

<u>Our Mission</u>: To foster an environment of economic growth and opportunity through effective partnerships with our citizens, businesses, and visitors while maintaining a high standard for quality of life in a progressive community which embraces its heritage.

City of Oregon Council Agenda, Tuesday July 8th, 2025, 5:30 P.M. 115 N 3rd Street

Public Option: Join Meeting via Zoom Meeting ID: 826 4405 0845 Passcode: 214559 One tap mobile +13126266799

- 1. CALL TO ORDER
- 2. <u>ROLL CALL</u>
- 3. <u>PLEDGE OF ALLEGIANCE</u>
- 4. PRESENTATIONS
 - a. Ashley Meline Birth to Five Illinois
- 5. PROCLAMATIONS, COMMENDATIONS, ETC
- 6. PUBLIC COMMENT
- 7. <u>APPROVAL OF MINUTES</u>
- 8. APPROVAL OF WARRANTS AND PAYROLL
- 9. ORDINANCES
 - a. Ordinance 2025-013 Approve the Purchase of Property 131 S 3rd Street, Oregon, IL and authorize the City Manager to execute any required documents and contracts on behalf of the City of Oregon
 - b. Ordinance 2025-012 Annual Appropriations 1st Reading

10. <u>RESOLUTIONS</u>

11. MOTIONS

- a. Motion to approve ARPA Grant for VFW Building Rehabilitation \$10,000.00
- b. Motion to approve the FY26 Budget

The City of Oregon, in compliance with the Americans with Disabilities Act, requests that persons with disabilities, who require certain accommodations to allow them to observe and/or participate in the meeting(s) or have questions about the accessibility of the meeting(s) or facilities, contact the City Manager Darin DeHaan at 815-732-6321 at least 24 hours before a scheduled meeting to allow the City to make reasonable accommodations for these persons.

12. DISCUSSION ITEMS

13. BOARD AND COMMISSION REPORTS

- a. <u>PLANNING</u>
- b. ECONOMIC AND COMMUNITY DEVELOPMENT
- c. FINANCE
- d. <u>SUSTAINABILITY</u>
- e. TREE BOARD
- f. PUBLIC ART COMMISSION
- g. <u>OTHER</u>

14. DEPARTMENT AND OFFICER REPORTS

- a. <u>POLICE</u>
- b. <u>PUBLIC WORKS</u> Engineering Report
- c. <u>CITY CLERK</u>
- d. <u>CITY ATTORNEY</u>
- e. <u>CITY MANAGER</u> City Manager's Report

15. COUNCIL REPORTS

- a. <u>MEMBER SCHUSTER</u>
- b. MEMBER COZZI
- c. <u>MEMBER KRUG</u>
- d. MEMBER FLANAGAN
- e. MAYOR WILLIAMS

16. EXECUTIVE SESSION

17. ADJOURNMENT

*People may attend the meeting in person at City Hall or may watch and participate via Zoom.

A portion of the meeting maybe closed to the Public, immediately as permitted by 5 ILCS 120/2 (c) to discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the City of Oregon, and as permitted by 5 ILCS 102/2 (c)(11) to discuss litigation against, affecting, or on behalf of the City which has been filed and is pending in a court or administrative tribunal of which is imminent and as permitted by 5 ILCS (c)(21) to review and approve closed session minutes and as permitted by 5 ILCS 120/2 (c) 2 Collective negotiating matters. **Possible action after executive session**



COUNCIL MEETING MINUTES Tuesday June 24th, 2025, 5:30 P.M. City Hall Council Chambers 115 N 3rd Street

The Council of the City of Oregon met Tuesday June 24th, 2025, at 5:30 P.M.

The meeting was held at the City Hall Council Chambers and on Zoom.

| Present: | Mayor Ken Williams Council Member Terry Schuster Council Member Melanie Cozzi |
|---------------|---|
| | Council Member Tim Krug |
| | Council Member Josiah Flanagan City Manager Darin DeHaan |
| | Chief of Police Matt Kalnins |
| | City Attorney Paul Chadwick City Clerk Cheryl Hilton |
| Also Present: | Julie Bassett, Bill Covell, and George Howe. |

Mayor Ken Williams called the meeting to order at 5:30pm.

Council Members Schuster, Cozzi, Krug, Flanagan, and Mayor Williams answered roll call. A quorum was present.

Council Member Josiah Flanagan started the pledge of allegiance.

Presentation

Julie Bassett spoke about Together For Taft. She explained the impact of Taft on her own life as well as the impact on many members of the community and surrounding areas. The group continues to work towards saving the Lorado Taft campus for the future. She asked the City Council for a letter of support and collaboration moving forward.

Proclamations, Commendations, Etc.

None.

Public Comment

None.

Approval of Minutes

Council Member Terry Schuster moved to approve June 10th, 2025, minutes, Seconded by Council Member Josiah Flanagan.

Roll Call: Cozzi, Flanagan, Krug, Schuster, Williams. No Nays.

Approval of Warrants & Payroll

Council Member Josiah Flanagan moved to approve payroll in the amount of \$66,390.93 and the
current warrants as listed:
a5 Branding & Digital\$28,656.26Alex Sitze\$200.00Alexandra Thayer\$250.00Amazon Capital Services, Inc\$2,309.38

| Angel Clink D.C. | \$2,890.00 |
|---|-----------------------|
| Ancel Glink, P.C. Butitte Bree, Automotive, Oregon | \$2,890.00 \$56.45 |
| Butitta Bros. Automotive- Oregon | |
| Chicago WGN | \$4,550.00 |
| City of Oregon | \$5,500.00 |
| Comcast | \$1,014.51 |
| Comcast | \$1,063.56 |
| ComEd | \$72.59 |
| ComEd | \$4,535.86 |
| Conserv FS Inc | \$179.94 |
| Controlled Force, Inc | \$395.00 |
| Dash Medical Gloves | \$101.90 |
| Department of the Treasury | \$65.93 |
| Fastenal | \$757.41 |
| Ferguson Waterworks #2516 | \$3,665.35 |
| Gasvoda & Associates, Inc | \$74.00 |
| Hawkins, Inc | \$509.02 |
| Helm Civil | \$6,906.76 |
| Illinois State Police | \$10.00 |
| Jennifer Dahm | \$3,270.00 |
| Ken Williams | \$75.00 |
| Kunes Country Auto Group | \$395.11 |
| Lands' End Business Outfitters | \$319.97 |
| Lexipol LLC | \$7,141.31 |
| M & G Graphics | \$427.20 |
| Marques Morel | \$200.00 |
| Martin and Company Excavating | \$12,240.00 |
| Melanie Cozzi | \$25.00 |
| Menards | \$111.22 |
| NAPA | \$998.08 |
| Ogle County Clerk & Recorder | \$60.00 |
| Ogle County Sherriff's Dept | \$1,700.00 |
| Pace Analytical Services | \$1,409.00 |
| Polo Cooperative Assoc | \$5,018.62 |
| Postmaster | \$754.88 |
| Postmaster | \$5,840.00 |
| Quill | \$78.71 |
| Rat Worx, Inc | \$403.00 |
| Ray O'Herron Co., Inc | \$125.04 |
| Ray O'Herron Co., Inc | \$398.17 |
| Rocky Ridge Structures | \$2,640.00 |
| S.J. Smith Co., Inc | \$6.31 |
| Shaw Media | \$270.40 |
| Shawn Melville | \$250.00 |
| Steve Benesh & Sons | \$2,698.26 |
| Stillman BancCorp | \$2,627.01 |
| Summan Dancoorp | $\psi 2,027.01$ |

| Sun Life Financial | \$443.01 |
|-----------------------|--------------|
| Terry Schuster | \$25.00 |
| Thomson Reuters- West | \$311.76 |
| Verizon | \$762.42 |
| Village of Progress | \$1,280.00 |
| Visa | \$2,695.53 |
| White Pelican | \$363.10 |
| Zoro Tools, Inc | \$478.68 |
| | \$119,605.71 |

Seconded by Council Member Tim Krug.

Roll Call: Cozzi, Flanagan, Krug, Schuster, Williams. No Nays.

Ordinances

None.

Resolutions

None.

Motions

Council Member Josiah Flanagan moved to approve to amend the zoning map for 307 S. 2nd Street parcel #16-03-185-007, 309 S. 2nd Street parcel #16-03-185-008, and 311 S. 2nd Street parcel #16-03-185-009 from Industrial to Residential, Seconded by Council Member Melanie Cozzi.

Discussion: One of the homeowners brought the zoning issue to the cities attention. The city would like to correct the zoning map for the three parcels listed above on behalf of the citizens. The Planning Commission voted unanimously to approve and recommended the change to the City Council.

Roll Call: Cozzi, Flanagan, Krug, Schuster, Williams. No Nays.

Council Member Josiah Flanagan moved to approve a Variance request submitted by Eric Kingery 100 S. 7th Street parcel #16-04-296-04 – Request to install an 8-foot fence around the residence to reduce traffic noise and increase privacy, Seconded by Council Member Melanie Cozzi.

Discussion: The request is to increase the height of the fence to eight feet along the Rt. 64 side of the home. The building inspector has reviewed the request and had no issues. Adjoining property owners were also notified, no issues were reported to the city for the request. The Planning Commission approved the variance unanimously and recommended the request to be reviewed by the City Council.

Roll Call: Cozzi, Flanagan, Krug, Schuster, Williams. No Nays.

Discussion Items

None.

Committee Reports

Economic and Community Development: The meeting scheduled for July 1st has been cancelled. **Finance:** City Manager Darin DeHaan is finishing the appropriations ordinance. He will bring it to the City Council for review.



<u>Sustainability:</u> River cleanup is scheduled for September 6th. Butitta Brothers has agreed to waive the fees for any tires that may be recovered during the cleanup. White Pelican is also providing canoes and kayaks. City Manager Darin DeHaan reached out to the city insurance provider. The cities volunteer policy will cover city limits.

Tree Board: Beginning to work on a forestry plan.

Public Art Commission: A new mural request is in the queue. Mayor Ken Williams said the mural on the back of the Toasty Noodles building is underway. Council Member Terry Schuster commented on the poppy field located on Pines Road. The Oregon Park District planted the field. He wondered if there was city property available to do something similar.

Department Reports

<u>Chief of Police Matt Kalnins:</u> The department attended training with the new tasers. These will replace the old ones that have outdated technology. The new ones increase officer safety allowing the officers to have more distance between them and a perpetrator. The new tasers also give warnings and the warning can be done multiple times. The department has five instructors currently. For training purposes, the tasers came with a wearable suit and hook and loop cartridges. The tasers are a great de-escalation tool for the department.

<u>Public Works Director Bill Covell</u>: The public works department continues to make improvements to the city dog park. They have increased the size of the parking area, added a small dog space, and have ordered a new sign to be placed by the road. 10th Street work has also begun.

<u>City Manager Darin DeHaan:</u> Complimented City Clerk Cheryl Hilton on the work she has done for the audit while keeping up with her other tasks. He also complimented Lisa and Lynn for helping keep the office running smoothly.

Council Reports

<u>Council Member Melanie Cozzi</u>: Martin and Company will begin to work on the viewing station to be located at the pull off on Rt 2 across from the Blackhawk statue. The viewer is also equipped to help color blind individuals be able to see in color.

<u>Mayor Ken Williams</u>: He has been working with City Manager Darin DeHaan to live stream the council meetings.

Mayor Ken Williams said the City Council will be going into Executive Session to discuss the potential purchase of real property. There will be no vote after.

Council Member Tim Krug moved to go into Executive Session at 6:02 pm. to discuss the potential purchase of real property, Seconded by Council Member Josiah Flanagan.

Roll Call: Cozzi, Flanagan, Krug, Schuster, Williams. No Nays.

Council Member Tim Krug moved to adjourn the meeting, Seconded by Council Member Melanie Cozzi.

Roll Call: Cozzi, Flanagan, Krug, Schuster, Williams. No Nays.

Adjourn: 6:48 P.M.

