.

## Standard Fasteners and Blocks

2"SIDING NAILS 25IBS/BKT:
ideal for sheathing/siding applications.
BUTION CAPS $1 \cdot 1 / 2^{\prime \prime}-2500 / B K T$ :
used to attach roofing felt, house wrap, tar paper, and insulation foam board.
J-BLOCK/UGHT BLOCK VINY:
create a smooth, stable surface for installing accessories on your home, from lights and doorbells to electrical outlets, water faucets, and more.
SEALANT VOC QUAD (WHITE \& CLEAR):
superior cauking performance on exterior window, door and siding applications, fiber-cement and vinyl siding.
SEALANT VOC QUAD (SPECIALTY)
superior caulking performance on exterior window, door and siding applications, fiber cement and vinyl siding.

## Labor and Disposal

INSTALL SIDING W/ HOUSE WRAP moisture barrier.
covers the cost of time, materiais and labor to install siding and house wrap.
$15 y$ r fade warranty and 50 yr non-prorated warranty from manufacture transferable
Lifecime workmanship warranty from Boss.
REMOVE AND REINSTALL GUTTERS:
covers the cost of time and labor associated with removal and reinstalling the existing gutter.
DUMP:
covers the cost of disposal of old material.

## Windows

NORANDEX Perfexion Series windows
2
Wraps included
Quote subtotal $\quad \$ 5,685.62$

All work to be done to back side of building. Will remove and replace all siding. Will wrap siding on top north west corner of building. Remove and reinstall gutter so new drip cap can be installed under gutter.








## NEW HOME INCENTIVE PROGRAM

ATTRACTIING NEW HOME BUYERS TO OREGON

## BUILDING A NEW HOME IN OREGON

PROS

- Quality of life with digital amenities
- Ecotourism location - parks-river - cycling
- Tree lined streets, safe community
- Vibrant downtown with $30+$ choices of places to eat
- 90 miles to downtown Chicago
- Lower property tax
- Home costs less than suburbs
- Infrastructure in place for expansion


## CONS

- Subdivisions not builder driven
- Custom homebuilder required, availability and cost
- New homes purchased by nonlocals
- Oregon not on the map as a place for a new home


## NEW HOME CONSTRUCTION TREND



## GOALS OF THE PROGRAM

- Provide a level of incentives so homebuyers choose Oregon
- Increase city population
- Realize increased revenues through property taxes
- Realize increased revenues through "per capita" sources
- Achieve these gains at low cost through the concept of marginal vs fixed costs


## STRUCTURE OF THE PROGRAM

- New R1, R2, R3 owner occupied construction
- Max 10 properties
- Construction must start within 12 months
- Within the City of Oregon corporate limits
- Trestle Ridge not included
- Waive OCUSD property taxes for the first 3 years
- Waive City of Oregon property taxes for 3 years
- Reduced utility connection fees
- Pension fund taxes not waived


## HOME BUYER INCENTIVES

- Waive school district and city property taxes for 3 years
- Waive of city impact and $75 \%$ of utility connect fees

| BUYER SAVINGS | \$220K <br> 3 BDRM | \$250K <br> 3 BDRM | \$320K <br> 4 BDRM |
| :--- | :--- | :--- | :--- |
| SCHOOL DIST TX | $\$ 12,179$ | $\$ 13,840$ | $\$ 17,715$ |
| CITY PROP TX | $\$ 2,638$ | $\$ 2,998$ | $\$ 3,837$ |
| CITY IMPACT | $\$ 3,131$ | $\$ 3,131$ | $\$ 3,643$ |
| HOME BUYER INCENTIVE | $\$ 17,948$ | $\$ 19,968$ | $\$ 25,195$ |

## FINANCIAL PRO FORMA - SCHOOLS

| TOTAL 10 YR PROGRAM REVENUE |  |  |  |
| :---: | :---: | :---: | :---: |
| \$250K HOME | 1 HOME | 5 HOMES | 10 HOMES |
| REVENUES | \$60,050 | \$300,250 | \$600,500 |
| INCENTIVES | \$6,129 | \$30,645 | \$61,290 |
| NET 10 YR BENEFIT | \$53,921 | \$269,605 | \$539,210 |

## FINANCIAL PRO FORMA - CITY

| TOTAL 10 YR PROGRAM REVENUE |  |  |  |
| :---: | :---: | :---: | :---: |
| \$250K HOME | 1 HOME | 5 HOMES | 10 HOMES |
| REVENUES | \$29,171 | \$145,855 | \$291,710 |
| INCENTIVES | \$6,129 | \$30,645 | \$61,290 |
| NET 10 YR BENEFIT | \$23,042 | \$115,210 | \$230,420 |

## PROCESS

- Approval in concept by each board
- Legal steps = ordinance for city, resolution (?) for OCUSD
- Adopt by boards
- Send to county
- Market program
- Realtors
- Media
- Builders

ONE YEAR

| TAX VALUE OF HOUSE | $\mathbf{\$ 2 2 0 , 0 0 0}$ | $\mathbf{\$ 2 5 0 , 0 0 0}$ | $\mathbf{\$ 3 2 0 , 0 0 0}$ |
| :--- | ---: | ---: | ---: |
| PROP TAX VALUE | $\mathbf{\$ 7 3 , 3 3 3}$ | $\mathbf{\$ 8 3 , 3 3 3}$ | $\mathbf{\$ 1 0 6 , 6 6 7}$ |
| TOT PROP TX | $\mathbf{\$ 7 , 5 6 1}$ | $\mathbf{\$ 8 , 5 9 2}$ | $\mathbf{\$ 1 0 , 9 9 8}$ |
| SCH PORTION OF TX | $\mathbf{\$ 4 , 0 6 0}$ | $\mathbf{\$ 4 , 6 1 3}$ | $\mathbf{\$ 5 , 9 0 5}$ |
| CITY PORTION OF TX | $\mathbf{\$ 8 7 9}$ | $\mathbf{\$ 9 9 9}$ | $\mathbf{\$ 1 , 2 7 9}$ |


| CITY TABLES |  |  |  |
| :---: | :---: | :---: | :---: |
| CITY-10 YEARS NET REVENUE PER HOME BUILT |  |  |  |
| REVENUES |  |  |  |
| HOME PRICE | \$220,000 | \$250,000 | \$320,000 |
| TOT P TX INC | \$8,790 | \$9,990 | \$12,790 |
| PER DIEM-STATE SUBSIDY | \$5,000 | \$6,250 | \$6,250 |
| S\&W | \$9,000 | \$9,000 | \$12,600 |
| IMPACT FEE | \$3,931 | \$3,931 | \$4,115 |
| TOT REVENUES | \$26,721 | \$29,171 | \$35,755 |
|  |  |  |  |
| PGM COST |  |  |  |
| PROP TAX-3 YR REBATE | \$2,638 | \$2,998 | \$3,937 |
| IMPACT FEE WAIVERS | \$3,131 | \$3,131 | \$3,643 |
| TOT INCENTIVES | \$5,769 | \$6,129 | \$7,580 |
| NET 10 YR PROGRAM REV | \$20,952 | \$23,042 | \$28,175 |


| PER DIEM (\$250) | $\$ 625$ |
| :--- | :--- |
| S\&W | $\$ 900$ |

IML PER CAPITA/YR
\$250
ROE STATE SUBSIDY PER PUPIL \$2,783
CITY TABLES
CITY-10 YEARS NET REVENUE PER HOME BUILT
REVENUES

| TAX VALUE OF HOUSE | \$220,000 | \$250,000 | \$320,000 |
| :---: | :---: | :---: | :---: |
| TOT P TAX | \$22,684 | \$25,777 | \$32,994 |
| SCH PORTION OF TX | \$12,179 | \$13,840 | \$17,715 |
| CITY PORTION OF TX | \$2,638 | \$2,998 | \$3,837 |
| CITY IMPACT FEE | \$3,131 | \$3,131 | \$3,643 |
| TOT BUYER INCENTIVE | \$17,948 | \$19,968 | \$25,195 |

OCUSD TABLES
OCUSD-10 YEARS NET REVENUE PER HOME BUILT

| REVENUES |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: |
| HOME PRICE | $\$ 220,000$ | $\$ 250,000$ | $\$ 320,000$ |  |  |  |  |
| TOT P TX INC | $\$ 40,600$ | $\$ 46,130$ | $\$ 59,050$ |  |  |  |  |
| ROE SUBSIDY - \$2,783/2 PER YR | $\$ 0$ | $\$ 13,920$ | $\$ 13,920$ |  |  |  |  |
| TOT REVENUES | $\$ 40,600$ | $\$ 60,050$ | $\$ 72,970$ |  |  |  |  |
| PGM COST |  |  |  |  |  |  |  |
| 3 YR PROP TAX REBATE | $\$ 12,179$ | $\$ 13,840$ | $\$ 17,715$ |  |  |  |  |
| NET 10 YR PROGRAM REV | $\$ 28,421$ | $\$ 46,210$ | $\$ 55,255$ |  |  |  |  |

Phone: (888) 998-2546
Email: kgardner@blinkcharging.com

STATEMENT OF USAGE December 2023
To: City of Oregon (IL)
115 North 3rd Street
Oregon Illinois United States
61061
Attn: Darin DeHaan
ddehaan@cityoforegon.org
OPP-29605
Blink Owned
City of Oregon - Remittance
Memo: City of Oregon (IL)

| No of Chargers: | Total Revenue | $\$ 91.27$ |
| :--- | :--- | :--- |
| 2 | $(-)$ Tax | $\$ 0.00$ |
| Total Time: | $(-)$ Cost of Electricity | $\$ 17.22$ |
| $38: 51: 16$ | $(-)$ Transaction Fees | $\$ 7.30$ |
| Total kWh: | $(-)$ Network Fees | $\$ 36.00$ |
| 200.698 | $(-)$ Unpaid Network Fees | $\$ 66.40$ |
|  | $(=)$ Net Revenue | $\$-35.65$ |
|  | Revenue Share $\%$ | $40 \%$ |
|  | Revenue Share | $\$ 0.00$ |
|  | (+) Electric Reimbursement | $\$ 17.22$ |
|  | Total Payment | $\$ 17.22$ |
|  |  |  |