Ken Williams, Mayor

Attest: _____ Cheryl Hilton, City Clerk



July 8, 2025

Payroll in amount \$60,998.97

| a5 Branding & Digital | \$6,380.00 |
|-------------------------------------|--------------|
| Aegis Construction, Inc | \$12,167.00 |
| Amazon Capital Services, Inc | \$152.06 |
| Amazon Capital Services, Inc | \$495.16 |
| Blue Cross Blue Shield | \$20,750.55 |
| Boot Barn | \$44.99 |
| Box Materials LLC | \$925.00 |
| Brooks Jewelers | \$225.00 |
| Butitta Bros. Automotive - Oregon | \$300.00 |
| Chana School Museum Foundation | \$425.00 |
| Cintas | \$147.18 |
| Comcast | \$354.79 |
| ComEd | \$12,560.92 |
| EM Benefits | \$1,919.10 |
| Envision Healthcare | \$268.00 |
| Fidelity Security Life Insurance | \$170.02 |
| Fischer's | \$1,273.18 |
| Frontier | \$260.73 |
| Hackbarth Truck & Equipment | \$240.00 |
| Hagemann Horticulture LLC | \$32,412.63 |
| Hawkins, Inc | \$957.05 |
| Helm Electric | \$411.00 |
| Illinois EPA | \$11,000.00 |
| International Code Council | \$170.00 |
| Jen's Artisan Bread, Ltd | \$375.00 |
| Judy Giese | \$50.00 |
| Korev C Pepper | \$200.00 |
| Korey C Pepper Linda S Piecznski | \$86.00 |
| Martin and Company Excavating | \$650.00 |
| MCS | \$145.00 |
| Menards | \$145.52 |
| Michelle Knodle | \$96.00 |
| Northern Illinois Disposal | \$24,604.10 |
| Ogle County Clerk & Recorder | \$60.00 |
| Oregon SuperValu | \$17.52 |
| Ray O'Herron Co | \$686.07 |
| St Aubin Nursery | \$777.00 |
| Standard Equipment Co | \$454.74 |
| Stillman BancCorp | \$1,420.15 |
| Visa | \$645.66 |
| Visa | \$3,207.60 |
| White Pelican | \$164.46 |
| Willett Hofmann & Associates | \$1,152.60 |
| Zoro Tools, Inc | \$950.30 |
| | \$139,897.08 |

City Manager



ORDINANCE NO. 2025-012 ANNUAL APPROPRIATION ORDINANCE

An Ordinance making appropriation for all corporate purposes for the City of Oregon, Illinois, for the fiscal year commencing on May 1, 2025, and ending on April 30, 2026. Be it ordained by the Council of the City of Oregon, Illinois.

<u>SECTION 1</u>: That the amounts hereinafter set forth, or so much thereof as may be authorized by law, as may be needed and the same is hereby appropriated for the corporate purposes of the City of Oregon to defray all necessary expenses and liability of said City of Oregon, as hereinafter specified, for the fiscal year commencing on May 1, 2025, and ending April 30, 2026.

SECTION 2: The amounts appropriated for each purpose are as follows:

| A/C 01 | PUBLIC AFFAIRS | AMOUNT APPROPRIATED |
|-----------|--------------------------------------|------------------------|
| 4210 | Salaries-Regular | \$50,000.00 |
| 4220 | Salaries-Part Time | \$5,000.00 |
| 4300 | Salaries-Elected Officials | \$40,000.00 |
| 4310 | Loss Prevention Salary | \$20,000.00 |
| 4320 | Salaries-Clerk | \$80,000.00 |
| 4330 | City Manager | \$130,000.00 |
| 4620 | Employee Recognition Program | \$5,000.00 |
| 4630 | Retirement Contribution/Bonus | \$40,000.00 |
| 4710 | Clothing & Uniforms | \$5,000.00 |
| 1/10 | <u>CONTRACTURAL</u> | \$2,000.00 |
| 4712 | City Hall Clock Maintenance & Repair | \$5,000.00 |
| 5320 | Engineering Services | \$50,000.00 |
| 5330 | Legal Services | \$50,000.00 |
| 5331 | Legal Retainer | \$10,000.00 |
| 5340 | City Contracts | \$40,000.00 |
| 5530 | Printing-Publishing | \$5,000.00 |
| 5540 | Marketing | \$130,000.00 |
| 5610 | Dues-Membership | \$4,500.00 |
| 5620 | Travel & Training-City Hall | \$5,000.00 |
| 5630 | Travel & Training-Council | \$5,000.00 |
| | UTILITIES | |
| 5520 | Telephone & Internet | \$20,000.00 |
| 5710 | Utilities-Nicor | \$10,000.00 |
| | COMMODITIES | |
| 5510 | Postage & Office Supplies | \$8,000.00 |
| 6550 | Automotive Fuel/Maintenance | \$10,000.00 |
| | <u>MISCELLANEOUS</u> | |
| 9290 | Miscellaneous | \$30,000.00 |
| 9310 | ARPA Funds | \$250,000.00 |
| | CAPITAL OUTLAY | |
| 8300 | Purchase Equipment | \$40,000.00 |
| 8400 | Vehicle Replacement Program | \$350,000.00 |
| | CONTINGENCY | |
| 9100 | Contingency | \$225,000.00 |
| Total A/C | #01 | \$1,622,500.00 |

| A/C #11 | | AMOUNT |
|--------------------|-----------------------------------|-----------------------------------|
| A/C #11 5310 | <u>AUDIT</u> Audit | APPROPRIATED |
| Total A/C # | | <u>\$50,000.00</u> \$50,000.00 |
| I Utal A/C + | +11 | \$50,000.00 |
| A/C #12 | PUBLIC HEALTH & SAFETY | |
| | PERSONNEL SERVICES | |
| 4210 | Salaries | \$40,000.00 |
| 4710 | Uniform Allowance | \$1,000.00 |
| | CONTRACTURAL | |
| 5350 | Contractual Services | \$200,000.00 |
| 5370 | Building Inspector | \$40,000.00 |
| 5480 | Contract Labor | \$500,000.00 |
| 5500 | Animal Care | \$5,000.00 |
| | COMMODITIES | |
| 5510 | Postage | \$5,000.00 |
| 6280 | Supplies & Materials | \$2,000.00 |
| 6550 | Automotive Fuel/Oil | \$1,000.00 |
| 9290 | Miscellaneous | <u>\$50,000.00</u> |
| Total A/C #12 | | \$844,000.00 |
| | | |
| A/C #13 | <u>IMRF</u> | |
| 4630 | IMRF | \$200,000.00 |
| 9290 | Miscellaneous | <u>\$30,000.00</u> |
| Total A/C # | <i>‡</i> 13 | \$230,000.00 |
| | | |
| A/C #14 | SOCIAL SECURITY | |
| 4610 | Social Security | \$75,000.00 |
| 4620 | Medicare | <u>\$25,000.00</u> |
| Total A/C # | #14 | \$100,000.00 |
| A/C #15 | TORT LIABILITY | |
| 5790 | Loss Prevention | \$60,000.00 |
| 5910 | Liability Insurance | \$200,000.00 |
| 9290 | Miscellaneous | <u>\$200,000.00</u> |
| Total A/C # | | <u>\$310,000.00</u> |
| | | φσ10,000.00 |

| A/C #17 | SCHOOL CROSSING GUARDS | AMOUNT APPROPRIATED |
|-----------|--------------------------------------|------------------------|
| 4210 | Salaries | \$20,000.00 |
| Total A/C | | \$20,000.00 |
| | | , |
| A/C #18 | POLICE | |
| | PERSONNEL SERVICES | |
| 4210 | Salaries-Full Time | \$900,000.00 |
| 4220 | Salaries – Temporary | \$5,000.00 |
| 4230 | Overtime Pay | \$150,000.00 |
| 4310 | Loss Prevention Salary | \$10,000.00 |
| 4550 | 1 st Responder Resiliency | \$2,000.00 |
| | CONTRACTURAL | |
| 5120 | Maintenance Service-Equipment | \$9,000.00 |
| 5130 | Maintenance Service-Vehicles | \$40,000.00 |
| 5280 | Drug Investigations | \$5,000.00 |
| 5290 | Drug Enforcement | \$5,000.00 |
| 5370 | Contractual Services | \$60,000.00 |
| 5530 | Publishing & Printing | \$3,000.00 |
| 5610 | Dues-Membership | \$2,000.00 |
| 5630 | Travel & Training | \$10,000.00 |
| 5720 | Police Training Institute | \$15,000.00 |
| 5730 | Recruitment & Testing | \$30,000.00 |
| 5740 | Public Relations | \$1,000.00 |
| | <u>UTILITIES</u> | |
| 5520 | Telephone & Internet | \$40,000.00 |
| | <u>COMMODITITES</u> | |
| 4710 | Uniform Allowance | \$15,000.00 |
| 5350 | Admin. Towing Disbursements | \$60,000.00 |
| 5510 | Postage & Office Supplies | \$4,000.00 |
| 6550 | Fuel | \$60,000.00 |
| | CAPITAL OUTLAY | |
| 8200 | Capital Equipment | \$15,000.00 |
| 8300 | Police Equipment | \$70,000.00 |
| 8400 | Vehicles | \$25,000.00 |
| 8500 | Computer Equipment | \$20,000.00 |
| 8600 | Firearms | \$7,000.00 |
| | | |

\$2,000.00 \$25,000.00 <u>\$2,000.00</u> **\$1,592,000.00**

\$75,000.00

\$75,000.00

\$500,000.00 <u>\$60,000.00</u> **\$560,000.00**

STREET LIGHTING

5720 Street Lighting Utilities Total A/C #19

DUI Equipment

Contingency

Miscellaneous

8810

9100

9290

A/C #19

Total A/C #18

A/C #20 MOTOR FUEL TAX

| 5140 | Maintenance Service Street |
|----------|----------------------------|
| 5320 | Engineering Service |
| Total A/ | C #20 |

| A/C #21 | <u>STREET & ALLEY</u> PERSONNEL SERVICES | |
|---------|---|--------------|
| 4210 | Salaries | \$500,000.00 |
| 4220 | Seasonal Employment | \$20,000.00 |
| 4230 | Overtime | \$40,000.00 |
| 4310 | Loss Prevention Salary | \$10,000.00 |
| 4710 | Clothing & Uniforms | \$10,000.00 |
| | CONTRACTURAL | |
| 5110 | Maintenance-Buildings | \$40,000.00 |
| 5120 | Maintenance Service-Equipment | \$20,000.00 |
| 5130 | Maintenance Service-Vehicles | \$20,000.00 |
| 5480 | Other Professional Services | \$160,000.00 |
| 5510 | Office Supplies | \$3,000.00 |
| 5520 | Telephone & Internet | \$15,000.00 |
| 5540 | Licenses | \$3,000.00 |
| 5550 | Safety | \$6,000.00 |
| 5560 | Computer Equipment | \$3,000.00 |
| 5570 | Office Equipment | \$2,000.00 |
| 5610 | Testing Services | \$5,000.00 |
| 5630 | Travel & Training | \$5,000.00 |
| 5640 | Operational Expenses | \$2,000.00 |

| 5710 | Nicor-Gas | \$3,000.00 |
|-----------|--|---|
| 6120 | Equipment-Building & Grounds Materials | \$30,000.00 |
| 6130 | Tree Planting | \$20,000.00 |
| 6140 | Tree Maintenance | \$20,000.00 |
| 6280 | Supplies & Materials | \$75,000.00 |
| 6550 | Fuel | \$60,000.00 |
| 8300 | Purchase Equipment/Loans | \$75,000.00 |
| 9100 | Contingency | \$100,000.00 |
| 9110 | Return Street Ex Bonds | \$5,000.00 |
| 9290 | Miscellaneous | \$60,000.00 |
| Total A/C | #21 | \$1,312,000.00 |
| A/C #22 | STREETS & BRIDGE | |
| 5140 | Street & Sidewalk Improvement | \$600,000.00 |
| 5480 | Professional Services | \$200,000.00 |
| 6720 | Sales Tax Capital Improvement | \$2,000,000.00 |
| Total A/C | #22 | \$2,800,000.00 |
| A/C #25 | RECREATION | |
| 9100 | Miscellaneous-Splash Park | \$20,000.00 |
| Total A/C | • | \$20,000.00 |
| A/C #26 | BAND | |
| 4210 | Salaries | \$20,000.00 |
| Total A/C | | \$20,000.00 |
| A/C #27 | CIVIL DEFENSE | |
| | CONTRACTURAL | |
| 5520 | Telephone | \$5,000.00 |
| 9290 | Miscellaneous Expense | \$150,000.00 |
| Total A/C | - | \$155,000.00 |
| A/C #50 | WATER & SEWER OPERATION FUND | |
| | PERSONNEL SERVICES | |
| 4210 | Salaries | \$500,000.00 |
| | | <i>~~~~</i> ,~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |

| 1000 | | #2 0,000,000 |
|------|-----------------------------------|---------------------|
| 4220 | Salaries – Temporary | \$20,000.00 |
| 4230 | Salaries Overtime | \$60,000.00 |
| 4260 | Salaries Office | \$150,000.00 |
| 4510 | Health Insurance | \$60,000.00 |
| 4610 | Social Security | \$30,000.00 |
| 4630 | Retirement Contribution | \$30,000.00 |
| 4710 | Uniform Allowance | \$5,000.00 |
| 4620 | Medicare | \$15,000.00 |
| | <u>CONTRACTURAL</u> | |
| 5120 | Maintenance Service-Equipment | \$5,000.00 |
| 5130 | Maintenance Service-Vehicles | \$25,000.00 |
| 5150 | Maintenance | \$100,000.00 |
| 5310 | Audit | \$50,000.00 |
| 5320 | Engineering Service | \$1,000,000.00 |
| 5330 | Data Processing | \$10,000.00 |
| 5480 | Professional Service | \$150,000.00 |
| 5510 | Postage-Water & Sewer | \$25,000.00 |
| 5520 | Telephone | \$15,000.00 |
| 5540 | Permits & License | \$20,000.00 |
| 5550 | Safety | \$5,000.00 |
| 5560 | Computer Equipment | \$2,500.00 |
| 5570 | Office Equipment | \$5,000.00 |
| 5610 | Testing Services | \$12,000.00 |
| 5630 | Training & Travel | \$7,000.00 |
| 5640 | Operational Expenses | \$60,000.00 |
| 5710 | Utilities-Power for Water & Sewer | \$125,000.00 |
| 5790 | Other Services-Contract Labor | \$60,000.00 |
| 6550 | Automotive Fuel/Oil | \$30,000.00 |
| 6560 | Chemicals | \$100,000.00 |
| | CAPITAL OUTLAY | |
| 8200 | Contingency | \$100,000.00 |
| 8300 | Purchase Equipment | \$150,000.00 |
| 8400 | Vehicle Purchase | \$120,000.00 |
| 8500 | Bond Payment | \$1,000,000.00 |
| 9290 | Miscellaneous-Water & Sewer | \$100,000.00 |