Unpaid Network Fees are cumulative and will appear on your next month's statement.
If you have any questions please feel free to contact your account manager Kerry-Ann Gardner at kgardner@blinkcharging.com Or contact Blink Host Support at (888) 998-2546.

| Serial Number | Connection Time | Disconnect Time | Total Time | Total kWh | Charging Fee | Occupancy Fee | Service Fee | Session Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| L1-0205-2240-004716 | 12/08/23 16:20 | 12/09/23 14:00 | 21:40:32 | 62.512 | \$30.63 | \$0.00 | \$0.00 | \$30.63 |
| L1-0205-2240-004716 | 12/09/23 19:28 | 12/09/23 21:58 | 2:30:10 | 45.583 | \$17.78 | \$0.00 | \$0.00 | \$17.78 |
| L1-0205-2240-004716 | 12/29/23 20:26 | 12/29/23 22:17 | 1:50:58 | 20.446 | \$7.97 | \$0.00 | \$0.00 | \$7.97 |
| L1-0205-2240-004716 | 12/31/23 20:52 | 12/31/23 20:56 | 0:03:42 | 0.589 | \$0.29 | \$0.00 | \$0.00 | \$0.29 |
| L1-0205-2240-004716 | 12/31/23 23:20 | 12/31/23 23:49 | 0:28:33 | 4.599 | \$1.79 | \$0.00 | \$0.00 | \$1.79 |
| $\begin{aligned} & \text { L1-0205-2240-004716 } \\ & \text { Total } \end{aligned}$ | Oregon Area Chamber of Commerce Parking Lot |  | 26:33:55 | 133.729 | \$58.46 | \$0.00 | \$0.00 | \$58.46 |
| $\begin{aligned} & \text { L1-0207. } \\ & \text { ISO-2244-014017 } \end{aligned}$ | 12/02/23 00:21 | 12/02/23 01:33 | 1:12:18 | 11.990 | \$5.88 | \$0.00 | \$0.00 | \$5.87 |
| $\begin{aligned} & \text { L1-0207- } \\ & \text { ISO-2244-014017 } \end{aligned}$ | 12/12/23 00:40 | 12/12/23 11:01 | 10:21:32 | 47.551 | \$23.30 | \$0.00 | \$0.00 | \$23.30 |
| $\begin{aligned} & \text { L1-0207- } \\ & \text { ISO-2244-014017 } \end{aligned}$ | 12/31/23 20:57 | 12/31/23 21:41 | 0:43:31 | 7.429 | \$3.64 | \$0.00 | \$0.00 | \$3.64 |
| $\begin{aligned} & \text { L1-0207- } \\ & \text { ISO-2244-014017 } \\ & \text { Total } \end{aligned}$ | Oregon Area Chamber of Commerce Parking Lot |  | 12:17:21 | 66.969 | \$32.82 | \$0.00 | \$0.00 | \$32.81 |
|  | MONTHLY | TOTAL | 38:51:16 | 200.698 | \$91.27 | \$0.00 | \$0.00 | \$91.27 |

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# CITY OF OREGON <br> CITY COUNCIL AGENDA MEMORANDUM 

To: City Council<br>From: Darin DeHaan, City Manager<br>Subject: Budget Update

## Action Requested: $\square$ Approval $\square$ Discussion $\boxtimes$ Information Only

Meeting Date: 1/23/2024

## Executive Summary:

I wanted to provide a quick overview of our current income and expenditures.

## Discussion:

The attached Basic Budget report shows our FY 2024 income and expenses for all City Funds as well as ending fund balances from FY23. Keep in mind that when we create a budget on expected income, actual numbers can fluctuate based on external circumstances. Some items are shown as overbudget, but increases were authorized for needed equipment or emergency circumstances.
Please review the information and feel free to contact me if you have any specific questions.

Respectfully submitted,
Darin Detaan

[^1]
$\because \mathrm{Fl}!$


City of Oregon
115 North 3rd Street - OREGON IL 61061
*Basic Budget Report - GGR -

| As-0flan 2024 | Account Types RE |  |  | 70,72 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | F/Y 2023 Ending Balance | F/Y 2024 | F/Y 2024 | F/Y 2024 |
|  |  |  |  |  |  |
| 01 | General |  |  |  |  |
| Departm |  |  |  |  |  |


| 01-00-0 |  | \$0.00 | \$0.00 | \$933.12 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$0.00 | \$0.00 | \$933.12 | 0.00\% |
|  | Department 00 Total | \$0.00 | \$0.00 | (\$933.12) | 0.00\% |
| Department 01 |  |  |  |  |  |
| Taxes |  |  |  |  |  |
| 01-01-3130 | Loss Prevention | \$0.00 | \$15,000.00 | \$0.00 | 0.00\% |
| 01-01-3170 | Telecomunications | $(\$ 41,281.87)$ | \$39,000.00 | \$27,606.64 | 70.79\% |
|  | Taxes | (\$41,281.87) | \$54,000.00 | \$27,606.64 | 51.12\% |
| Licenses |  |  |  |  |  |
| 01-01-3210 | Liquor Licenses | (\$26,475.00) | \$27,500.00 | \$12,375.00 | 45.00\% |
| 01-01-3220 | Business License | (\$870.00) | \$800.00 | \$665.00 | 83.13\% |
| 01-01-3240 | Video Gaming | (\$200,468.39) | \$40,000.00 | \$123,946.30 | 309.87\% |
| 01-01-3280 | Other Licenses | (\$1,380.00) | \$1,000.00 | \$782.00 | 78.20\% |
|  | Licenses | (\$229,193.39) | \$69,300.00 | \$137,768.30 | 198.80\% |


| Permits <br> 01-01-3310 | Building Permits | $\$ 0.00$ | $\$ 0.00$ | $\$ 75.00$ | $0.00 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Permits | $\$ 0.00$ | $\$ 0.00$ | $\$ 75.00$ | $0.00 \%$ |

## Intergovernmental Revenues

| 01-01-3410 | State Income Tax | (\$582,329.30) | \$560,000.00 | \$386,989.85 | 69.11\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-01-3420 | Replacement Tax | (\$229,411.93) | \$86,000.00 | \$159,256.18 | 185.18\% |
| 01-01-3430 | Motor Fuel Tax | (\$151,270.42) | \$86,000.00 | \$121,521.08 | 141.30\% |
| 01-01-3440 | Sales Tax | (\$764,759.18) | \$750,000.00 | \$565,309.00 | 75.37\% |
| 01-01-3450 | Local Use Tax | (\$146,755.92) | \$143,000.00 | \$88,581.74 | 61.95\% |
| 01-01-3455 | Cannabis Tax | (\$5,674.29) | \$5,900.00 | \$3,583.23 | 60.73\% |
| 01-01-3465 | ARPA Funds | (\$95,574.87) | \$0.00 | (\$15,325.67) | 0.00\% |
| 01-01-3470 | Utility Tax-ComEd | (\$43,577.29) | \$44,000.00 | \$28,077.73 | 63.81\% |
| 01-01-3480 | Utility Tax NICOR | (\$37,028.98) | \$35,000.00 | \$12,275.40 | 35.07\% |
|  | Intergovernmental Revenues | (\$2,056,382.18) | \$1,709,900.00 | \$1,350,268.54 | 78.97\% |
| Charges for Services |  |  |  |  |  |
| 01-01-3810 | Interest Income | $(\$ 31,912.06)$ | \$7,000.00 | \$35,984.38 | 514.06\% |
| 01-01-3880 | Miscellaneous Income | (\$28,040.97) | \$4,500.00 | \$130,707.00 | 2904.60\% |
|  | Charges for Services | (\$59,953.03) | \$11,500.00 | \$166,691.38 | 1449.49\% |

## Salaries-Employees

| 01-01-4210 | Salaries - Regular | \$0.00 | \$0.00 | \$4,339.12 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-01-4220 | Salaries - Part Time | \$18,991.59 | \$21,000.00 | \$15,028.00 | 71.56\% |
| 01-01-4300 | Salaries - Elected | \$24,860.42 | \$25,000.00 | \$19,602.30 | 78.41\% |
| 01-01-4320 | Salaries - Clerk | \$21,964.00 | \$24,000.00 | \$18,102.12 | 75.43\% |
| 01-01-4330 | Salary - City Administrator | \$111,437.76 | \$112,500.00 | \$82,668.81 | 73.48\% |
|  | Salaries-Employees | \$177,253.77 | \$182,500.00 | \$139,740.35 | 0.00\% |
| Pension Benefits |  |  |  |  |  |
| 01-01-4630 | Retirement Contribution/Bonus | \$40,000.00 | \$20,000.00 | \$0.00 | 0.00\% |
| 01-01-4710 | Uniform Allowance | \$0.00 | \$0.00 | \$261.57 | 0.00\% |
| 01-01-4712 | Clock Maint | \$0.00 | \$630.00 | \$0.00 | 0.00\% |