AMOUNT **APPROPRIATED** \$4,146,500.00

\$2,000,000.00

\$160,000.00

\$500,000.00

\$2,660,000.00

\$10,000.00

\$20,000.00

\$10,000.00

\$10,000.00

\$1,000.00

\$6,000.00

\$7,000.00

\$10,000.00

\$74,000.00

| 9120 | Lead Line Service |
|-----------|---|
| 9130 | IEPA Projects |
| Total | |
| | |
| A/C #60 | PUBLIC PROPERTY CAPITAL IMPROVEMEN |
| 9100 | Contingency |
| 9110 | City Hall Capital Improvement |
| 9290 | Miscellaneous |
| Total A/C | #60 |
| | |
| A/C #61 | COLISEUM |
| 5110 | Maintenance Building & Grounds |
| 5120 | Maintenance Equipment |
| 5360 | Janitorial Service |
| 5480 | Contract Labor |
| 5520 | Utilities-Telephone, Internet, Gas, & Power |
| 8200 | Building Improvements |
| 9290 | Miscellaneous/Contingency |
| Total A/C | #61 |
| | |
| A/C #62 | CITY HALL |
| 5110 | Maintenance Building |
| 5120 | Maintenance Equipment |
| 5360 | Janitorial Service |
| 5370 | Contractual Services |
| 5710 | Utilities |
| 6120 | Building Maintenance Materials |
| 6520 | Supplies & Materials |
| 9290 | Miscellaneous |
| Total A/C | #62 |
| | |
| | |
| | |

Total A/C #50

A/C

Lead Line Service

8820

9120

A/C NTS

| 9100 | Contingency | \$50,000.00 |
|----------|-------------------------------|--------------------|
| 9110 | City Hall Capital Improvement | \$400,000.00 |
| 9290 | Miscellaneous | <u>\$25,000.00</u> |
| Total A/ | C #60 | \$475,000.00 |

WATER & SEWER CAPITAL IMPROVEMENTS

A/C

Miscellaneous

| 5110 | Maintenance Building & Grounds | \$125,000.00 |
|-----------|---|--------------|
| 5120 | Maintenance Equipment | \$50,000.00 |
| 5360 | Janitorial Service | \$15,000.00 |
| 5480 | Contract Labor | \$50,000.00 |
| 5520 | Utilities-Telephone, Internet, Gas, & Power | \$10,000.00 |
| 8200 | Building Improvements | \$100,000.00 |
| 9290 | Miscellaneous/Contingency | \$150,000.00 |
| Total A/C | #61 | \$500,000.00 |

| A/C #63 | CITY GROUP INSURANCE | |
|-----------|---------------------------------------|---------------------|
| 4510 | Group Insurance | \$500,000.00 |
| 4520 | Life Insurance | \$15,000.00 |
| Total A/C | #63 | \$515,000.00 |
| A/C #65 | ECONOMIC DEVELOPMENT FUND | |
| 5340 | Downtown Beautification | \$200,000.00 |
| 5350 | Contractual Services | \$200,000.00 |
| 5480 | Farmers Market | \$10,000.00 |
| 5760 | Organizational Membership/Partnership | \$50,000.00 |
| 9530 | Miscellaneous Expenses | \$200,000.00 |
| Total A/C | #65 | \$660,000.00 |
| A/C #70 | TAX INCREMENT FINANCING FUND | |
| 5480 | Other Professional Services | \$250,000.00 |
| 9100 | Other Expenses | \$600,000.00 |
| Total A/C | C #70 | \$850,000.00 |
| A/C #72 | FARMER'S MARKET | |
| 5480 | Professional Services | \$10,000.00 |
| 9290 | Miscellaneous | \$5,000.00 |
| Total A/C | 4 7 7 | \$1 5 000 00 |

Total A/C #72

\$15,000.00

Total Appropriated \$19,606,000.00

Section 3:

That all sums of money not needed for immediate specific use may be invested in Securities of the Federal Government Certificates of Deposits or Passbook Savings. All interest shall be credited to the fund out of which the investment originated.

Section 4:



Partial Invalidity: If any section, subdivision, sentence, or clause of this ordinance is for any reason held invalid or to be unconstitutional, such decision shall not affect the validity of the remaining portion of this ordinance.

Section 5:

That all ordinances or parts of ordinances in conflict with any of the provisions of this ordinance be and the same are hereby repealed.

Section 6:

This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

Section 7:

All unexpected balances of any item or items on any general appropriation made by this ordinance may be expended in making up any insufficiency in any item or items for the same general purpose of in any like appropriation by this ordinance.

INTRODUCED AND FILED FOR PUBLICATION INSPECTION July 8th, 2025.

PASSED BY THE Council of the City of Oregon, Illinois this 22nd, day of July 2025.

Recorded and printed in pamphlet form and published by the City Council of the City of Oregon, Illinois this 23rd, day of July 2025.

Ayes: _____ Nays: _____ Absent: _____

Ken Williams, Mayor

ATTEST:

Cheryl Hilton, City Clerk

THE CITY OF OREGON OGLE COUNTY, ILLINOIS

ORDINANCE

NUMBER 2025-013

AN ORDINANCE AUTHORIZING THE ACQUISITION OF REAL ESTATE WITHIN OREGON TAX INCREMENT FINANCING DISTRICT

Ken Williams, Mayor

Cheryl Hilton, City Clerk

Terry Schuster

Mel Cozzi

Tim Krug

Josiah Flanagan

City Council

ORDINANCE NO. 2025-013

AN ORDINANCE AUTHORIZING THE ACQUISITION OF REAL ESTATE WITHIN THE OREGON TAX INCREMENT FINANCING DISTRICT

WHEREAS, the City of Oregon, Ogle County, Illinois (hereinafter referred to as the "City") is a unit of local government, and as such may exercise any power and perform any function pertaining to its government and affairs, except as limited by Article VII, Section 6 of the 1970 Illinois Constitution;

WHEREAS, the Illinois Compiled Statutes (65 ILCS 5/11-61-3) provides that "the corporate authorities of each municipality having a population of less than 1,000,000 inhabitants shall have the express power to purchase or lease either real estate or personal property for public purposes through contracts which provide for the consideration for such purchase or lease to be paid through installments to be made at stated intervals during a certain period of time";

WHEREAS, pursuant to the Tax Increment Allocation Redevelopment Act of the State of Illinois, 65 ILCS 5/11-74.4-1, et seq., as from time to time amended (hereinafter referred to as the "TIF Act"), the Mayor and City Council of the City (hereinafter referred to as the "Corporate Authorities") are empowered to undertake the development or the redevelopment of a designated area within its municipal boundaries in which existing conditions permit such area to be classified as a "blighted area" or a "conservation area" as such terms are defined in the TIF Act;

WHEREAS, pursuant to the Tax Increment Allocation Redevelopment Act of the State of Illinois, 65 ILCS 5/11-74.4-1 (c) within a redevelopment project area, acquire by purchase, donation, lease or eminent domain; own, convey, lease, mortgage or dispose of land and other property, real or personal, or rights of interests therein, and grant or acquire, license, easements and options with respect thereto, all in the manner and at such price the municipality determines is reasonably necessary to achieve the objectives of the redevelopment plan and project.

WHEREAS, the Mayor and City Council have deemed it appropriate to purchase the property commonly known as 131 South 3rd Street, Oregon, IL; PIN: 16-03-179-015 (hereinafter the "Property") for redevelopment in accordance with their long-range plans.

WHEREAS, the Property is located within a redevelopment project area.

WHEREAS, the Corporate Authorities have deemed it necessary to acquire the parcel of property located in the Project Area listed on the attached Exhibit A (the "TIF Acquisition Parcels"}, which parcel also is located in the Project Area, in order to achieve the objectives of the Redevelopment Plan, which include, among other things: reducing or eliminating conditions that qualify the Project Area as a redevelopment area;

WHEREAS, the City finds such acquisition of the TIF Acquisition Parcel to be for the same purposes as those set forth in the TIF Act;

WHEREAS, the City finds further that such acquisition shall be in furtherance of the Redevelopment Plan; and

WHEREAS, the City of Oregon Corporate Authorities have determined that it is in the best interests of the City to acquire the TIF Acquisition Parcel identified on Exhibit A in furtherance of its Redevelopment Plan.

NOW, THEREFORE, BE IT ORDAINED, in open meeting assembled, by the City Mayo and City Council of the City of Oregon, Ogle County, Illinois pursuant to the City of Oregon's "Home Rule Powers" as follows:

Section One - Recitals

The Corporate Authorities hereby find that all the recitals hereinbefore stated as contained in the preamble to this ordinance are full, true and correct and do hereby, by reference, incorporate and make them part of this ordinance as legislative findings.

Section Two - Approval and Authorization to Acquire Real Estate

The Corporate Authorities of the City of Oregon hereby determine and declare that it is useful, desirable and necessary that it acquire the TIF Acquisition Parcel identified in Exhibit A for public purposes and for purposes of implementing the objectives of the Redevelopment Plan.

Section Three -Authorized Negotiation and Purchase

The Corporate Authorities authorize the City Manager with the advice of the City Attorney to negotiate with the owner(s) for the purchase of the TIF Acquisition Parcel. If the City Manager, with the advice of the City Attorney and the owner(s) can agree on the terms of the purchase, the City Manager is authorized to purchase the TIF Acquisitions Parcel on behalf of the City for the agreed price. If the City Manager is unable to agree with the owner(s) of the TIF Acquisition Parcel on the terms of the purchase, or if the owner(s) is (are) incapable of entering into such transaction with the City, or if the owner(s) cannot be located, then the City Attorney is authorized to institute and prosecute condemnation proceedings on behalf of the City for the purpose of acquiring fee simple title to the TIF Acquisition Parcels, as applicable, under the City's power of eminent domain. Such acquisition efforts shall commence with respect to the TIF Acquisition Parcel, commencement shall be deemed to have occurred upon the City's delivery of the offer letter and basis for computing total approved compensation to the owner(s) of such TIF Acquisition Parcel.

Section Four - Powers

This ordinance represents the City of Oregon's exercise of its powers pursuant to the Constitution of the State of Illinois to the extent that power preempts or conflicts with Illinois statute.

Section Five - Authorization of Expenditures

The Corporate Authorities hereby authorize and direct the expenditure of all costs related to the acquisition of said Real Estate including all court costs and attorney fees associated with the exercise of the City's power.

Section Six - Other Actions Authorized

The officers, employees and/or agents of the City shall take all actions necessary or reasonably required to carry out and give effect to the intent of this ordinance and otherwise to consummate the transactions contemplated herein, and shall take all actions necessary in conformity therewith including, without limitation, the execution and delivery of all documents required to be delivered in connection with the transaction contemplated herein which shall include the execution of any and all closing documents including but not limited to the closing statement and related title documents.

Section Seven - Acts of City Officials

That all past, present and future acts and doings of the officials of the City that are in conformity with the purpose and intent of this ordinance are hereby, in all respects, ratified, approved, authorized and confirmed.

Section Eight - Conflict Clause

That all ordinances or parts of ordinances in conflict with the terms of this Ordinance shall be repealed to the extent of said conflict.

Section Nine - Passage Clause

That this ordinance shall take full force and effect from and after its passage, approval and publication as provided by law.

Section Ten - Saving Clause

If any section, paragraph, clause or provision of this ordinance is declared by a court of law to be invalid or unconstitutional, the invalidity or unconstitutionality thereof shall not affect the validity of the remaining provisions of the ordinance, which are hereby declared to be separable.

Section Eleven - Recording

This ordinance shall be entered into the minutes and upon the journals of the City Council of the City of Oregon.

DECIDED pursuant to a roll call vote as follows:

| | YES | NO | ABSENT | PRESENT |
|-----------------|-----|----|--------|---------|
| Mel Cozzi | | | | |
| Josiah Flanagan | | | | |
| Tim Krug | | | | |
| Terry Schuster | | | | |
| Ken Williams | | | | |
| Total | | | | |

PASSED AND APPROVED by the City of Oregon City Council on the 8th day of July 2025.