City of Oregon
115 North 3rd Street - OREGON IL 61061
*Basic Budget Report - GGR -

| Account | Description | $\begin{gathered} \text { F/Y } 2023 \\ \text { Ending Balance } \end{gathered}$ | $\begin{aligned} & \text { F/Y } 2024 \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \text { F/Y } 2024 \\ \text { YTD Activity } \end{gathered}$ | $\begin{gathered} \text { F/Y } 2024 \\ \text { YTD Budget } \% \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pension Benefits | \$40,000.00 | \$20,630.00 | \$261.57 | 1.27\% |
| Professional Services |  |  |  |  |  |
| 01-01-5320 | Engineering Service | \$0.00 | \$2,500.00 | \$2,423.35 | 96.93\% |
| 01-01-5330 | Legal Service | \$7,387.76 | \$12,000.00 | \$18,222.09 | 151.85\% |
| 01-01-5331 | Legal Retainer | \$0.00 | \$5,000.00 | \$6,999.99 | 140.00\% |
| 01-01-5340 | City Contracts | \$24,260.85 | \$22,000.00 | \$24,607.16 | 111.85\% |
|  | Professional Services | \$31,648.61 | \$41,500.00 | \$52,252.59 | 125.91\% |
| Communications |  |  |  |  |  |
| 01-01-5510 | Postage and Office Supplies | \$1,718.82 | \$3,000.00 | \$1,102.67 | 36.76\% |
| 01-01-5520 | Telephone | \$6,666.95 | \$13,000.00 | \$8,811.11 | 67.78\% |
| 01-01-5530 | Publishing and Printing | \$722.54 | \$2,000.00 | \$1,147.95 | 57.40\% |
| 01-01-5610 | Dues | \$1,949.25 | \$2,000.00 | \$1,427.88 | 71.39\% |
| 01-01-5620 | Travel \& Training-City Hall | \$855.95 | \$1,000.00 | \$415.64 | 41.56\% |
| 01-01-5630 | Travel \& Training-Council | \$2,215.32 | \$2,500.00 | \$885.76 | 35.43\% |
|  | Communications | \$14,128.83 | \$23,500.00 | \$13,791.01 | 58.69\% |
| Service Charges |  |  |  |  |  |
| 01-01-5710 | Utilities-NICOR | \$450.34 | \$2,000.00 | \$231.42 | 11.57\% |
|  | Service Charges | \$450.34 | \$2,000.00 | \$231.42 | 11.57\% |
| Capital Outlay |  |  |  |  |  |
| 01-01-8200 | Buildings | \$155.64 | \$3,000.00 | \$0.00 | 0.00\% |
| 01-01-8300 | Purchase Equipment | \$5,833.04 | \$10,000.00 | \$0.00 | 0.00\% |
| 01-01-8400 | Vehicle Replacement Program | \$55,730.26 | \$74,000.00 | \$77,989.00 | 105.39\% |
|  | Capital Outlay | \$61,718.94 | \$87,000.00 | \$77,989.00 | 89.64\% |
| Other Expenditures |  |  |  |  |  |
| 01-01-9100 | Contingency | \$82,555.31 | \$225,000.00 | \$37,304.31 | 16.58\% |
| 01-01-9290 | Miscellaneous Expense | \$17,728.37 | \$10,000.00 | \$7,154.98 | 71.55\% |
| 01-01-9310 | ARPA Funds | \$94,606.30 | \$248,000.00 | \$108,517.69 | 43.76\% |
| 01-01-9950 | Interfund Operating Transfer | \$1,667,515.42 | \$0.00 | \$122,080.08 | 0.00\% |
|  | Other Expenditures | \$1,862,405.40 | \$483,000.00 | \$275,057.06 | 56.95\% |
|  | Department 01 Total | $(\$ 4,574,416.36)$ | \$1,004,570.00 | \$1,123,086.86 | 83.50\% |
|  | Fund 01 Total | (\$4,574,416.36) | \$1,004,570.00 | \$1,122,153.74 | 0.00\% |

## 11 City Audit Fund

Department 00

| 11-00-3110 | Property Tax | (\$14,615.09) | \$0.00 | \$14,624.66 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Taxes | (\$14,615.09) | \$0.00 | \$14,624.66 | 0.00\% |
| Disbursements |  |  |  |  |  |
| 11-00-5310 | Accounting Service | \$21,000.00 | \$0.00 | \$21,925.00 | 0.00\% |
|  | Disbursements | \$21,000.00 | \$0.00 | \$21,925.00 | 0.00\% |
|  | Department 00 Total | $(\$ 35,615.09)$ | \$0.00 | (\$7,300.34) | 0.00\% |
|  | Fund 11 Total | $(\$ 35,615.09)$ | \$0.00 | (\$7,300.34) | 0.00\% |

## 12 Public Health Fund

## Department 00

Revenue

| $12-00-3310$ | Building Permits | $(\$ 10,945.20)$ | $\$ 15,000.00$ | $\$ 18,340.80$ |
| :--- | :--- | ---: | ---: | ---: |
| $12-00-3380$ | Variance Application Fee | $(\$ 2,000.00)$ | $\$ 1,000.00$ | $\$ 596.35$ |

City of Oregon
115 North 3rd Street - OREGON IL 61061
*Basic Budget Report - GGR -

| Account | Description | F/Y 2023 <br> Ending Balance | $\begin{aligned} & \text { F/Y } 2024 \\ & \text { Budget } \end{aligned}$ | F/Y 2024 YTD Activity | $\begin{gathered} \text { F/Y } 2024 \\ \text { YTD Budget \% } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12-00-3630 | Garbage Charges | (\$300,428.26) | \$300,000.00 | \$216,363.69 | 72.12\% |
| 12-00-3810 | Interest Income | (\$517.74) | \$250.00 | \$712.93 | 285.17\% |
| 12-00-3880 | Miscellaneous Income | (\$2,228.00) | \$100.00 | \$78.00 | 78.00\% |
|  | Revenue | (\$316,119.20) | \$316,350.00 | \$236,091.77 | 74.63\% |
| Personnel |  |  |  |  |  |
| 12-00-4210 | Salaries - Regular | \$0.00 | \$20,000.00 | \$0.00 | 0.00\% |
| 12-00-5350 | Contractural Services | \$4,036.76 | \$100,000.00 | \$8,662.74 | 8.66\% |
| 12-00-5370 | Building Inspector | \$17,400.00 | \$18,000.00 | \$13,700.00 | 76.11\% |
| 12-00-5480 | Contract Labor | \$239,111.20 | \$250,000.00 | \$188,544.00 | 75.42\% |
| 12-00-5500 | Animal care | \$1,254.00 | \$0.00 | \$683.00 | 0.00\% |
| 12-00-5510 | Postage | \$869.31 | \$0.00 | \$2,218.11 | 0.00\% |
| 12-00-6280 | Supplies \& Materials | \$186.00 | \$800.00 | \$273.93 | 34.24\% |
|  | Personnel | \$262,857.27 | \$388,800.00 | \$214,081.78 | 55.06\% |
| Capital Outlay |  |  |  |  |  |
| 12-00-8300 | Equipment | \$12,621.18 | \$1,500.00 | \$0.00 | 0.00\% |
| 12-00-9290 | Miscellaneous Expense | \$584.12 | \$1,200.00 | \$1,039.83 | 86.65\% |
|  | Capital Outlay | \$13,205.30 | \$2,700.00 | \$1,039.83 | 38.51\% |
|  | Department 00 Total | (\$592,181.77) | (\$75,150.00) | \$20,970.16 | 63.74\% |

## Department 14

## Salaries-Employees

| 12-14-4210 | Salaries - Regular | $\$ 5,420.00$ | $\$ 0.00$ | $\$ 9,840.00$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  | Salaries-Employees | $\$ 5,420.00$ | $\$ 0.00 \%$ |  |  |
|  | Department 14 Total | $(\$ 5,420.00)$ | $\mathbf{\$ 9 . 0 0}$ | $\mathbf{0 . 0 0 \%}$ |  |
|  | Fund 12 Total | $(\$ 597,601.77)$ | $(\$ 75,150.00)$ | $\$ 11,130.16$ | $65.13 \%$ |

## 13 IMRF Fund

## Department 00

Taxes

| 13-00-3110 | Property Tax | (\$151,075.93) | \$151,148.00 | \$99,849.46 | 66.06\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 13-00-3420 | Replacement Tax | (\$24,140.00) | \$24,000.00 | \$0.00 | 0.00\% |
|  | Taxes | (\$175,215.93) | \$175,148.00 | \$99,849.46 | 57.01\% |
| Disbursements |  |  |  |  |  |
| 13-00-4630 | Retirement Contribution | \$108,053.25 | \$110,000.00 | \$52,775.51 | 47.98\% |
|  | Disbursements | \$108,053.25 | \$110,000.00 | \$52,775.51 | 47.98\% |
|  | Department 00 Total | $(\$ 283,269.18)$ | \$65,148.00 | \$47,073.95 | 53.52\% |
|  | Fund 13 Total | (\$283,269.18) | \$65,148.00 | \$47,073.95 | 53.52\% |

## 14 Social Security Fund

## Department 00

Taxes
14-00-3110

| Property Tax | $(\$ 56,365.75)$ | $\$ 57,000.00$ | $\$ 56,510.75$ | $99.14 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| Taxes | $(\$ 56,365.75)$ | $\$ 57,000.00$ | $\$ 56,510.75$ | $99.14 \%$ |

Other Revenues

| 14-00-3970 | Interfund Operating Transfer | (\$8,100.00) | \$12,000.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Other Revenues | (\$8,100.00) | \$12,000.00 | \$0.00 | 0.00\% |
| Disbursements |  |  |  |  |  |
| 14-00-4610 | Social Security Contribution | \$52,647.65 | \$56,000.00 | \$25,369.00 | 45.30\% |
| 14-00-4620 | Medicare Contribution | \$12,312.76 | \$13,000.00 | \$5,932.90 | 45.64\% |