Ken Williams, Mayor

ATTEST:

Cheryl Hilton, City Clerk

Exhibit A

TIF ACQUISITION PARCELS Common Address

Property Identification Number (PINs)

16-03-179-015

1) 131 South 3rd Street Oregon, IL 61061



City of Oregon

Ref: Funds Available for the Oregon VFW Post 8739

At the VFW we have several projects to address in the next few years.

1. Install new Flooring in the Dining Hall, We have three quotes for the new floor all in the neighborhood of \$13,000.00. while we're at this project we plan on painting the hall. (money has been donated for the paint for this project)

2. The kitchen floor needs to be replaced, several tiles are showing signs of wear and coming loose.

3. Last year we spent the money to reseal the parking lot knowing this was only a temporary repair, the lot will need to be recoated with new blacktop within the next few years.

Thank you for your help whatever5 amount is available.

Sincerely,

Matt Alford. Post Commander

Stan Asp, Post Quartermaster





| As-Of 6/30/2025 | Account Types RE | Funds 01,11,12,13,14,15,17,18,19,2 | 0,21,22,25,26,27,31,33,41,45,50,51, FY 2026 | 52,53,54,56,60,61,62,63,65,70 FY 2026 | ,72 FY 202 |
|-----------------------|-----------------------------------|------------------------------------|---|--|---------------|
| Account | t | Description | Budget | Appropriation | Projecte |
| 01 - General | | | | | |
| Department 01 | | | | | |
| Revenue | | | | | |
| Taxes | | | | | |
| 01-01-3130 | Loss Preve | ention | 16,200.00 | 0.00 | 0.0 |
| 01-01-3170 | Telecomu | nications | 42,000.00 | 0.00 | 0.0 |
| Taxes Totals | | | 58,200.00 | 0.00 | 0.0 |
| Licenses | | | | | |
| 01-01-3210 | Liquor Lic | enses | 28,000.00 | 0.00 | 0.0 |
| 01-01-3220 | Business I | icense | 800.00 | 0.00 | 0.0 |
| 01-01-3240 | Video Gar | ning | 40,000.00 | 0.00 | 0.0 |
| 01-01-3280 | Other Lice | enses | 1,000.00 | 0.00 | 0.0 |
| Licenses Totals | | | 69,800.00 | 0.00 | 0.0 |
| Intergovernment | tal Revenues | | | | |
| 01-01-3480 | Utility Tax | NICOR | 30,000.00 | 0.00 | 0.0 |
| 01-01-3410 | State Inco | me Tax | 600,000.00 | 0.00 | 0.0 |
| 01-01-3420 | Replacem | ent Tax | 85,000.00 | 0.00 | 0.0 |
| 01-01-3440 | Sales Tax | | 745,000.00 | 0.00 | 0.0 |
| 01-01-3450 | Local Use | Tax | 120,700.00 | 0.00 | 0.0 |
| 01-01-3455 | Cannabis | Тах | 5,500.00 | 0.00 | 0.0 |
| 01-01-3470 | Utility Tax | -ComEd | 45,000.00 | 0.00 | 0.0 |
| Intergovernmen | Intergovernmental Revenues Totals | | 1,631,200.00 | 0.00 | 0.0 |
| Charges for Servi | ices | | | | |
| 01-01-3810 | Interest Ir | ncome | 76,000.00 | 0.00 | 0.0 |
| 01-01-3880 | Miscellan | eous Income | 40,000.00 | 0.00 | 0.0 |
| Charges for Servi | ices Totals | | 116,000.00 | 0.00 | 0.0 |
| Other Financing | Sources | | | | |
| 01-01-3830 | Marketing | 1 | 80,000.00 | 0.00 | 0.0 |
| Other Financing | Sources Totals | | 80,000.00 | 0.00 | 0.0 |
| Revenue Totals | | | 1,955,200.00 | 0.00 | 0.0 |
| Expense | | | | | |
| Personnel | | | | | |
| 01-01-4710 | Uniform A | llowance | 2,600.00 | 5,000.00 | 0.0 |
| 01-01-4620 | Employee | Recognition Program | 2,500.00 | 5,000.00 | 0.0 |
| Personnel Totals | | | 5,100.00 | 10,000.00 | 0.0 |
| Salaries-Employe | ees | | | | |
| 01-01-4300 | Salaries - | Elected | 27,000.00 | 40,000.00 | 0.0 |
| 01-01-4310 | Loss Preve | ention Salary | 0.00 | 20,000.00 | 0.0 |
| 01-01-4320 | Salaries - | Clerk | 53,770.00 | 80,000.00 | 0.0 |
| 01-01-4330 | Salary - Ci | ty Manager | 125,000.00 | 130,000.00 | 0.0 |
| 01-01-4210 | Salaries - | Regular | 18,700.00 | 50,000.00 | 0.0 |
| 01-01-4220 | Salaries - | Part Time | 5,000.00 | 5,000.00 | 0.0 |
| Salaries-Employe | ees Totals | | 229,470.00 | 325,000.00 | 0.0 |
| Pension Benefits | i | | | | |
| 01-01-4630 | Retiremen | nt Contribution/Bonus | 20,000.00 | 40,000.00 | 0.0 |
| Pension Benefits | Totals | | 20,000.00 | 40,000.00 | 0.0 |
| Contractual Serv | ices | | | | |
| 01-01-4712 | Clock Mai | nt | 700.00 | 5,000.00 | 0.0 |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|--------------------------|------------------------------|-------------------|--------------------------|----------------------|
| 01-01-5340 | City Contracts | 27,000.00 | 40,000.00 | 0.00 |
| Contractual Services To | tals | 27,700.00 | 45,000.00 | 0.00 |
| Professional Services | | | | |
| 01-01-5540 | Marketing | 80,000.00 | 130,000.00 | 0.00 |
| 01-01-5320 | Engineering Service | 2,500.00 | 50,000.00 | 0.00 |
| 01-01-5330 | Legal Service | 25,000.00 | 50,000.00 | 0.00 |
| 01-01-5331 | Legal Retainer | 5,000.00 | 10,000.00 | 0.00 |
| Professional Services To | otals | 112,500.00 | 240,000.00 | 0.00 |
| Communications | | | | |
| 01-01-5630 | Travel & Training-Council | 2,500.00 | 5,000.00 | 0.00 |
| 01-01-5510 | Postage and Office Supplies | 1,500.00 | 8,000.00 | 0.00 |
| 01-01-5520 | Telephone | 11,000.00 | 20,000.00 | 0.00 |
| 01-01-5530 | Publishing and Printing | 2,000.00 | 5,000.00 | 0.00 |
| 01-01-5610 | Dues | 2,500.00 | 4,500.00 | 0.0 |
| 01-01-5620 | Travel & Training-City Hall | 2,500.00 | 5,000.00 | 0.0 |
| Communications Totals | | 22,000.00 | 47,500.00 | 0.0 |
| Service Charges | | | | |
| 01-01-5710 | Utilities-NICOR | 250.00 | 10,000.00 | 0.0 |
| Service Charges Totals | | 250.00 | 10,000.00 | 0.0 |
| Maintenance Supplies | | | | |
| 01-01-6550 | Automotive Fuel/Maintenance | 3,500.00 | 10,000.00 | 0.0 |
| Maintenance Supplies | Fotals | 3,500.00 | 10,000.00 | 0.0 |
| Capital Outlay | | | | |
| 01-01-8300 | Purchase Equipment | 3,500.00 | 40,000.00 | 0.0 |
| 01-01-8400 | Vehicle Replacement Program | 297,000.00 | 350,000.00 | 0.0 |
| Capital Outlay Totals | | 300,500.00 | 390,000.00 | 0.0 |
| Other Expenditures | | | | |
| 01-01-9290 | Miscellaneous Expense | 6,000.00 | 30,000.00 | 0.0 |
| 01-01-9310 | ARPA Funds | 0.00 | 250,000.00 | 0.0 |
| 01-01-9950 | Interfund Operating Transfer | 1,286,065.00 | 0.00 | 0.0 |
| 01-01-9100 | Contingency | 0.00 | 225,000.00 | 0.0 |
| Other Expenditures Tot | als | 1,292,065.00 | 505,000.00 | 0.0 |
| Expense Totals | | 2,013,085.00 | 1,622,500.00 | 0.0 |
| epartment 01 Totals | | (57,885.00) | (1,622,500.00) | 0.00 |
| | Fund 01 Totals | (57,885.00) | (1,622,500.00) | 0.0 |
| | Fund 01 Type Totals | | | |
| | Revenue | 1,955,200.00 | 0.00 | 0.00 |
| | Expense | 2,013,085.00 | 1,622,500.00 | 0.00 |



| | | FY 2026 | FY 2026 | FY 2026 |
|----------------------|---------------------|-----------|---------------|-----------|
| Account | Description | Budget | Appropriation | Projected |
| 11 - City Audit Fund | | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Taxes | | | | |
| 11-00-3115 | W/S Reimbursement | 25,000.00 | 0.00 | 0.00 |
| Taxes Totals | | 25,000.00 | 0.00 | 0.00 |
| Revenue Totals | | 25,000.00 | 0.00 | 0.00 |
| Expense | | | | |
| Disbursements | | | | |
| 11-00-5310 | Accounting Service | 25,000.00 | 50,000.00 | 0.00 |
| Disbursements Totals | | 25,000.00 | 50,000.00 | 0.00 |
| Expense Totals | | 25,000.00 | 50,000.00 | 0.00 |
| Department 00 Totals | | 0.00 | (50,000.00) | 0.00 |
| | Fund 11 Totals | 0.00 | (50,000.00) | 0.00 |
| | Fund 11 Type Totals | | | |
| | Revenue | 25,000.00 | 0.00 | 0.00 |
| | Expense | 25,000.00 | 50,000.00 | 0.00 |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|------------------------------------|--------------------------|-------------------|--------------------------|----------------------|
| 12 - Public Health Fund | | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Revenue | | | | |
| 12-00-3310 | Building Permits | 20,000.00 | 0.00 | 0.00 |
| 12-00-3380 | Variance Application Fee | 1,000.00 | 0.00 | 0.00 |
| 12-00-3630 | Garbage Charges | 356,000.00 | 0.00 | 0.00 |
| 12-00-3810 | Interest Income | 500.00 | 0.00 | 0.00 |
| 12-00-3880 | Miscellaneous Income | 500.00 | 0.00 | 0.00 |
| Revenue Totals | | 378,000.00 | 0.00 | 0.00 |
| Revenue Totals | | 378,000.00 | 0.00 | 0.00 |
| Expense | | | | |
| Personnel | | | | |
| 12-00-4710 | Uniform Allowance | 250.00 | 1,000.00 | 0.00 |
| 12-00-6550 | Automotive Fuel/Oil | 500.00 | 1,000.00 | 0.00 |
| 12-00-5370 | Building Inspector | 18,900.00 | 40,000.00 | 0.00 |
| 12-00-6280 | Supplies & Materials | 800.00 | 2,000.00 | 0.00 |
| Personnel Totals | | 20,450.00 | 44,000.00 | 0.00 |
| Contractual Services | | | | |
| 12-00-5350 | Contractural Services | 0.00 | 200,000.00 | 0.00 |
| 12-00-5480 | Contract Labor | 330,000.00 | 500,000.00 | 0.00 |
| 12-00-5500 | Animal care | 1,000.00 | 5,000.00 | 0.00 |
| Contractual Services Totals | | 331,000.00 | 705,000.00 | 0.00 |
| Communications | | | | |
| 12-00-5510 | Postage | 2,500.00 | 5,000.00 | 0.00 |
| Communications Totals | | 2,500.00 | 5,000.00 | 0.00 |
| Capital Outlay | | | | |
| 12-00-9290 | Miscellaneous Expense | 1,500.00 | 50,000.00 | 0.00 |
| Capital Outlay Totals | | 1,500.00 | 50,000.00 | 0.00 |
| Expense Totals | | 355,450.00 | 804,000.00 | 0.00 |
| Department 00 Totals | | 22,550.00 | (804,000.00) | 0.00 |
| Department 14 | | | | |
| Expense | | | | |
| Salaries-Employees | | | | |
| 12-14-4210 | Salaries - Regular | 15,000.00 | 40,000.00 | 0.00 |
| Salaries-Employees Totals | | 15,000.00 | 40,000.00 | 0.00 |
| Expense Totals | | 15,000.00 | 40,000.00 | 0.00 |
| Department 14 Totals | | (15,000.00) | (40,000.00) | 0.00 |
| | Fund 12 Totals | 7,550.00 | (844,000.00) | 0.00 |
| | Fund 12 Type Totals | | | |
| | Revenue | 378,000.00 | 0.00 | 0.00 |
| | Expense | 370,450.00 | 844,000.00 | 0.00 |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|-----------------------|-------------------------|-------------------|--------------------------|----------------------|
| 13 - IMRF Fund | - | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Taxes | | | | |
| 13-00-3110 | Property Tax | 63,337.00 | 0.00 | 0.00 |
| 13-00-3420 | Replacement Tax | 10,260.00 | 0.00 | 0.00 |
| Taxes Totals | | 73,597.00 | 0.00 | 0.00 |
| Revenue Totals | | 73,597.00 | 0.00 | 0.00 |
| Expense | | | | |
| Disbursements | | | | |
| 13-00-4630 | Retirement Contribution | 80,000.00 | 200,000.00 | 0.00 |
| Disbursements Totals | | 80,000.00 | 200,000.00 | 0.00 |
| Capital Outlay | | | | |
| 13-00-9290 | Miscellaneous Expense | 0.00 | 30,000.00 | 0.00 |
| Capital Outlay Totals | | 0.00 | 30,000.00 | 0.00 |
| Expense Totals | | 80,000.00 | 230,000.00 | 0.00 |
| Department 00 Totals | | (6,403.00) | (230,000.00) | 0.00 |
| | Fund 13 Totals | (6,403.00) | (230,000.00) | 0.00 |
| | Fund 13 Type Totals | | | |
| | Revenue | 73,597.00 | 0.00 | 0.00 |
| | Expense | 80,000.00 | 230,000.00 | 0.00 |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|-------------------------|------------------------------|-------------------|--------------------------|----------------------|
| 14 - Social Security Fu | • | Dudget | | Tojecteu |
| Department 00 | | | | |
| Revenue | | | | |
| Taxes | | | | |
| 14-00-3110 | Property Tax | 33,252.00 | 0.00 | 0.00 |
| Taxes Totals | | 33,252.00 | 0.00 | 0.00 |
| Revenue Totals | | 33,252.00 | 0.00 | 0.00 |
| Expense | | | | |
| Disbursements | | | | |
| 14-00-4610 | Social Security Contribution | 40,000.00 | 75,000.00 | 0.00 |
| 14-00-4620 | Medicare Contribution | 9,000.00 | 25,000.00 | 0.00 |
| Disbursements Totals | | 49,000.00 | 100,000.00 | 0.00 |
| Expense Totals | | 49,000.00 | 100,000.00 | 0.00 |
| Department 00 Totals | | (15,748.00) | (100,000.00) | 0.00 |
| | Fund 14 Totals | (15,748.00) | (100,000.00) | 0.00 |
| | Fund 14 Type Totals | | | |
| | Revenue | 33,252.00 | 0.00 | 0.00 |
| | Expense | 49,000.00 | 100,000.00 | 0.00 |



| | | FY 2026 | FY 2026 | FY 2026 |
|-----------------------------|------------------------|------------|---------------|-----------|
| Account | Description | Budget | Appropriation | Projected |
| 15 - Tort Liability Fu | nd | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Taxes | | | | |
| 15-00-3110 | Property Tax | 164,676.00 | 0.00 | 0.00 |
| Taxes Totals | | 164,676.00 | 0.00 | 0.00 |
| Revenue Totals | | 164,676.00 | 0.00 | 0.00 |
| Expense | | | | |
| Disbursements | | | | |
| 15-00-5790 | Loss Prevention Salary | 32,400.00 | 60,000.00 | 0.00 |
| Disbursements Totals | | 32,400.00 | 60,000.00 | 0.00 |
| Other Contractual Serv | vices | | | |
| 15-00-5910 | Liability Insurance | 107,000.00 | 200,000.00 | 0.00 |
| 15-00-9290 | Miscellaneous Expense | 33,000.00 | 50,000.00 | 0.00 |
| Other Contractual Serv | rices Totals | 140,000.00 | 250,000.00 | 0.00 |
| Expense Totals | | 172,400.00 | 310,000.00 | 0.00 |
| Department 00 Totals | | (7,724.00) | (310,000.00) | 0.00 |
| | Fund 15 Totals | (7,724.00) | (310,000.00) | 0.00 |
| | Fund 15 Type Totals | | | |
| | Revenue | 164,676.00 | 0.00 | 0.00 |
| | Expense | 172,400.00 | 310,000.00 | 0.00 |



| | | FY 2026 | FY 2026 | FY 2026 |
|----------------------|---------------------|-----------|---------------|-----------|
| Account | Description | Budget | Appropriation | Projected |
| 17 - School Crossing | | | | |
| Guard fund | | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Revenue | | | | |
| 17-00-3110 | Property Tax | 12,667.00 | 0.00 | 0.00 |
| Revenue Totals | | 12,667.00 | 0.00 | 0.00 |
| Revenue Totals | | 12,667.00 | 0.00 | 0.00 |
| Expense | | | | |
| Personnel | | | | |
| 17-00-4210 | Salaries - Regular | 12,667.00 | 20,000.00 | 0.00 |
| Personnel Totals | | 12,667.00 | 20,000.00 | 0.00 |
| Expense Totals | | 12,667.00 | 20,000.00 | 0.00 |
| Department 00 Totals | | 0.00 | (20,000.00) | 0.00 |
| | Fund 17 Totals | 0.00 | (20,000.00) | 0.00 |
| | Fund 17 Type Totals | | | |
| | Revenue | 12,667.00 | 0.00 | 0.00 |
| | Expense | 12,667.00 | 20,000.00 | 0.00 |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected | |
|------------------------------|-------------------------------|-------------------|--------------------------|----------------------|--|
| 18 - Police fund | | | | | |
| Department 00 | | | | | |
| Expense | | | | | |
| Personnel | | | | | |
| 18-00-5630 | Training | 6,000.00 | 10,000.00 | 0.00 | |
| 18-00-5720 | Police Training Institute | 8,500.00 | 15,000.00 | 0.00 | |
| 18-00-5730 | Recruitment and Testing | 1,500.00 | 30,000.00 | 0.00 | |
| 18-00-4550 | 1st Responder Resiliency | 1,000.00 | 2,000.00 | 0.00 | |
| 18-00-4710 | Uniform Allowance | 6,800.00 | 15,000.00 | 0.00 | |
| Personnel Totals | | 23,800.00 | 72,000.00 | 0.00 | |
| Salaries-Employees | | | | | |
| 18-00-4220 | Salaries - Temporary | 1,000.00 | 5,000.00 | 0.00 | |
| 18-00-4230 | Salaries - Overtime | 70,000.00 | 150,000.00 | 0.00 | |
| 18-00-4310 | Loss Prevention Salary | 0.00 | 10,000.00 | 0.00 | |
| 18-00-4210 | Salaries - Regular | 783,000.00 | 900,000.00 | 0.00 | |
| Salaries-Employees Tot | als | 854,000.00 | 1,065,000.00 | 0.00 | |
| Contractual Services | | | | | |
| 18-00-5740 | Public Relations | 500.00 | 1,000.00 | 0.00 | |
| 18-00-5610 | Dues | 400.00 | 2,000.00 | 0.00 | |
| 18-00-5280 | Drug Investigations | 500.00 | 5,000.00 | 0.00 | |
| 18-00-5290 | Drug Enforcement | 1,000.00 | 5,000.00 | 0.00 | |
| 18-00-5350 | Admin Towing Disbursements | 0.00 | 60,000.00 | 0.00 | |
| 18-00-5370 | Contractual Services | 35,000.00 | 60,000.00 | 0.00 | |
| Contractual Services To | tals | 37,400.00 | 133,000.00 | 0.00 | |
| Maintenance Services | | | | | |
| 18-00-5130 | Maintenance Service-Vehicles | 12,000.00 | 40,000.00 | 0.00 | |
| 18-00-5120 | Maintenance Service-Equipment | 1,200.00 | 9,000.00 | 0.00 | |
| Maintenance Services T | otals | 13,200.00 | 49,000.00 | 0.00 | |
| Communications | | | | | |
| 18-00-5520 | Telephone | 14,500.00 | 40,000.00 | 0.00 | |
| 18-00-5530 | Publishing and Printing | 1,500.00 | 3,000.00 | 0.00 | |
| 18-00-5510 | Postage and Office Supplies | 2,000.00 | 4,000.00 | 0.00 | |
| Communications Totals | i | 18,000.00 | 47,000.00 | 0.00 | |
| Commodities | | | | | |
| 18-00-6550 | Automotive Fuel/Oil | 28,000.00 | 60,000.00 | 0.00 | |
| Commodities Totals | | 28,000.00 | 60,000.00 | 0.00 | |
| Capital Outlay | | | | | |
| 18-00-8200 | Capital Equipment | 0.00 | 15,000.00 | 0.00 | |
| 18-00-8300 | Police Equipment | 5,000.00 | 70,000.00 | 0.00 | |
| 18-00-8400 | Vehicles | 1,220.00 | 25,000.00 | 0.00 | |
| 18-00-8500 | Computer Equipment | 1,500.00 | 20,000.00 | 0.00 | |
| 18-00-8600 | Fire Arms | 3,000.00 | 7,000.00 | 0.00 | |
| 18-00-8810 | DUI Equipment | 1,000.00 | 2,000.00 | 0.00 | |
| Capital Outlay Totals | | 11,720.00 | 139,000.00 | 0.00 | |
| Other Expenditures | | | | | |
| 18-00-9100 | Contingency | 0.00 | 25,000.00 | 0.00 | |
| 18-00-9290 | Miscellaneous Expense | 1,000.00 | 2,000.00 | 0.00 | |
| Other Expenditures Tot | als | 1,000.00 | 27,000.00 | 0.00 | |
| Expense Totals | | 987,120.00 | 1,592,000.00 | 0.00 | |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|-------------------------|----------------------------------|-------------------|--------------------------|----------------------|
| Revenue | | | | |
| Taxes | | | | |
| 18-00-3170 | SRO -School District Quarterly P | 70,000.00 | 0.00 | 0.00 |
| 18-00-3340 | Mass Gatherings | 50.00 | 0.00 | 0.00 |
| 18-00-3380 | Admin towing fee | 35,000.00 | 0.00 | 0.00 |
| 18-00-3110 | Property Tax | 324,760.00 | 0.00 | 0.00 |
| 18-00-3130 | Loss Prevention Salary | 8,100.00 | 0.00 | 0.00 |
| Taxes Totals | | 437,910.00 | 0.00 | 0.00 |
| Fines & Forfeits | | | | |
| 18-00-3540 | Police Vehicle Fund-Circuit Cler | 40.00 | 0.00 | 0.00 |
| 18-00-3550 | Police Reports | 300.00 | 0.00 | 0.00 |
| 18-00-3580 | Other Fines | 8,000.00 | 0.00 | 0.00 |
| 18-00-3510 | Court Fines | 25,000.00 | 0.00 | 0.00 |
| 18-00-3520 | Parking Fines | 6,000.00 | 0.00 | 0.00 |
| 18-00-3530 | DUI Equipment | 3,500.00 | 0.00 | 0.00 |
| Fines & Forfeits Totals | | 42,840.00 | 0.00 | 0.00 |
| Other Revenues | | | | |
| 18-00-3750 | Camera Grant | 22,000.00 | 0.00 | 0.00 |
| 18-00-3880 | Miscellaneous Income | 6,000.00 | 0.00 | 0.00 |
| Other Revenues Totals | | 28,000.00 | 0.00 | 0.00 |
| Revenue Totals | | 508,750.00 | 0.00 | 0.00 |
| Department 00 Totals | | (478,370.00) | (1,592,000.00) | 0.00 |
| | Fund 18 Totals | (478,370.00) | (1,592,000.00) | 0.00 |
| | Fund 18 Type Totals | | | |
| | Expense | 987,120.00 | 1,592,000.00 | 0.00 |
| | Revenue | 508,750.00 | 0.00 | 0.00 |



| | | FY 2026 | FY 2026 | FY 2026 | |
|----------------------|---------------------|-------------|---------------|-----------|--|
| Account | Description | Budget | Appropriation | Projected | |
| 19 - Street Lighting | | | | | |
| Department 00 | | | | | |
| Revenue | | | | | |
| Revenue | | | | | |
| 19-00-3110 | Property Tax | 27,235.00 | 0.00 | 0.00 | |
| Revenue Totals | | 27,235.00 | 0.00 | 0.00 | |
| Revenue Totals | | 27,235.00 | 0.00 | 0.00 | |
| Expense | | | | | |
| Disbursements | | | | | |
| 19-00-5720 | Street Lighting | 55,000.00 | 75,000.00 | 0.00 | |
| Disbursements Totals | | 55,000.00 | 75,000.00 | 0.00 | |
| Expense Totals | | 55,000.00 | 75,000.00 | 0.00 | |
| Department 00 Totals | | (27,765.00) | (75,000.00) | 0.00 | |
| | Fund 19 Totals | (27,765.00) | (75,000.00) | 0.00 | |
| | Fund 19 Type Totals | | | | |
| | Revenue | 27,235.00 | 0.00 | 0.00 | |
| | Expense | 55,000.00 | 75,000.00 | 0.00 | |