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| Account | Description | $\begin{gathered} \text { F/Y } 2023 \\ \text { Ending Balance } \end{gathered}$ | $\begin{aligned} & \text { F/Y } 2024 \\ & \text { Budget } \end{aligned}$ | F/Y 2024 YTD Activity | $\begin{array}{r} \text { F/Y } 2024 \\ \text { YTD Budget \% } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Disbursements | \$64,960.41 | \$69,000.00 | \$31,301.90 | 45.37\% |
|  | Department 00 Total | (\$129,426.16) | \$0.00 | \$25,208.85 | 63.63\% |
|  | Fund 14 Total | (\$129,426.16) | \$0.00 | \$25,208.85 | 63.63\% |

## 15 Tort Liability Fund

## Department 00

Taxes
15-00-3110

| Property Tax | $(\$ 140,999.12)$ | $\$ 143,000.00$ | $\$ 141,414.98$ | $98.89 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| Taxes | $(\$ 140,999.12)$ | $\$ 143,000.00$ | $\$ 141,414.98$ | $\mathbf{9 8 . 8 9 \%}$ |

Other Revenues

| 15-00-3880 | Miscellaneous Income | \$0.00 | \$0.00 | \$1,483.72 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Other Revenues | \$0.00 | \$0.00 | \$1,483.72 | 0.00\% |
| Disbursements |  |  |  |  |  |
| 15-00-5790 | Loss Prevention Salary | \$30,000.00 | \$30,000.00 | \$0.00 | 0.00\% |
|  | Disbursements | \$30,000.00 | \$30,000.00 | \$0.00 | 0.00\% |
| Other Contractual Services |  |  |  |  |  |
| 15-00-5910 | Liability Insurance | \$88,642.22 | \$92,000.00 | \$93,904.07 | 102.07\% |
| 15-00-9290 | Miscellaneous Expense | \$1,483.72 | \$1,500.00 | \$3,422.62 | 228.17\% |
|  | Other Contractual Services | \$90,125.94 | \$93,500.00 | \$97,326.69 | 104.09\% |
|  | Department 00 Total | (\$261,125.06) | \$19,500.00 | \$45,572.01 | 90.14\% |
|  | Fund 15 Total | (\$261,125.06) | \$19,500.00 | \$45,572.01 | 90.14\% |

## 17 School Crossing Guard fund

## Department 00

Revenue

| $17-00-3110$ | Property Tax | $(\$ 9,981.69)$ | $\$ 10,000.00$ | $\$ 9,977.31$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Personnel Revenue <br> $17-00-4210$  |  | $(\$ 9,981.69)$ | $\$ 10,000.00$ | $\$ 9,977.31$ | $99.77 \%$ |

## 18 Police fund

Department 00

| 18-00-4250 | Holiday/Vacation Special Pay | \$0.00 | \$33,000.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$0.00 | \$33,000.00 | \$0.00 | 0.00\% |
| Taxes |  |  |  |  |  |
| 18-00-3110 | Property Tax | (\$146,204.34) | \$148,000.00 | \$228,514.43 | 154.40\% |
| 18-00-3130 | Loss Prevention | \$0.00 | \$7,500.00 | \$0.00 | 0.00\% |
| 18-00-3170 | SRO -School District Quarterly P | (\$57,449.80) | \$62,000.00 | \$42,169.55 | 68.02\% |
| 18-00-3340 | Mass Gatherings | (\$100.00) | \$50.00 | \$0.00 | 0.00\% |
| 18-00-3380 | Admin towing fee | (\$21,655.02) | \$30,000.00 | \$28,213.04 | 94.04\% |
|  | Taxes | $(\$ 225,409.16)$ | \$247,550.00 | \$298,897.02 | 120.74\% |
| Fines \& Forfeits |  |  |  |  |  |
| 18-00-3510 | Court Fines | (\$35,697.05) | \$25,000.00 | \$17,962.23 | 71.85\% |
| 18-00-3520 | Parking Fines | (\$6,840.00) | \$8,000.00 | \$3,946.00 | 49.33\% |
| 18-00-3530 | DUI Equipment | (\$3,999.00) | \$2,500.00 | \$1,565.00 | 62.60\% |

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| 18-00-3540 | Police Vehicle Fund-Circuit Cler | (\$40.00) | \$200.00 | \$20.00 | 10.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 18-00-3550 | Police Reports | (\$355.00) | \$100.00 | \$377.50 | 377.50\% |
| 18-00-3580 | Other Fines | (\$8,001.50) | \$5,000.00 | \$7,725.20 | 154.50\% |
|  | Fines \& Forfeits | (\$54,932.55) | \$40,800.00 | \$31,595.93 | 77.44\% |


| Charges for Services |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 18-00-3750 | Camera Grant | \$0.00 | \$2,000.00 | \$0.00 | 0.00\% |
|  | Charges for Services | \$0.00 | \$2,000.00 | \$0.00 | 0.00\% |
| Other Revenues |  |  |  |  |  |
| 18-00-3880 | Miscellaneous Income | (\$5,374.81) | \$500.00 | \$8,965.76 | 1793.15\% |
|  | Other Revenues | (\$5,374.81) | \$500.00 | \$8,965.76 | 1793.15\% |

## Salaries-Employees

| 18-00-4210 | Salaries - Regular | \$662,984.48 | \$670,000.00 | \$524,285.18 | 78.25\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 18-00-4220 | Salaries - Temporary | \$400.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 18-00-4230 | Salaries - Overtime | \$87,713.15 | \$75,000.00 | \$49,690.93 | 66.25\% |
|  | Salaries-Employees | \$751,097.63 | \$746,000.00 | \$573,976.11 | 76.94\% |
| Insurance Benefits |  |  |  |  |  |
| 18-00-4710 | Uniform Allowance | \$3,033.08 | \$6,800.00 | \$2,425.50 | 35.67\% |
| 18-00-5120 | Maintenance Service-Equipment | \$1,194.13 | \$3,000.00 | \$560.04 | 18.67\% |
| 18-00-5130 | Maintenance Service-Vehicles | \$16,740.49 | \$17,000.00 | \$6,099.45 | 35.88\% |
| 18-00-5280 | Drug Investigations | \$509.75 | \$4,860.00 | \$216.09 | 4.45\% |
| 18-00-5350 | Admin Towing Disbursements | \$269.00 | \$40,000.00 | \$47,820.00 | 119.55\% |
| 18-00-5370 | Contractual Services | \$24,177.30 | \$25,000.00 | \$36,979.60 | 147.92\% |
| 18-00-5510 | Postage and Office Supplies | \$1,969.57 | \$2,000.00 | \$975.90 | 48.80\% |
| 18-00-5520 | Telephone | \$12,215.01 | \$14,000.00 | \$16,284.08 | 116.31\% |
| 18-00-5530 | Publishing and Printing | \$1,087.22 | \$1,000.00 | \$1,643.93 | 164.39\% |
| 18-00-5610 | Dues | \$620.00 | \$800.00 | \$305.00 | 38.13\% |
| 18-00-5620 | Contractual | \$0.00 | \$0.00 | \$305.87 | 0.00\% |
| 18-00-5630 | Training | \$4,284.99 | \$10,400.00 | \$2,543.54 | 24.46\% |
| 18-00-5720 | Police Training Institute | \$0.00 | \$6,000.00 | \$0.00 | 0.00\% |
| 18-00-5730 | Recruitment and Testing | \$903.00 | \$1,000.00 | \$533.35 | 53.34\% |
|  | Insurance Benefits | \$67,003.54 | \$131,860.00 | \$116,692.35 | 88.50\% |

## Commodities

| 18-00-6550 | Automotive Fuel/Oil | \$27,521.74 | \$30,000.00 | \$20,316.32 | 67.72\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Commodities | \$27,521.74 | \$30,000.00 | \$20,316.32 | 67.72\% |
| Capital Outlay |  |  |  |  |  |
| 18-00-8200 | Capital Equipment | \$7,275.00 | \$17,500.00 | \$0.00 | 0.00\% |
| 18-00-8300 | Police Equipment | \$10,078.46 | \$14,800.00 | \$4,683.79 | 31.65\% |
| 18-00-8400 | Vehicles | \$12,356.28 | \$17,322.00 | \$5,542.92 | 32.00\% |
| 18-00-8500 | Computer Equipment | \$1,685.35 | \$2,500.00 | \$2,700.32 | 108.01\% |
| 18-00-8600 | Fire Arms | \$2,471.00 | \$2,800.00 | \$739.81 | 26.42\% |
| 18-00-8810 | DUI Equipment | \$0.00 | \$50,000.00 | \$126.75 | 0.25\% |
|  | Capital Outlay | \$33,866.09 | \$104,922.00 | \$13,793.59 | 13.15\% |
| Other Expenditures |  |  |  |  |  |
| 18-00-9100 | Other Expenditures | \$882.49 | \$2,000.00 | \$15.99 | 0.80\% |
| 18-00-9222 | Contingency | \$11,301.64 | \$500.00 | \$0.00 | 0.00\% |
| 18-00-9290 | Miscellaneous Expense | \$0.00 | \$500.00 | (\$0.41) | 0.08\% |
|  | Other Expenditures | \$12,184.13 | \$3,000.00 | \$15.58 | 0.52\% |
|  | Department 00 Total | (\$1,177,389.65) | (\$757,932.00) | (\$385,335.24) | 79.44\% |
|  | Fund 18 Total | (\$1,177,389.65) | (\$757,932.00) | (\$385,335.24) | 79.44\% |

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|  |  | F/Y 2023 | F/Y 2024 | F/Y 2024 | F/Y 2024 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Account | Description | Ending Balance | Budget | YTD Activity | YTD Budget $\%$ |