| | | FY 2026 | FY 2026 | FY 2026 |
|------------------------------|----------------------------|------------|---------------|-----------|
| Account | Description | Budget | Appropriation | Projected |
| 20 - Motor Fuel Tax | | | | |
| Fund | | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Revenue | | | | |
| 20-00-3430 | Motor Fuel Tax | 160,000.00 | 0.00 | 0.00 |
| Revenue Totals | | 160,000.00 | 0.00 | 0.00 |
| Revenue Totals | | 160,000.00 | 0.00 | 0.00 |
| Expense | | | | |
| Maintenance Services | | | | |
| 20-00-5140 | Maintenance Service-Street | 134,000.00 | 500,000.00 | 0.00 |
| Maintenance Services T | otals | 134,000.00 | 500,000.00 | 0.00 |
| Professional Services | | | | |
| 20-00-5320 | Engineering Service | 15,000.00 | 60,000.00 | 0.00 |
| Professional Services To | otals | 15,000.00 | 60,000.00 | 0.00 |
| Expense Totals | | 149,000.00 | 560,000.00 | 0.00 |
| Department 00 Totals | | 11,000.00 | (560,000.00) | 0.00 |
| | Fund 20 Totals | 11,000.00 | (560,000.00) | 0.00 |
| | Fund 20 Type Totals | | | |
| | Revenue | 160,000.00 | 0.00 | 0.00 |
| | Expense | 149,000.00 | 560,000.00 | 0.00 |


| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|--------------------------|-------------------------------|-------------------|--------------------------|----------------------|
| 1 - Street & Alley Fu | und | | | |
| epartment 00 | | | | |
| Revenue | | | | |
| Taxes | | | | |
| 21-00-3110 | Property Tax | 58,745.00 | 0.00 | 0.00 |
| 21-00-3130 | Loss Prevention | 8,100.00 | 0.00 | 0.00 |
| 21-00-3340 | Street Closure Permit | 300.00 | 0.00 | 0.00 |
| 21-00-3380 | Street Ex Bonds | 2,000.00 | 0.00 | 0.00 |
| Taxes Totals | | 69,145.00 | 0.00 | 0.00 |
| Permits | | | | |
| 21-00-3350 | Tree Planting | 500.00 | 0.00 | 0.00 |
| Permits Totals | | 500.00 | 0.00 | 0.00 |
| Intergovernmental Reve | enues | | | |
| 21-00-3720 | Traffic Signal Maintenance | 40,000.00 | 0.00 | 0.00 |
| 21-00-3880 | Miscellaneous Income | 3,000.00 | 0.00 | 0.00 |
| Intergovernmental Reve | enues Totals | 43,000.00 | 0.00 | 0.00 |
| Revenue Totals | | 112,645.00 | 0.00 | 0.00 |
| Expense | | | | |
| Personnel | | | | |
| 21-00-5630 | Travel & Training | 3,500.00 | 5,000.00 | 0.00 |
| 21-00-4710 | Uniform Allowance | 4,500.00 | 10,000.00 | 0.00 |
| Personnel Totals | | 8,000.00 | 15,000.00 | 0.00 |
| Salaries-Employees | | | | |
| 21-00-4210 | Salaries - Regular | 381,400.00 | 500,000.00 | 0.00 |
| 21-00-4220 | Salaries-Seasonal Employment | 10,000.00 | 20,000.00 | 0.00 |
| 21-00-4230 | Salaries - Overtime | 25,000.00 | 40,000.00 | 0.00 |
| 21-00-4310 | Loss Prevention Salary | 0.00 | 10,000.00 | 0.00 |
| Salaries-Employees Tota | als | 416,400.00 | 570,000.00 | 0.00 |
| Contractual Services | | | | |
| 21-00-5640 | Operational Expenses | 0.00 | 2,000.00 | 0.00 |
| 21-00-5540 | Licenses | 1,500.00 | 3,000.00 | 0.00 |
| 21-00-5550 | Safety | 3,000.00 | 6,000.00 | 0.00 |
| 21-00-5560 | Computer Equipment | 1,500.00 | 3,000.00 | 0.00 |
| 21-00-5570 | Office Equipment | 0.00 | 2,000.00 | 0.00 |
| 21-00-5610 | Testing Services | 0.00 | 5,000.00 | 0.00 |
| Contractual Services To | tals | 6,000.00 | 21,000.00 | 0.00 |
| Maintenance Services | | | | |
| 21-00-6120 | Grounds Maintenance | 10,000.00 | 30,000.00 | 0.00 |
| 21-00-6130 | Tree Planting | 10,000.00 | 20,000.00 | 0.00 |
| 21-00-6140 | Tree Maintenance | 10,000.00 | 20,000.00 | 0.00 |
| 21-00-6280 | Supplies & Materials | 35,000.00 | 75,000.00 | 0.00 |
| 21-00-5110 | Maintenance Building | 4,500.00 | 40,000.00 | 0.00 |
| 21-00-5120 | Maintenance Service-Equipment | 10,000.00 | 20,000.00 | 0.00 |
| 21-00-5130 | Maintenance Service-Vehicles | 10,000.00 | 20,000.00 | 0.00 |
| Maintenance Services T | otals | 89,500.00 | 225,000.00 | 0.00 |
| Professional Services | | | | |
| 21-00-5480 | Other Professional Services | 45,000.00 | 160,000.00 | 0.00 |
| Professional Services To | ntals | 45,000.00 | 160,000.00 | 0.00 |



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| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|------------------------------|--------------------------|-------------------|--------------------------|----------------------|
| Communications | | | | |
| 21-00-5520 | Utilities-Telephone | 8,000.00 | 15,000.00 | 0.00 |
| Communications Totals | | 8,000.00 | 15,000.00 | 0.00 |
| Commodities | | | | |
| 21-00-6550 | Automotive Fuel/Oil | 22,000.00 | 60,000.00 | 0.00 |
| 21-00-5710 | NICOR-Gas | 1,000.00 | 3,000.00 | 0.00 |
| Commodities Totals | | 23,000.00 | 63,000.00 | 0.00 |
| Capital Outlay | | | | |
| 21-00-8300 | Purchase Equipment/Loans | 20,000.00 | 75,000.00 | 0.00 |
| Capital Outlay Totals | | 20,000.00 | 75,000.00 | 0.00 |
| Other Expenditures | | | | |
| 21-00-9100 | Contingency | 0.00 | 100,000.00 | 0.00 |
| 21-00-9110 | Return Street Ex Bonds | 2,000.00 | 5,000.00 | 0.00 |
| 21-00-9290 | Miscellaneous Expense | 1,000.00 | 60,000.00 | 0.00 |
| Other Expenditures Totals | | 3,000.00 | 165,000.00 | 0.00 |
| General Supplies | | | | |
| 21-00-5510 | Office supplies | 2,000.00 | 3,000.00 | 0.00 |
| General Supplies Totals | | 2,000.00 | 3,000.00 | 0.00 |
| Expense Totals | | 620,900.00 | 1,312,000.00 | 0.00 |
| epartment 00 Totals | | (508,255.00) | (1,312,000.00) | 0.00 |
| | Fund 21 Totals | (508,255.00) | (1,312,000.00) | 0.00 |
| | Fund 21 Type Totals | | | |
| | Revenue | 112,645.00 | 0.00 | 0.00 |
| | Expense | 620,900.00 | 1,312,000.00 | 0.00 |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|----------------------------|--------------------------------|-------------------|--------------------------|----------------------|
| 22 - Street & Bridge | | | | - |
| Special Fund | | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Taxes | | | | |
| 22-00-3110 | Property Tax | 43,000.00 | 0.00 | 0.00 |
| Taxes Totals | | 43,000.00 | 0.00 | 0.00 |
| Intergovernmental Reven | ues | | | |
| 22-00-3460 | 1% Sales Tax Capital Fund | 464,600.00 | 0.00 | 0.00 |
| Intergovernmental Reven | ues Totals | 464,600.00 | 0.00 | 0.00 |
| Revenue Totals | | 507,600.00 | 0.00 | 0.00 |
| Expense | | | | |
| Maintenance Services | | | | |
| 22-00-5140 | Street and Sidewalk Impr | 246,350.00 | 600,000.00 | 0.00 |
| Maintenance Services Tot | tals | 246,350.00 | 600,000.00 | 0.00 |
| Professional Services | | | | |
| 22-00-5480 | Other Professional Services | 5,000.00 | 200,000.00 | 0.00 |
| 22-00-6720 | 1% Sales Tax Cap. Improvements | 387,951.00 | 2,000,000.00 | 0.00 |
| Professional Services Tota | als | 392,951.00 | 2,200,000.00 | 0.00 |
| Expense Totals | | 639,301.00 | 2,800,000.00 | 0.00 |
| Department 00 Totals | | (131,701.00) | (2,800,000.00) | 0.00 |
| | Fund 22 Totals | (131,701.00) | (2,800,000.00) | 0.00 |
| | Fund 22 Type Totals | | | |
| | Revenue | 507,600.00 | 0.00 | 0.00 |
| | Expense | 639,301.00 | 2,800,000.00 | 0.00 |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|---------------------------|--------------------------|-------------------|--------------------------|----------------------|
| 25 - Recreation Fund | · · · · | | | - |
| Department 00 | | | | |
| Revenue | | | | |
| Taxes | | | | |
| 25-00-3110 | Property Tax | 12,000.00 | 0.00 | 0.00 |
| Taxes Totals | | 12,000.00 | 0.00 | 0.00 |
| Revenue Totals | | 12,000.00 | 0.00 | 0.00 |
| Expense | | | | |
| Other Expenditures | | | | |
| 25-00-9100 | Miscellaneous-Splash Pad | 12,000.00 | 20,000.00 | 0.00 |
| Other Expenditures Totals | | 12,000.00 | 20,000.00 | 0.00 |
| Expense Totals | | 12,000.00 | 20,000.00 | 0.00 |
| Department 00 Totals | | 0.00 | (20,000.00) | 0.00 |
| | Fund 25 Totals | 0.00 | (20,000.00) | 0.00 |
| | Fund 25 Type Totals | | | |
| | Revenue | 12,000.00 | 0.00 | 0.00 |
| | Expense | 12,000.00 | 20,000.00 | 0.00 |



| | | FY 2026 | FY 2026 | FY 2026 |
|----------------------|---------------------|----------|----------------------|-----------|
| Account | Description | Budget | Budget Appropriation | Projected |
| 26 - Band Fund | | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Taxes | | | | |
| 26-00-3110 | Property Tax | 3,040.00 | 0.00 | 0.00 |
| Taxes Totals | | 3,040.00 | 0.00 | 0.00 |
| Revenue Totals | | 3,040.00 | 0.00 | 0.00 |
| Expense | | | | |
| Disbursements | | | | |
| 26-00-4210 | Salaries - Regular | 3,040.00 | 20,000.00 | 0.00 |
| Disbursements Totals | | 3,040.00 | 20,000.00 | 0.00 |
| Expense Totals | | 3,040.00 | 20,000.00 | 0.00 |
| Department 00 Totals | | 0.00 | (20,000.00) | 0.00 |
| | Fund 26 Totals | 0.00 | (20,000.00) | 0.00 |
| | Fund 26 Type Totals | | | |
| | Revenue | 3,040.00 | 0.00 | 0.00 |
| | Expense | 3,040.00 | 20,000.00 | 0.00 |