19 Street Lighting

## Department 00

Revenue

| 19-00-3110 | Property Tax | (\$26,402.32) | \$26,500.00 | \$26,449.95 | 99.81\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue | (\$26,402.32) | \$26,500.00 | \$26,449.95 | 99.81\% |
| Disbursements |  |  |  |  |  |
| 19-00-5720 | Street Lighting | \$37,321.82 | \$39,000.00 | \$32,926.03 | 84.43\% |
|  | Disbursements | \$37,321.82 | \$39,000.00 | \$32,926.03 | 84.43\% |
|  | Department 00 Total | (\$63,724.14) | (\$12,500.00) | $(\$ 6,476.08)$ | 90.65\% |
|  | Fund 19 Total | (\$63,724.14) | (\$12,500.00) | (\$6,476.08) | 90.65\% |

## 20 Motor Fuel Tax Fund

Department 00
Revenue

| 20-00-3430 | Motor Fuel Tax | (\$148,376.84) | \$148,000.00 | \$121,521.08 | 82.11\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 20-00-3810 | Interest Income | (\$2,097.62) | \$1,300.00 | \$3,194.38 | 245.72\% |
|  | Revenue | (\$150,474.46) | \$149,300.00 | \$124,715.46 | 83.53\% |
| Maintenance Services |  |  |  |  |  |
| 20-00-5140 | Maintenance Service-Street | \$145,570.27 | \$150,000.00 | \$2,205.00 | 1.47\% |
|  | Maintenance Services | \$145,570.27 | \$150,000.00 | \$2,205.00 | 1.47\% |
| Professional Services |  |  |  |  |  |
| 20-00-5320 | Engineering Service | \$20,572.30 | \$19,000.00 | \$34,129.28 | 179.63\% |
|  | Professional Services | \$20,572.30 | \$19,000.00 | \$34,129.28 | 179.63\% |
|  | Department 00 Total | (\$316,617.03) | (\$19,700.00) | \$88,381.18 | 50.60\% |
|  | Fund 20 Total | (\$316,617.03) | (\$19,700.00) | \$88,381.18 | 50.60\% |

## 21 Street \& Alley Fund

## Department 00

Taxes

| 21-00-3110 | Property Tax | (\$55,222.20) | \$56,000.00 | \$55,361.69 | 98.86\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 21-00-3120 | Loss Prevention | \$0.00 | \$7,500.00 | \$0.00 | 0.00\% |
| 21-00-3340 | Street Closure Permit | (\$300.00) | \$250.00 | \$100.00 | 40.00\% |
| 21-00-3380 | Street Ex Bonds | (\$1,215.00) | \$1,200.00 | \$2,500.00 | 208.33\% |
|  | Taxes | (\$56,737.20) | \$64,950.00 | \$57,961.69 | 89.24\% |
| Intergovernmental Revenues |  |  |  |  |  |
| 21-00-3720 | Traffic Signal Maintenance | \$0.00 | \$15,000.00 | \$64,443.19 | 429.62\% |
| 21-00-3880 | Miscellaneous Income | (\$4,226.05) | \$3,000.00 | \$10,431.20 | 347.71\% |
|  | Intergovernmental Revenues | (\$4,226.05) | \$18,000.00 | \$74,874.39 | 415.97\% |
| Disbursements |  |  |  |  |  |
| 21-00-4210 | Salaries - Regular | \$275,169.54 | \$290,000.00 | \$185,963.10 | 64.13\% |
| 21-00-4220 | Salaries-Seasonal Employment | \$6,568.75 | \$6,600.00 | \$9,951.50 | 150.78\% |
| 21-00-4230 | Salaries - Overtime | \$19,374.39 | \$20,000.00 | \$25,437.56 | 127.19\% |
| 21-00-4710 | Uniform Allowance | \$4,927.23 | \$2,500.00 | \$4,672.42 | 186.90\% |
|  | Disbursements | \$306,039.91 | \$319,100.00 | \$226,024.58 | 70.83\% |
| Maintenance Services |  |  |  |  |  |
| 21-00-5110 | Maintenance Building | \$4,872.83 | \$4,500.00 | \$5,000.80 | 111.13\% |
| 21-00-5120 | Maintenance Equipment | \$6,908.42 | \$5,000.00 | \$8,243.32 | 164.87\% |

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| Account | Description | F/Y 2023 Ending Balance | $\begin{aligned} & \text { F/Y } 2024 \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \text { F/Y } 2024 \\ \text { YTD Activity } \end{gathered}$ | $\begin{array}{r} \text { F/Y } 2024 \\ \text { YTD Budget \% } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 21-00-5130 | Maintenance Vehicles | \$7,223.05 | \$3,000.00 | \$5,092.46 | 169.75\% |
| 21-00-5480 | Contract Labor | \$88,285.40 | \$82,000.00 | \$40,958.02 | 49.95\% |
| 21-00-5510 | Office supplies | \$1,811.56 | \$100.00 | \$1,371.42 | 1371.42\% |
| 21-00-5520 | Utilities-Telephone | \$6,989.89 | \$4,200.00 | \$8,121.22 | 193.36\% |
| 21-00-5630 | Travel \& Training | \$1,572.07 | \$1,800.00 | \$2,521.31 | 140.07\% |
| 21-00-5710 | NICOR-Gas | \$1,339.41 | \$2,000.00 | \$645.26 | 32.26\% |
| 21-00-6120 | Equip, Bldg \& Grounds Mate | \$19,935.27 | \$16,500.00 | \$9,829.44 | 59.57\% |
| 21-00-6280 | Supplies \& Materials | \$31,436.48 | \$35,000.00 | \$32,895.60 | 93.99\% |
| 21-00-6550 | Automotive Fuel/Oil | \$20,448.87 | \$25,000.00 | \$16,442.85 | 65.77\% |
| 21-00-8300 | Purchase Equipment/Loans | \$45,255.29 | \$34,500.00 | \$69,913.62 | 202.65\% |
| 21-00-9100 | Miscellaneous | \$1,891.02 | \$2,500.00 | \$3,123.69 | 124.95\% |
| 21-00-9110 | Return Street Ex Bonds | \$695.00 | \$2,500.00 | \$0.00 | 0.00\% |
|  | Maintenance Services | \$238,664.56 | \$218,600.00 | \$204,159.01 | 93.39\% |
|  | Department 00 Total | (\$605,667.72) | (\$454,750.00) | (\$297,347.51) | 90.71\% |
|  | Fund 21 Total | (\$605,667.72) | (\$454,750.00) | (\$297,347.51) | 90.71\% |

## 22 Street \& Bridge Special <br> Fund

## Department 00

Taxes

| 22-00-3110 | Property Tax | (\$38,844.51) | \$39,000.00 | \$41,467.68 | 106.33\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Taxes | (\$38,844.51) | \$39,000.00 | \$41,467.68 | 106.33\% |
| Intergovernmental Revenues |  |  |  |  |  |
| 22-00-3460 | 1\% Sales Tax Capital Fund | (\$448,464.14) | \$400,000.00 | \$342,069.91 | 85.52\% |
|  | Intergovernmental Revenues | (\$448,464.14) | \$400,000.00 | \$342,069.91 | 85.52\% |
| Other Revenues |  |  |  |  |  |
| 22-00-3880 | Miscellaneous Income | \$0.00 | \$1,000.00 | \$0.00 | 0.00\% |
|  | Other Revenues | \$0.00 | \$1,000.00 | \$0.00 | 0.00\% |
| Maintenance Services |  |  |  |  |  |
| 22-00-5140 | Street and Sidewalk Impr | \$13,860.85 | \$20,000.00 | \$200.00 | 1.00\% |
|  | Maintenance Services | \$13,860.85 | \$20,000.00 | \$200.00 | 1.00\% |
| Professional Services |  |  |  |  |  |
| 22-00-5480 | Other Professional Services | \$12,839.40 | \$75,000.00 | \$0.00 | 0.00\% |
| 22-00-6720 | Sales Tax Cap. Improvements | \$1,169,376.14 | \$687,900.00 | \$757,658.15 | 110.14\% |
| 22-00-7100 | Debt Payments | \$0.00 | \$114,000.00 | \$0.00 | 0.00\% |
|  | Professional Services | \$1,182,215.54 | \$876,900.00 | \$757,658.15 | 86.40\% |
|  | Department 00 Total | (\$1,683,385.04) | (\$456,900.00) | (\$374,320.56) | 85.38\% |
|  | Fund 22 Total | (\$1,683,385.04) | (\$456,900.00) | (\$374,320.56) | 85.38\% |

## 25 Recreation Fund

Department 00
Taxes

| 25-00-3110 | Property Tax | (\$10,056.55) | \$10,000.00 | \$10,052.10 | 100.52\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Taxes | (\$10,056.55) | \$10,000.00 | \$10,052.10 | 100.52\% |
| Other Expenditures |  |  |  |  |  |
| 25-00-9100 | Miscellaneous-Splash Pad | \$10,026.57 | \$10,000.00 | \$11,425.32 | 114.25\% |
|  | Other Expenditures | \$10,026.57 | \$10,000.00 | \$11,425.32 | 114.25\% |
|  | Department 00 Total | (\$20,083.12) | \$0.00 | (\$1,373.22) | 107.39\% |

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| Account | Description | $\begin{gathered} \text { F/Y } 2023 \\ \text { Ending Balance } \end{gathered}$ | $\begin{aligned} & \text { F/Y } 2024 \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \text { F/Y } 2024 \\ \text { YTD Activity } \end{gathered}$ | F/Y 2024 <br> YTD Budget \% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fund 25 Total | (\$20,083.12) | \$0.00 | (\$1,373.22) | 107.39\% |
| 26 | Band Fund |  |  |  |  |
| Department 00 |  |  |  |  |  |
| Taxes |  |  |  |  |  |
| 26-00-3110 | Property Tax | (\$3,200.74) | \$3,300.00 | \$3,172.51 | 96.14\% |
|  | Taxes | (\$3,200.74) | \$3,300.00 | \$3,172.51 | 96.14\% |
| Disbursements |  |  |  |  |  |
| 26-00-4210 | Salaries - Regular | \$4,041.30 | \$3,500.00 | \$3,000.00 | 85.71\% |
|  | Disbursements | \$4,041.30 | \$3,500.00 | \$3,000.00 | 85.71\% |
|  | Department 00 Total | (\$7,242.04) | (\$200.00) | \$172.51 | 90.77\% |
|  | Fund 26 Total | (\$7,242.04) | (\$200.00) | \$172.51 | 90.77\% |

## 27 Civil Defense Fund

## Department 00

Other Revenues

| 27-00-3880 | Miscellaneous Income | (\$1,307.00) | \$7,000.00 | \$3,699.00 | 52.84\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Other Revenues | (\$1,307.00) | \$7,000.00 | \$3,699.00 | 52.84\% |
| Disbursements |  |  |  |  |  |
| 27-00-5520 | Telephone | \$84.90 | \$250.00 | \$0.00 | 0.00\% |
| 27-00-5620 | Travel \& Training | \$0.00 | \$250.00 | \$0.00 | 0.00\% |
| 27-00-9290 | Miscellaneous Expense | \$6,425.13 | \$95,000.00 | \$53,681.26 | 56.51\% |
|  | Disbursements | \$6,510.03 | \$95,500.00 | \$53,681.26 | 56.21\% |
|  | Department 00 Total | (\$7,817.03) | $(\$ 88,500.00)$ | (\$49,982.26) | 55.98\% |
|  | Fund 27 Total | (\$7,817.03) | (\$88,500.00) | (\$49,982.26) | 55.98\% |

## 50 Water \& Sewer Operation <br> Fund

Department 00

## Revenue

| 50-00-3610 | Water Sales | (\$780,531.80) | \$815,000.00 | \$606,886.27 | 74.46\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50-00-3630 | Turn on fees | (\$3,610.00) | \$2,000.00 | \$1,660.00 | 83.00\% |
| 50-00-3640 | Tap-on-Fees | \$0.00 | \$500.00 | \$150.00 | 30.00\% |
| 50-00-3650 | Water Meters | (\$2,350.00) | \$2,000.00 | \$600.00 | 30.00\% |
| 50-00-3660 | Industrial Waste Fee | (\$13,410.00) | \$10,000.00 | \$7,960.00 | 79.60\% |
| 50-00-3670 | Water Hook Up Fees | \$0.00 | \$2,000.00 | \$2,000.00 | 100.00\% |
| 50-00-3680 | Unmetered Water | (\$47.38) | \$500.00 | \$0.00 | 0.00\% |
| 50-00-3770 | NSF Chek Charge | (\$10.00) | \$0.00 | \$5.00 | 0.00\% |
| 50-00-3880 | Miscellaneous Income | (\$1,014.50) | \$10,000.00 | \$3,944.58 | 39.45\% |
|  | Revenue | (\$800,973.68) | \$842,000.00 | \$623,205.85 | 74.01\% |
| Personnel |  |  |  |  |  |
| 50-00-4210 | Salaries - Regular | \$271,020.28 | \$315,000.00 | \$216,908.72 | 68.86\% |
| 50-00-4220 | Salaries - Temporary | \$14,417.19 | \$18,000.00 | \$15,028.02 | 83.49\% |
| 50-00-4230 | Salaries - Overtime | \$29,026.05 | \$18,000.00 | \$25,106.62 | 139.48\% |
| 50-00-4260 | Salaries-Office | \$4,574.40 | \$6,000.00 | \$0.00 | 0.00\% |
|  | Personnel | \$319,037.92 | \$357,000.00 | \$257,043.36 | 72.00\% |
| Pension Benefits |  |  |  |  |  |
| 50-00-4610 | Social Security Contribution | \$0.00 | \$0.00 | \$15,936.70 | 0.00\% |

City of Oregon
115 North 3rd Street - OREGON IL 61061
*Basic Budget Report - GGR -

| Account | Description | F/Y 2023 Ending Balance | $\begin{aligned} & \text { F/Y } 2024 \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \text { F/Y } 2024 \\ \text { YTD Activity } \end{gathered}$ | $\begin{gathered} \text { F/Y } 2024 \\ \text { YTD Budget \% } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50-00-4620 | Medicare Contribution | \$0.00 | \$0.00 | \$3,727.19 | 0.00\% |
| 50-00-4630 | Retirement Contribution | \$0.00 | \$0.00 | \$14,985.70 | 0.00\% |
| 50-00-4710 | Uniform Allowance | \$0.00 | \$2,500.00 | \$0.00 | 0.00\% |
|  | Pension Benefits | \$0.00 | \$2,500.00 | \$34,649.59 | 0.00\% |
| Contractual Services |  |  |  |  |  |
| 50-00-5120 | Maintenance Service-Equipment | \$0.00 | \$0.00 | \$65.76 | 0.00\% |
|  | Contractual Services | \$0.00 | \$0.00 | \$65.76 | 0.00\% |
|  | Department 00 Total | (\$1,120,011.60) | \$482,500.00 | \$331,447.14 | 76.15\% |

## Department 02

## Revenue

| $50-02-3620$ | Sewer Sales | $(\$ 856,994.55)$ | $\$ 895,000.00$ | $\$ 640,059.21$ |
| :--- | :--- | ---: | ---: | ---: |
| $50-02-3670$ | Sewer Hook up Fees | $\$ 0.00$ | $\$ 2,000.00$ | $\$ 2,000.00$ |
| $50-02-3810$ | Interest Income | $(\$ 6,589.75)$ | $\$ 1,000.00$ | $\$ 17,245.09$ |
| $50-02-3880$ | Miscellaneous Income | $(\$ 145.18)$ | $\$ 1,000.00$ | $\$ 38,00 \%$ |
| $50-02-3970$ | Interfund Operating Transfer | $\$ 0.00$ | $\$ 0.53 .83$ | $3886.38 \%$ |
|  | Revenue | $(\$ 863,729.48)$ | $\$ 899,000.00$ | $\$ 1,581,968.13$ |


| Disbursements |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 50-02-4710 | Uniform Allowance | $\$ 2,226.30$ | $\$ 0.00$ | $\$ 1,110.46$ | $0.00 \%$ |
|  | Disbursements | $\$ 2,226.30$ | $\$ 0.00$ | $\$ 1,110.46$ | $0.00 \%$ |

## Contractual Services

| 50-02-5130 | Vehicle Maintenance | \$1,834.92 | \$2,000.00 | \$5,816.14 | 290.81\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50-02-5150 | Maintenance | \$67,199.80 | \$50,000.00 | \$57,456.37 | 114.91\% |
| 50-02-5310 | Audit | \$20,000.00 | \$20,000.00 | \$21,925.00 | 109.63\% |
| 50-02-5320 | Engineering Service | \$1,358.96 | \$10,000.00 | \$9,666.00 | 96.66\% |
| 50-02-5330 | Data Processing | \$749.75 | \$1,000.00 | \$0.00 | 0.00\% |
| 50-02-5480 | Other Professional Services | \$62,846.65 | \$70,000.00 | \$83,955.81 | 119.94\% |
| 50-02-5510 | Postage | \$9,728.24 | \$10,000.00 | \$7,365.73 | 73.66\% |
| 50-02-5520 | Telephone | \$1,000.00 | \$2,500.00 | \$5,760.09 | 230.40\% |
| 50-02-5540 | Permits \& License | \$11,000.00 | \$11,000.00 | \$11,000.00 | 100.00\% |
| 50-02-5630 | Training \& Travel | \$3,052.76 | \$5,000.00 | \$844.24 | 16.88\% |
| 50-02-5640 | Office and Operational Expenses | \$33,494.53 | \$15,000.00 | \$20,394.66 | 135.96\% |
| 50-02-5710 | Utilities | \$59,261.45 | \$80,000.00 | \$34,928.63 | 43.66\% |
| 50-02-5790 | Other Service Charges | \$4,428.15 | \$10,000.00 | \$0.00 | 0.00\% |
|  | Contractual Services | \$275,955.21 | \$286,500.00 | \$259,112.67 | 90.44\% |
| Commodities |  |  |  |  |  |
| 50-02-6550 | Automotive Fuel/Oil | \$10,270.25 | \$12,000.00 | \$6,913.06 | 57.61\% |
| 50-02-6560 | Chemicals | \$32,086.92 | \$35,000.00 | \$22,374.73 | 63.93\% |
|  | Commodities | \$42,357.17 | \$47,000.00 | \$29,287.79 | 62.31\% |
| Capital Outlay |  |  |  |  |  |
| 50-02-8200 | Contingency | \$5,744.13 | \$20,000.00 | \$17,450.00 | 87.25\% |
| 50-02-8300 | Equipment | \$6,607.73 | \$20,000.00 | \$54,848.25 | 274.24\% |
| 50-02-8500 | Bond Payment | \$49,551.68 | \$537,100.00 | \$573,822.86 | 106.84\% |
| 50-02-8820 | Water \& Sewer Capital Improvemen | \$132,027.90 | \$200,000.00 | \$45,559.30 | 22.78\% |
|  | Capital Outlay | \$193,931.44 | \$777,100.00 | \$691,680.41 | 89.01\% |
| Other Expenditures |  |  |  |  |  |
| 50-02-9130 | IEPA Projects | \$7,562.58 | \$187,036.00 | \$0.00 | 0.00\% |
| 50-02-9290 | Miscellaneous Expense | \$5,890.02 | \$20,000.00 | \$9,532.85 | 47.66\% |