| | | FY 2026 | FY 2026 | FY 2026 |
|-------------------------|-----------------------|----------|---------------|-----------|
| Account | Description | Budget | Appropriation | Projected |
| 27 - Civil Defense Fund | | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Other Revenues | | | | |
| 27-00-3880 | Miscellaneous Income | 5,250.00 | 0.00 | 0.00 |
| Other Revenues Totals | | 5,250.00 | 0.00 | 0.00 |
| Revenue Totals | | 5,250.00 | 0.00 | 0.00 |
| Expense | | | | |
| Disbursements | | | | |
| 27-00-5520 | Telephone | 250.00 | 5,000.00 | 0.00 |
| 27-00-9290 | Miscellaneous Expense | 5,000.00 | 150,000.00 | 0.00 |
| Disbursements Totals | | 5,250.00 | 155,000.00 | 0.00 |
| Expense Totals | | 5,250.00 | 155,000.00 | 0.00 |
| Department 00 Totals | | 0.00 | (155,000.00) | 0.00 |
| | Fund 27 Totals | 0.00 | (155,000.00) | 0.00 |
| | Fund 27 Type Totals | | | |
| | Revenue | 5,250.00 | 0.00 | 0.00 |
| | Expense | 5,250.00 | 155,000.00 | 0.00 |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected | |
|---------------------------|------------------------------|-------------------|--------------------------|----------------------|--|
| 50 - Water & Sewer | | | | | |
| Operation Fund | | | | | |
| Department 00 | | | | | |
| Revenue | | | | | |
| Revenue | | | | | |
| 50-00-3610 | Water Sales | 870,908.00 | 0.00 | 0.00 | |
| 50-00-3630 | Turn on fees | 500.00 | 0.00 | 0.00 | |
| 50-00-3640 | Tap-on-Fees | 500.00 | 0.00 | 0.00 | |
| 50-00-3650 | Water Meters | 3,000.00 | 0.00 | 0.00 | |
| 50-00-3660 | Industrial Waste Fee | 10,000.00 | 0.00 | 0.00 | |
| 50-00-3670 | Water Hook Up Fees | 4,000.00 | 0.00 | 0.00 | |
| 50-00-3130 | Loss Prevention | 8,100.00 | 0.00 | 0.00 | |
| 50-00-3680 | Unmetered Water | 500.00 | 0.00 | 0.00 | |
| 50-00-3770 | NSF Check Charge | 50.00 | 0.00 | 0.00 | |
| 50-00-3880 | Miscellaneous Income | 4,000.00 | 0.00 | 0.00 | |
| Revenue Totals | | 901,558.00 | 0.00 | 0.00 | |
| Revenue Totals | | 901,558.00 | 0.00 | 0.00 | |
| Expense | | | | | |
| Personnel | | | | | |
| 50-00-4260 | Salaries-Office | 70,500.00 | 150,000.00 | 0.00 | |
| 50-00-4210 | Salaries - Regular | 328,000.00 | 500,000.00 | 0.00 | |
| 50-00-4220 | Salaries - Temporary | 10,000.00 | 20,000.00 | 0.00 | |
| 50-00-4230 | Salaries - Overtime | 30,000.00 | 60,000.00 | 0.00 | |
| Personnel Totals | | 438,500.00 | 730,000.00 | 0.00 | |
| Insurance Benefits | | | | | |
| 50-00-4510 | Health Insurance | 44,500.00 | 60,000.00 | 0.00 | |
| Insurance Benefits Totals | | 44,500.00 | 60,000.00 | 0.00 | |
| Pension Benefits | | | | | |
| 50-00-4610 | Social Security Contribution | 22,000.00 | 30,000.00 | 0.00 | |
| 50-00-4620 | Medicare Contribution | 6,500.00 | 15,000.00 | 0.00 | |
| 50-00-4630 | Retirement Contribution | 20,000.00 | 30,000.00 | 0.00 | |
| Pension Benefits Totals | | 48,500.00 | 75,000.00 | 0.00 | |
| Expense Totals | | 531,500.00 | 865,000.00 | 0.00 | |
| Department 00 Totals | | 370,058.00 | (865,000.00) | 0.00 | |
| Department 02 | | | | | |
| Expense | | | | | |
| Personnel | | | | | |
| 50-02-4710 | Uniform Allowance | 2,100.00 | 5,000.00 | 0.00 | |
| Personnel Totals | | 2,100.00 | 5,000.00 | 0.00 | |
| Contractual Services | | | | | |
| 50-02-5570 | Office Equipment | 0.00 | 5,000.00 | 0.00 | |
| 50-02-5610 | Testing Services | 6,000.00 | 12,000.00 | 0.00 | |
| 50-02-5630 | Training & Travel | 4,000.00 | 7,000.00 | 0.00 | |
| 50-02-5640 | Operational Expenses | 25,000.00 | 60,000.00 | 0.00 | |
| 50-02-5710 | Utilities | 70,500.00 | 125,000.00 | 0.00 | |
| 50-02-5790 | Other Service Charges | 0.00 | 60,000.00 | 0.00 | |
| 50-02-5510 | Postage | 14,500.00 | 25,000.00 | 0.00 | |
| 50-02-5520 | Telephone | 2,500.00 | 15,000.00 | 0.00 | |
| 50-02-5540 | Permits & License | 11,000.00 | 20,000.00 | 0.00 | |

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 Executed: 7/2/2025 12:30:43 PM
 Report: *Basic Budget List - GBL
 Org: 287
 User: Cheryl Hilton
 Term Date: 7/2/2025



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|---------------------------|----------------------------------|-------------------|--------------------------|----------------------|
| 50-02-5550 | Safety | 2,500.00 | 5,000.00 | 0.00 |
| 50-02-5560 | Computer Equipment | 1,500.00 | 2,500.00 | 0.00 |
| 50-02-5130 | Maintenance Service-Vehicles | 2,500.00 | 25,000.00 | 0.00 |
| 50-02-5150 | Maintenance | 50,000.00 | 100,000.00 | 0.00 |
| 50-02-5310 | Audit | 25,000.00 | 50,000.00 | 0.00 |
| 50-02-5320 | Engineering Service | 45,000.00 | 1,000,000.00 | 0.00 |
| 50-02-5330 | Data Processing | 10,000.00 | 10,000.00 | 0.00 |
| 50-02-5480 | Other Professional Services | 40,000.00 | 150,000.00 | 0.00 |
| 50-02-5120 | Maintenance Service-Equipment | 2,500.00 | 5,000.00 | 0.00 |
| Contractual Services To | tals | 312,500.00 | 1,676,500.00 | 0.00 |
| Commodities | | | | |
| 50-02-6550 | Automotive Fuel/Oil | 10,000.00 | 30,000.00 | 0.00 |
| 50-02-6560 | Chemicals | 28,000.00 | 100,000.00 | 0.00 |
| Commodities Totals | | 38,000.00 | 130,000.00 | 0.00 |
| Capital Outlay | | | | |
| 50-02-8820 | Water & Sewer Capital Improvemen | 100,000.00 | 2,000,000.00 | 0.00 |
| 50-02-9120 | Lead Line Service | 80,000.00 | 160,000.00 | 0.00 |
| 50-02-8200 | Contingency | 0.00 | 100,000.00 | 0.00 |
| 50-02-8300 | Equipment | 20,000.00 | 150,000.00 | 0.00 |
| 50-02-8400 | Vehicle Purchase | 60,000.00 | 120,000.00 | 0.00 |
| 50-02-8500 | Bond Payment | 544,000.00 | 1,000,000.00 | 0.00 |
| Capital Outlay Totals | | 804,000.00 | 3,530,000.00 | 0.00 |
| Other Expenditures | | | | |
| 50-02-9130 | IEPA Projects | 189,000.00 | 500,000.00 | 0.00 |
| 50-02-9290 | Miscellaneous Expense | 100,000.00 | 100,000.00 | 0.00 |
| Other Expenditures Tot | als | 289,000.00 | 600,000.00 | 0.00 |
| Expense Totals | | 1,445,600.00 | 5,941,500.00 | 0.00 |
| Revenue | | | | |
| Revenue | | | | |
| 50-02-3670 | Sewer Hook up Fees | 2,000.00 | 0.00 | 0.00 |
| 50-02-3810 | Interest Income | 5,000.00 | 0.00 | 0.00 |
| 50-02-3830 | Grant Income | 80,000.00 | 0.00 | 0.00 |
| 50-02-3880 | Miscellaneous Income | 1,000.00 | 0.00 | 0.00 |
| 50-02-3620 | Sewer Sales | 945,000.00 | 0.00 | 0.00 |
| Revenue Totals | | 1,033,000.00 | 0.00 | 0.00 |
| Revenue Totals | | 1,033,000.00 | 0.00 | 0.00 |
| Department 02 Totals | | (412,600.00) | (5,941,500.00) | 0.00 |
| | Fund 50 Totals | (42,542.00) | (6,806,500.00) | 0.00 |
| | Fund 50 Type Totals | | | |
| | Revenue | 1,934,558.00 | 0.00 | 0.00 |
| | | | 6,806,500.00 | |



| | | FY 2026 | FY 2026 | FY 2026 |
|----------------------|-----------------------|----------------------|-----------|---------|
| Account | Description | Budget Appropriation | Projected | |
| 51 - Util Deposits | | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Revenue | | | | |
| 51-00-3880 | Miscellaneous Income | 4,300.00 | 0.00 | 0.00 |
| Revenue Totals | | 4,300.00 | 0.00 | 0.00 |
| Revenue Totals | | 4,300.00 | 0.00 | 0.00 |
| Expense | | | | |
| Disbursements | | | | |
| 51-00-9290 | Miscellaneous Expense | 3,000.00 | 0.00 | 0.00 |
| Disbursements Totals | | 3,000.00 | 0.00 | 0.00 |
| Expense Totals | | 3,000.00 | 0.00 | 0.00 |
| Department 00 Totals | | 1,300.00 | 0.00 | 0.00 |
| | Fund 51 Totals | 1,300.00 | 0.00 | 0.00 |
| | Fund 51 Type Totals | | | |
| | Revenue | 4,300.00 | 0.00 | 0.00 |
| | Expense | 3,000.00 | 0.00 | 0.00 |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|---|-------------------------------------|-------------------|--------------------------|----------------------|
| 60 - Public Property Capital Improvement | | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Revenue | | | | |
| 60-00-3140 | Gaming Income | 70,000.00 | 0.00 | 0.00 |
| Revenue Totals | | 70,000.00 | 0.00 | 0.00 |
| Revenue Totals | | 70,000.00 | 0.00 | 0.00 |
| Expense | | | | |
| 60-00-9100 | Contingency | 0.00 | 50,000.00 | 0.00 |
| Totals | | 0.00 | 50,000.00 | 0.00 |
| Expense Totals | | 0.00 | 50,000.00 | 0.00 |
| Department 00 Totals | | 70,000.00 | (50,000.00) | 0.00 |
| Department 60 | | | | |
| Expense | | | | |
| Disbursements | | | | |
| 60-60-9110 | Public Property Capital Improvement | 62,500.00 | 400,000.00 | 0.00 |
| 60-60-9290 | Miscellaneous | 0.00 | 25,000.00 | 0.00 |
| Disbursements Totals | | 62,500.00 | 425,000.00 | 0.00 |
| Expense Totals | | 62,500.00 | 425,000.00 | 0.00 |
| Department 60 Totals | | (62,500.00) | (425,000.00) | 0.00 |
| | Fund 60 Totals | 7,500.00 | (475,000.00) | 0.00 |
| | Fund 60 Type Totals | | | |
| | Revenue | 70,000.00 | 0.00 | 0.00 |
| | Expense | 62,500.00 | 475,000.00 | 0.00 |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|-----------------------------|----------------------------------|-------------------|--------------------------|----------------------|
| 61 - Coliseum Fund | | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Revenue | | | | |
| 61-00-3110 | Property Tax | 47,502.00 | 0.00 | 0.00 |
| Revenue Totals | | 47,502.00 | 0.00 | 0.00 |
| Revenue Totals | | 47,502.00 | 0.00 | 0.00 |
| Expense | | | | |
| Contractual Services | | | | |
| 61-00-5110 | Maintenance Buildings & Grounds | 2,500.00 | 125,000.00 | 0.00 |
| 61-00-5120 | Maintenance Equipment | 1,500.00 | 50,000.00 | 0.00 |
| 61-00-5360 | Janitorial Service | 6,000.00 | 15,000.00 | 0.00 |
| 61-00-5480 | Contract labor | 2,000.00 | 50,000.00 | 0.00 |
| 61-00-5520 | Utilities-Phone/Internet | 5,000.00 | 10,000.00 | 0.00 |
| Contractual Services Tota | als | 17,000.00 | 250,000.00 | 0.00 |
| Commodities | | | | |
| 61-00-8200 | Building Improvements | 25,000.00 | 100,000.00 | 0.00 |
| 61-00-9290 | Miscellaneous Expense/Contingenc | 0.00 | 150,000.00 | 0.00 |
| Commodities Totals | | 25,000.00 | 250,000.00 | 0.00 |
| Expense Totals | | 42,000.00 | 500,000.00 | 0.00 |
| Department 00 Totals | | 5,502.00 | (500,000.00) | 0.00 |
| | Fund 61 Totals | 5,502.00 | (500,000.00) | 0.00 |
| | Fund 61 Type Totals | | | |
| | Revenue | 47,502.00 | 0.00 | 0.00 |
| | Expense | 42,000.00 | 500,000.00 | 0.00 |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|----------------------------------|--------------------------------|-------------------|--------------------------|----------------------|
| 62 - City Hall Fund | | | | |
| Department 00 | | | | |
| Expense | | | | |
| Contractual Services | | | | |
| 62-00-6520 | Supplies & materials | 5,800.00 | 7,000.00 | 0.00 |
| 62-00-5110 | Maintenance Service-Building | 6,000.00 | 10,000.00 | 0.00 |
| 62-00-5120 | Maintenance Service-Equipment | 6,000.00 | 20,000.00 | 0.00 |
| 62-00-5360 | Janitorial Service | 6,500.00 | 10,000.00 | 0.00 |
| 62-00-5370 | Contractual Services | 0.00 | 10,000.00 | 0.00 |
| 62-00-5710 | Utilities | 0.00 | 1,000.00 | 0.00 |
| 62-00-6120 | Maintenance Supplies-Equipment | 3,000.00 | 6,000.00 | 0.00 |
| Contractual Services Tota | lls | 27,300.00 | 64,000.00 | 0.00 |
| Capital Outlay | | | | |
| 62-00-9290 | Miscellaneous Expense | 500.00 | 10,000.00 | 0.00 |
| Capital Outlay Totals | | 500.00 | 10,000.00 | 0.00 |
| Expense Totals | | 27,800.00 | 74,000.00 | 0.00 |
| Department 00 Totals | | (27,800.00) | (74,000.00) | 0.00 |
| | Fund 62 Totals | (27,800.00) | (74,000.00) | 0.00 |
| | Fund 62 Type Totals | | | |
| | Expense | 27,800.00 | 74,000.00 | 0.00 |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|----------------------|------------------------------|-------------------|--------------------------|----------------------|
| 63 - City Group | | | | , |
| Insurance fund | | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Revenue | | | | |
| 63-00-3110 | Property Tax | 58,745.00 | 0.00 | 0.00 |
| 63-00-3120 | W&S Reimbursement | 44,500.00 | 0.00 | 0.00 |
| 63-00-3830 | Flex spending from Employees | 15,000.00 | 0.00 | 0.00 |
| 63-00-3880 | Miscellaneous Income | 2,000.00 | 0.00 | 0.00 |
| Revenue Totals | | 120,245.00 | 0.00 | 0.00 |
| Revenue Totals | | 120,245.00 | 0.00 | 0.00 |
| Expense | | | | |
| Disbursements | | | | |
| 63-00-4510 | Health Insurance | 360,120.00 | 500,000.00 | 0.00 |
| 63-00-4520 | Life Insurance | 5,000.00 | 15,000.00 | 0.00 |
| Disbursements Totals | | 365,120.00 | 515,000.00 | 0.00 |
| Expense Totals | | 365,120.00 | 515,000.00 | 0.00 |
| Department 00 Totals | | (244,875.00) | (515,000.00) | 0.00 |
| | Fund 63 Totals | (244,875.00) | (515,000.00) | 0.00 |
| | Fund 63 Type Totals | | | |
| | Revenue | 120,245.00 | 0.00 | 0.00 |
| | Expense | 365,120.00 | 515,000.00 | 0.00 |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|-----------------------------|-------------------------|-------------------|--------------------------|----------------------|
| 65 - Economic | | | | |
| Develpment Fund | | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Revenue | | | | |
| 65-00-3180 | Video Gaming excess | 85,000.00 | 0.00 | 0.00 |
| 65-00-3250 | Franchise Licenses | 35,000.00 | 0.00 | 0.00 |
| 65-00-3280 | Internet Sales Tax | 27,000.00 | 0.00 | 0.00 |
| 65-00-3890 | Farmers Market Income | 300.00 | 0.00 | 0.00 |
| Revenue Totals | | 147,300.00 | 0.00 | 0.00 |
| Other Revenues | | | | |
| 65-00-3880 | Miscellaneous Income | 120,057.47 | 0.00 | 0.00 |
| Other Revenues Totals | | 120,057.47 | 0.00 | 0.00 |
| Revenue Totals | | 267,357.47 | 0.00 | 0.00 |
| Expense | | | | |
| Personnel | | | | |
| 65-00-5760 | Organization/Membership | 8,000.00 | 50,000.00 | 0.00 |
| Personnel Totals | | 8,000.00 | 50,000.00 | 0.00 |
| Contractual Services | | | | |
| 65-00-5340 | Downtown Beautification | 91,000.00 | 200,000.00 | 0.00 |
| 65-00-5350 | Contractual Services | 45,000.00 | 200,000.00 | 0.00 |
| 65-00-5480 | Farmers Market | 6,800.00 | 10,000.00 | 0.00 |
| Contractual Services Totals | i | 142,800.00 | 410,000.00 | 0.00 |
| Other Expenditures | | | | |
| 65-00-9530 | Misc Expenses | 120,057.00 | 200,000.00 | 0.00 |
| Other Expenditures Totals | | 120,057.00 | 200,000.00 | 0.00 |
| Expense Totals | | 270,857.00 | 660,000.00 | 0.00 |
| Department 00 Totals | | (3,499.53) | (660,000.00) | 0.00 |
| | Fund 65 Totals | (3,499.53) | (660,000.00) | 0.00 |
| | Fund 65 Type Totals | | | |
| | Revenue | 267,357.47 | 0.00 | 0.00 |
| | Expense | 270,857.00 | 660,000.00 | 0.00 |