115 North 3rd Street - OREGON IL 61061
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| Account | Description | $\begin{gathered} \text { F/Y } 2023 \\ \text { Ending Balance } \end{gathered}$ | $\begin{aligned} & \text { F/Y } 2024 \\ & \text { Budget } \end{aligned}$ | F/Y 2024 <br> YTD Activity | $\begin{array}{r} \text { F/Y } 2024 \\ \text { YTD Budget \% } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50-02-9950 | Interfund Operating Transfer | \$0.00 | \$0.00 | \$883,800.00 | 0.00\% |
|  | Other Expenditures | \$13,452.60 | \$207,036.00 | \$893,332.85 | 431.49\% |
|  | Department 02 Total | (\$1,391,652.20) | (\$418,636.00) | (\$292,556.05) | 155.93\% |
|  | Fund 50 Total | (\$2,511,663.80) | \$63,864.00 | \$38,891.09 | 127.89\% |

## 51 Util Deposits

## Department 00

Revenue

| 51-00-3880 | Miscellaneous Income | (\$4,300.00) | \$0.00 | \$1,400.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue | (\$4,300.00) | \$0.00 | \$1,400.00 | 0.00\% |
| Disbursements |  |  |  |  |  |
| 51-00-9290 | Miscellaneous Expense | \$3,959.97 | \$0.00 | \$2,130.50 | 0.00\% |
|  | Disbursements | \$3,959.97 | \$0.00 | \$2,130.50 | 0.00\% |
|  | Department 00 Total | (\$8,259.97) | \$0.00 | (\$730.50) | 0.00\% |
|  | Fund 51 Total | (\$8,259.97) | \$0.00 | (\$730.50) | 0.00\% |

## $60 \quad$ Fund 60

## Department 00

| 60-00-9100 | City Hall Building Loan | \$0.00 | \$35,000.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$0.00 | \$35,000.00 | \$0.00 | 0.00\% |
| Revenue |  |  |  |  |  |
| 60-00-3140 | Gaming Income | (\$50,000.00) | \$50,000.00 | \$0.00 | 0.00\% |
|  | Revenue | (\$50,000.00) | \$50,000.00 | \$0.00 | 0.00\% |
|  | Department 00 Total | (\$50,000.00) | \$15,000.00 | \$0.00 | 0.00\% |

## Department 60

Disbursements

| 60-60-9110 | City Hall Cap. Impr. | $\$ 51,406.83$ | $\$ 90,000.00$ | $\$ 31,740.00$ | $35.27 \%$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  | Disbursements | $\$ 51,406.83$ | $\$ 90,000.00$ | $\$ 31,740.00$ | $35.27 \%$ |
|  | Department 60 Total | $(\$ 51,406.83)$ | $(\$ 90,000.00)$ | $(\$ 31,740.00)$ | $35.27 \%$ |
|  | Fund 60 Total | $(\$ 101,406.83)$ | $(\$ 75,000.00)$ | $(\$ 31,740.00)$ | $18.14 \%$ |

## 61 Coliseum Fund

## Department 00

Revenue

| 61-00-3110 | Property Tax | (\$37,325.14) | \$39,000.00 | \$39,087.46 | 100.22\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 61-00-3880 | Miscellaneous Income | (\$70,001.00) | \$0.00 | \$1.00 | 0.00\% |
|  | Revenue | (\$107,326.14) | \$39,000.00 | \$39,088.46 | 100.23\% |
| Contractual Services |  |  |  |  |  |
| 61-00-5110 | Maintenance Buildings \& Grounds | \$2,667.91 | \$3,000.00 | \$25,234.21 | 841.14\% |
| 61-00-5120 | Maintenance Equipment | \$2,316.71 | \$20,000.00 | \$6,410.99 | 32.05\% |
| 61-00-5360 | Janitorial Service | \$5,520.00 | \$6,000.00 | \$3,425.00 | 57.08\% |
| 61-00-5480 | Contract labor | \$1,002.00 | \$2,000.00 | \$455.22 | 22.76\% |
| 61-00-5520 | Utilities-Phon | \$5,517.77 | \$6,000.00 | \$3,699.56 | 61.66\% |
|  | Contractual Services | \$17,024.39 | \$37,000.00 | \$39,224.98 | 106.01\% |
| Commodities |  |  |  |  |  |
| 61-00-6120 | Equipment Building Materials | \$140.00 | \$500.00 | \$0.00 | 0.00\% |
| 61-00-8200 | Building Improvements | \$14,129.16 | \$129,000.00 | \$80,732.50 | 62.58\% |

City of Oregon
115 North 3rd Street - OREGON IL 61061
*Basic Budget Report - GGR -

| Account | Description | F/Y 2023 <br> Ending Balance | F/Y 2024 <br> Budget | F/Y 2024 <br> YTD Activity | F/Y 2024 <br> YTD Budget $\%$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  | Commodities | $\$ 14,269.16$ | $\$ 129,500.00$ | $\mathbf{\$ 8 0 , 7 3 2 . 5 0}$ | $62.34 \%$ |
|  | Department 00 Total | $(\$ 138,619.69)$ | $(\$ 127,500.00)$ | $(\$ 80,869.02)$ | $77.39 \%$ |
|  | Fund 61 Total | $(\$ 138,619.69)$ | $(\$ 127,500.00)$ | $(\$ 80,869.02)$ | $77.39 \%$ |
|  |  |  |  |  |  |

## 62 City Hall Fund

## Department 00

## Contractual Services

| 62-00-5110 | Maintenance Service-Building | \$4,874.26 | \$3,000.00 | \$4,005.12 | 133.50\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 62-00-5120 | Maintenance Service-Equipment | \$2,900.04 | \$1,000.00 | \$2,373.91 | 237.39\% |
| 62-00-5360 | Janitorial Service | \$3,851.40 | \$4,000.00 | \$3,980.00 | 99.50\% |
| 62-00-5710 | Utilities | \$228.61 | \$500.00 | \$132.42 | 26.48\% |
| 62-00-6120 | Maintenance Supplies-Equipment | \$2,972.89 | \$1,000.00 | \$1,200.90 | 120.09\% |
| 62-00-6510 | Office Supplies | \$0.00 | \$0.00 | \$36.01 | 0.00\% |
| 62-00-6520 | Supplies \& materials | \$2,708.30 | \$3,000.00 | \$6,076.02 | 202.53\% |
|  | Contractual Services | \$17,535.50 | \$12,500.00 | \$17,804.38 | 142.44\% |
| Capital |  |  |  |  |  |
| 62-00-9290 | Miscellaneous Expense | \$286.39 | \$500.00 | \$1,811.76 | 362.35\% |
|  | Capital Outlay | \$286.39 | \$500.00 | \$1,811.76 | 362.35\% |
|  | Department 00 Total | (\$17,821.89) | (\$13,000.00) | (\$19,616.14) | 150.89\% |
|  | Fund 62 Total | (\$17,821.89) | (\$13,000.00) | (\$19,616.14) | 150.89\% |

## 63 City Group Insurance fund

## Department 00

## Revenue

| 63-00-3110 | Property Tax | (\$55,222.15) | \$56,000.00 | \$55,361.69 | 98.86\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 63-00-3210 | Retiree Insurance | (\$11,457.54) | \$12,000.00 | \$8,448.41 | 70.40\% |
| 63-00-3830 | Flex spending from Employees | (\$15,485.74) | \$15,000.00 | \$32,994.30 | 219.96\% |
| 63-00-3880 | Miscellaneous Income | (\$896.16) | \$0.00 | \$151.43 | 0.00\% |
| 63-00-3970 | Interfund Operating Transfer | (\$203,700.00) | \$0.00 | \$10,000.00 | 0.00\% |
|  | Revenue | (\$286,761.59) | \$83,000.00 | \$106,955.83 | 128.86\% |
| Disburs |  |  |  |  |  |
| 63-00-4510 | Health Insurance | \$209,175.37 | \$290,000.00 | \$196,691.20 | 67.82\% |
| 63-00-4520 | Life Insurance | \$4,644.15 | \$4,900.00 | \$3,463.10 | 70.68\% |
| 63-00-4530 | Unemployment Insurance | \$0.00 | \$0.00 | \$54.44 | 0.00\% |
| 63-00-9290 | Miscellaneous Expense | \$0.00 | \$0.00 | \$0.27 | 0.00\% |
| 63-00-9950 | Interfund Operating Transfer | \$0.00 | \$0.00 | \$35,000.00 | 0.00\% |
|  | Disbursements | \$213,819.52 | \$294,900.00 | \$235,209.01 | 79.76\% |
|  | Department 00 Total | (\$500,581.11) | (\$211,900.00) | (\$128,253.18) | 90.54\% |
|  | Fund 63 Total | (\$500,581.11) | (\$211,900.00) | $(\$ 128,253.18)$ | 90.54\% |

## 65 Economic Develpment <br> Fund

Department 00

| $65-00-3890$ | Farmers Market Income | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,135.56$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,135.56$ |  |
| $65-00-5340$ | Downtown Beautification | $\$ 38,105.86$ | $\$ 55,000.00$ | $\$ 40,600.39$ |  |
| $65-00-5350$ | Contractual Services | $\$ 65,181.53$ | $\$ 66,000.00$ | $\$ 38,988.65$ | $59.07 \%$ |

City of Oregon
115 North 3rd Street - OREGON IL 61061
*Basic Budget Report - GGR -

| Account | Description | $\begin{gathered} \text { F/Y } 2023 \\ \text { Ending Balance } \end{gathered}$ | $\begin{aligned} & \text { F/Y } 2024 \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \text { F/Y } 2024 \\ \text { YTD Activity } \end{gathered}$ | $\begin{aligned} & \text { F/Y } 2024 \\ & \text { YTD Budget \% } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 65-00-5480 | Farmers Market | \$0.00 | \$6,800.00 | \$6,615.22 | 97.28\% |
| 65-00-5760 | Organization/Membership | \$13,875.00 | \$14,000.00 | \$6,400.00 | 45.71\% |
|  |  | \$117,162.39 | \$141,800.00 | \$92,604.26 | 65.31\% |
| Revenue |  |  |  |  |  |
| 65-00-3180 | Video Gaming excess | (\$40,000.00) | \$37,000.00 | \$0.00 | 0.00\% |
| 65-00-3250 | Franchise Licenses | (\$51,942.58) | \$40,000.00 | \$36,139.76 | 90.35\% |
| 65-00-3280 | Internet Sales Tax | \$0.00 | \$28,875.00 | \$0.00 | 0.00\% |
|  | Revenue | (\$91,942.58) | \$105,875.00 | \$36,139.76 | 34.13\% |
| Other Expenditures |  |  |  |  |  |
| 65-00-9290 | Miscellaneous Expense | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 65-00-9530 | Misc Expenses | \$14,971.82 | \$15,000.00 | \$2,212.80 | 14.75\% |
|  | Other Expenditures | \$14,971.82 | \$15,000.00 | \$7,212.80 | 0.00\% |
|  | Department 00 Total | (\$224,076.79) | (\$50,925.00) | (\$60,541.74) | 52.95\% |
|  | Fund 65 Total | (\$224,076.79) | (\$50,925.00) | (\$60,541.74) | 52.95\% |

## 72 <br> Fund 72

Department 00
Other Revenues

| 72-00-3880 | Miscellaneous Income | $(\$ 4,890.05)$ | \$4,000.00 | \$1,069.15 | 26.73\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Other Revenues | (\$4,890.05) | \$4,000.00 | \$1,069.15 | 26.73\% |
| Disbursements |  |  |  |  |  |
| 72-00-5480 | Other Professional Services | \$2,980.50 | \$3,750.00 | \$3,209.94 | 85.60\% |
|  | Disbursements | \$2,980.50 | \$3,750.00 | \$3,209.94 | 85.60\% |
|  | Department 00 Total | (\$7,870.55) | \$250.00 | (\$2,140.79) | 55.21\% |
|  | Fund 72 Total | (\$7,870.55) | \$250.00 | (\$2,140.79) | 55.21\% |
| 70 | Fund 70 |  |  |  |  |
| Department 70 |  |  |  |  |  |
| Taxes |  |  |  |  |  |
| 70-70-3110 | Property Tax | (\$281,002.87) | \$367,227.00 | \$368,305.79 | 100.29\% |
|  | Taxes | (\$281,002.87) | \$367,227.00 | \$368,305.79 | 100.29\% |
| Maintenance Services |  |  |  |  |  |
| 70-70-5480 | Other Professional Services | \$38,643.95 | \$39,000.00 | \$10,603.50 | 27.19\% |
|  | Maintenance Services | \$38,643.95 | \$39,000.00 | \$10,603.50 | 27.19\% |
| Other Expenditures |  |  |  |  |  |
| 70-70-9100 | Other Expenditures | \$203,884.27 | \$150,000.00 | \$143,554.93 | 95.70\% |
|  | Other Expenditures | \$203,884.27 | \$150,000.00 | \$143,554.93 | 95.70\% |
|  | Department 70 Total | $(\$ 523,531.09)$ | \$178,227.00 | \$214,147.36 | 93.93\% |
|  | Fund 70 Total | (\$523,531.09) | \$178,227.00 | \$214,147.36 | 93.93\% |
|  | Grand Total | (\$13,834,300.79) | (\$1,016,398.00) | \$156,681.58 | 0.00\% |

## CITY OF OREGON

115 N. 3rd Street, Oregon, IL 61061<br>Phn: 815-732-6321/ website: cityoforegon.org

To: Mayor Ken Williams \& Oregon City Council
From: Darin J. DeHaan, City Manager
Re: Bi-monthly Report

DATE: Jan 23, 2024
I am pleased to provide Mayor Williams and the Oregon City Council with the following synopsis of City Business for - Jan 6, 2024 - Jan 19, 2024

## Submitted by Darin DeHaan - City Manager:

## SNOW, COLD, SNOW and some More COLD!

- Huge Thank You to staff for getting us through these major weather events. Public Works Street Division who spent numerous hours battling snowfall and low temperatures, working to keep equipment running and get snow removed. They had to fluctuate their work hours to accommodate downtown clean up and other issues that came up. Thank you water and sewer employees who responded to issues at the plant as well as responding to citizen's needs to keep our utilities up and running and serve our businesses and citizens. Thank you to our police officers who helped clear the streets of vehicles as well as responding to various emergency needs of our community. Last but not least City Hall staff who fielded complaints and requests for services courteously and professionally each day. I also want to recognize everyone who volunteered to help other citizens in need, that shows the true character of our wonderful community. Thanks all! Stay Warm!
- Huge shoutout to Liz Vos - Vos Marketing for her work to help educate the public on how our odd/even parking regulations work. She made a concerted effort to get the information out to the public before and during this storm. Great Job!
- I had the pleasure of addressing the Oregon Area Chamber of Commerce Ambassador group to discuss some ways we can continue to support our local businesses. I look forward to continued discussions on how the city can continue to work closely with them.
- I continue to provide support for the Ogle County Economic Development Corporation. I was honored to present to the Ogle County Board a request for financial support. They unanimously voted to pledge $\$ 100,000$ support for this fiscal year.
- I attended several meetings related to legal matters on behalf of the City.
- We held our first pre-audit meeting with WIPFLI in preparation for this year's audit requirements.
- Our EV Charger activity for December was: 2 charges for 200.698 Kilowatt/hours
- I attended the Financial Forecast Forum presented by the Illinois City Managers Association.
- Mayor Williams and I had a great meeting with a new business that is poised to come to Oregon. I'm hopeful everything works out and they can get up and running very soon.
- I met with several citizens who presented various requests of the City. I will work through the details that they shared with me and will follow up with the proper response.
- We replaced the heaters in the Coliseum basement which has created a much more comfortable space as well as added energy efficiency to the building.
- I continue to work through our new Capital Improvement Plan. Currently working on planning for City Hall and other Public Buildings and spaces.
- Mayor Williams, Planning Commission Chairman Mark Herman, Planning Commission Member Jeff Hallock and I attended a training session hosted by Ogle County Board featuring Ancel Glink and Teska and Associates on Planning and Zoning.
- Thanks to the work of our Public Works Department and Director Bill Covell working with Fehr Graham I am happy to announce that we received a $\$ 40,000$ grant from the Illinois EPA to help us meet the requirements of the Lead Service Line Inventory.


## REMINDERS

## Comprehensive Plan Review: CMAAA Tuesday January 30th 5:00 p.m.

## City Sponsored Shop Hop Event:



## City Hall:

- Unfortunately our drinking fountain at City Hall failed and caused a water leak into the Oregon City Council. Thank you for everyone' patience while ServePro got the mess
cleaned up. We have made a decision to remove the fountain from the lobby since this is the second leak.



## MEETING INFORMATION

## Sustainability Committee:

Next meeting Feb 12, 2024 9:00 a.m.

- Continue working with Region 1 Planning at the January meeting to work on the Sustainability Plan.


## Economic and Community Development Committee:

Next meeting Feb 6, 2024 at 5:00 p.m. Oregon City Hall Conference Room

## City Council Meeting:

Next meeting Feb 13, 2024 at 5:30 p.m. Oregon City Hall Council Chambers

## Planning \& Zoning:

Next meeting Feb 20, 2024 at 5:30 p.m. Oregon City Hall Council Chambers

## Tree Board:

Next Meeting TBD

## Public Art Commission:

Next Meeting TBD

## Submitted by Bill Covell - Director of Public Works:

## Street Department:

- Stump Grinding
- Plow / snow removal
- Maintenance on trucks


## Water / Sewer Departments:

- Julie locates for due to fiber optic installation
- Daily chores and samples
- Pump sludge
- Monthly samples
- Monthly reports
- IML Regional Training


## Director of Public Works:

- Budget justifications
- Resolve generator issues
- Trestle Ridge off-site sewer
- Capital improvement plan
- Pay estimate for striping on mill \& overlay projects


## Submitted by Deputy Chief Matthew Kalnins: Police Department:

- Detective Crawford and SRO Brechon completed controlled tactic Instructor training. This class was put on by Controlled F.O.R.C.E. By obtaining this certification it will allow officers more training opportunities to be physically prepared.
- During the schools Winter Break SRO Brechon put on Active Threat training. In this training the police and fire Departments worked together to practice rapid deployment strategies. Officers worked on clearing rooms, and rapidly responding to threats. The Oregon Fire Department also worked on rapid deployment and victim assessments.
- The Oregon Police Department would like to thank the Oregon Community for the safe and happy holiday season.
- With the possibility of snow coming this week, The Oregon Police Department would like to remind everyone of the snow parking ordinance for parking on the streets and in the municipal city lots.


## 1. Municipal lots:

All rows in city municipal parking lots are numerically marked with signs.
Odd/Even parking will be in effect after $1^{\prime \prime}$ (inch) of snowfall from 7:00 p.m.- 7:00 a.m. to accommodate snow removal.

## 2. Along city streets

After a snowfall of one inch or more has accumulated on the public streets the following rules will apply:

Vehicles must be parked on the side of the street where the even-numbered building or house would be located between the hours of 7:00 a.m. on that day and 7:00 a.m. of the following day on even calendar days.

Vehicles must be parked on that side of the street where odd-numbered building or house would be located between the hours of 7:00 a.m. that day and 7:00 a.m. of the following day on odd calendar days.

This needs to be followed each day until the streets are cleared by the Oregon Street Department.

If you need to be out on the roads while it is snowing please use caution and take extra time to make sure you arrive at your destination safely.

If you have any questions on the ordinance please contact the Oregon Police Department at 815-732-2803.


[^0]:    Thank you for being a Blink host and supporting EV charging.

[^1]:    Mayor: Ken Williams
    City Manager: Darin DeHaan
    City Clerk: Cheryl Hilton
    City Attorney: Paul Chadwick
    Dep Chief of Police: Matt Kalnins