| | | FY 2026 | FY 2026 | FY 2026 |
|-----------------------|-----------------------------|------------|---------------|-----------|
| Account | Description | Budget | Appropriation | Projected |
| 70 - TIF | | | | |
| Department 70 | | | | |
| Revenue | | | | |
| Taxes | | | | |
| 70-70-3110 | Property Tax | 498,883.00 | 0.00 | 0.00 |
| Taxes Totals | | 498,883.00 | 0.00 | 0.00 |
| Revenue Totals | | 498,883.00 | 0.00 | 0.00 |
| Expense | | | | |
| Maintenance Services | | | | |
| 70-70-5480 | Other Professional Services | 31,000.00 | 250,000.00 | 0.00 |
| Maintenance Services | Totals | 31,000.00 | 250,000.00 | 0.00 |
| Other Expenditures | | | | |
| 70-70-9100 | Other Expenditures | 200,000.00 | 600,000.00 | 0.00 |
| Other Expenditures To | tals | 200,000.00 | 600,000.00 | 0.00 |
| Expense Totals | | 231,000.00 | 850,000.00 | 0.00 |
| Department 70 Totals | | 267,883.00 | (850,000.00) | 0.00 |
| | Fund 70 Totals | 267,883.00 | (850,000.00) | 0.00 |
| | Fund 70 Type Totals | | | |
| | Revenue | 498,883.00 | 0.00 | 0.00 |
| | Expense | 231,000.00 | 850,000.00 | 0.00 |



| Account | Description | FY 2026 Budget | FY 2026 Appropriation | FY 2026 Projected |
|-----------------------------|-----------------------------|-------------------|--------------------------|----------------------|
| 72 - SNAP - Farmers | | | | |
| Market | | | | |
| Department 00 | | | | |
| Revenue | | | | |
| Other Revenues | | | | |
| 72-00-3880 | Miscellaneous Income | 4,000.00 | 0.00 | 0.00 |
| Other Revenues Totals | | 4,000.00 | 0.00 | 0.00 |
| Revenue Totals | | 4,000.00 | 0.00 | 0.00 |
| Expense | | | | |
| Disbursements | | | | |
| 72-00-5480 | Other Professional Services | 4,000.00 | 10,000.00 | 0.00 |
| Disbursements Totals | | 4,000.00 | 10,000.00 | 0.00 |
| Other Expenditures | | | | |
| 72-00-9290 | Miscellaneous Expense | 0.00 | 5,000.00 | 0.00 |
| Other Expenditures Totals | | 0.00 | 5,000.00 | 0.00 |
| Expense Totals | | 4,000.00 | 15,000.00 | 0.00 |
| Department 00 Totals | | 0.00 | (15,000.00) | 0.00 |
| | Fund 72 Totals | 0.00 | (15,000.00) | 0.00 |
| | Fund 72 Type Totals | | | |
| | Revenue | 4,000.00 | 0.00 | 0.00 |
| | Expense | 4,000.00 | 15,000.00 | 0.00 |



<u>Our Mission</u>: To foster an environment of economic growth and opportunity through effective partnerships with our citizens, businesses, and visitors while maintaining a high standard for quality of life in a progressive community which embraces its heritage.

CITY OF OREGON

115 N. 3rd Street, Oregon, IL 61061 Phn: 815-732-6321/ website: cityoforegon.org

To: Mayor Ken Williams & Oregon City Council From: Darin J. DeHaan, City Manager & Staff

DATE: Jul 8, 2025

I am pleased to provide Mayor Williams and the Oregon City Council with the following synopsis of City Business for – Jun 9, 2025 – Jul 4, 2025

Submitted by Darin DeHaan - City Manager:

- HAPPY INDEPENDENCE DAY! I hope everyone had a safe and happy celebration!
- We continue to move forward on several potential development projects. The City Council will be making some decisions on possible property purchases through our TIF redevelopment funds. These are strategic purchases for long range re-development plans.
- Completed the appropriations for the City. Keep in mind these are the max amounts the City is allowed to spend during the fiscal year and are grossly inflated to make sure everything is covered. We work within the budget that is created and passed by the council which is truer numbers for income and expense projections. We are within \$50,000 of a balanced budget this year. The shortfall is directly related to the decision to purchase the leaf vac to provide the new leaf pick up service for the community so I feel the slight overage is warranted this year.
- I want to give a big shoutout thank you to all of the volunteers who sit on our various city committees. Tree Board, Sustainability, Planning, Public Art Committee and the Economic and Community Development Committee. Each of you make a huge impact on setting the vision for our community and it does not go unnoticed.
- I joined the interview team for Public Works Employee and a Lateral Police Officer. I look forward to filling a few empty staff positions soon.
- I continue to help facilitate our marketing efforts with a5. We have some radio spots going out over WGN as WROK. Our next big project is WGN's Best of the Midwest and the On the Map segments.
- I have been working with staff to coordinate several mass gathering events that are in the planning phases right now.
- We held a meeting with the Fire Department as they continue their building addition project.

- The Ogle County Economic Development Corporation continues to move ahead. We had 7 applicants for the Director of Economic Development position and offered interviews to the top four candidates. We hope to make an offer of employment soon.
- We continue to discuss and plan for several projects including the Bridge to Bridge Path, the East Washington Sidewalk and the Safe Routes to Schools project.
- Quick reminder that road construction projects will be starting soon. We have notified the public via social media as well as via the SPP LED sign.
- I'm working with the Chamber to coordinate their move to the SPP building.
- We continue our analysis of traffic safety initiatives.
- The bathroom rehab projects are completed at City Hall. Thank you Aegis Construction for the great work you all did!
- We've made some updates to our City website. The tourism link now takes you to the new All Trails Lead to Oregon, IL webpage. The complaint form has been added to the government service dropdown menu. We pushed the video tour lower on the page to make it more user friendly for mobile devices.

City Hall - Cheryl Hilton - City Clerk:

- Brush will be picked up on Monday July 28th.
- 17 building permits were issued in the month of June.

MEETING INFORMATION

Sustainability Committee:

Next meeting: Jul 14, 2025 at 9am Oregon City Hall Conference Room

Planning & Zoning:

Next meeting Jul 15, 2025 at 5:30pm Oregon City Hall Council Chambers

Tree Board:

Next meeting Jul 15, 2025 at 4:30pm at Oregon City Hall Conference Room

City Council Meeting:

Next meeting Jul 22, 2025 at 5:30pm Oregon City Hall Council Chambers

Economic and Community Development Committee:

Next meeting: Aug 5, 2025 at 5:00 p.m. City Hall Conference Room

Public Art Commission:

Next meeting TBD

PUBLIC WORKS:

Director of Public Works Submitted by Bill Covell:

- a. Help Schedule
- b. Approve Bills
- c. Purchased supplies
- d. Monthly Fuel Reports
- e. Safety Training
- f. Train Summer Help
- 2. Projects
 - a. I Fiber
 - i. Nothing new
 - b. Headworks Project
 - i. Nothing new
 - c. Lead Service Inventory
 - i. Nothing new
 - d. 2025 Local Road Project
 - i. Review Streets
 - ii. Review the concrete work/restoration work
 - iii. Review the ADA work
 - e. 2025 MFT Project
 - i. Preconstruction meeting.
 - ii. Look at job limits/ road conditions
 - f. 2025 East Side Sidewalk
 - i. Nothing new
 - g. Dog Park
 - i. A new sign was installed, and a new sign for the road was ordered
 - h. Pedestrian Crossing
 - i. Work with Fehr Graham to get exhibits for IDOT
 - ii. Send information to the IDOT traffic supervisor

3. Meetings

- a. Department Head
- b. Safety Meeting

4. Miscellaneous

- a. Review and score applicants
- b. Interviews

Street Department Submitted by Jordan Plock:

- 1. Daily Tasks
 - a. Street sweeping on the rotation of city streets



- b. Watering of trees planted by the city
- c. Trash pickup of city trash cans
- d. City mechanic working on daily maintenance tasks
- e. Mowing and maintenance of city-owned property.

2. Projects

- a. Upgraded existing downtown flag poles.
- b. Crew, along with Martin and Co. hydro excavated two areas of concern along the 2025 road projects. Those areas were fixed and restored in time for the project to start.
- c. The crew worked with Etnyre Co on demoing a piece of equipment that is in the testing stage of production. It was used to fill in some needed repairs on potholes.
- d. Worked with outside contractors on the upfitting of a new city plow truck
- e. Installed new sign at the City Dog Park

3. Training

- a. Worked on Illinois Extension training for pesticide applicator license.
- b. Worked on weekly safety training
- c. Foreman worked on continuing education classes

4. General

- a. The crew removed and restored 4 stumps in the city terrace.
- b. Street Foreman attended the department head meeting, as well as the kickoff meeting for the fire department addition.





Sewer Department Submitted by Scott Wallace:

Daily tasks

- 1. Daily chores
- 2. Full testing (process control/EPA Required Monitoring)
- 3. Half testing (process control)
- 4. Pumped Sludge (slightly down from last month as a result of less inflow)
- 5. Cleaned bar screens, netting of tanks multiple times daily due to rags, debris
- 6. Daily reporting of National Weather Service recordings
- 7. Lift Station usage recording
- 8. Assisted the Water Department when needed
- 9. Monthly reports to the EPA
- 10. Generator/ Well checks
- 11. Worked with various customers on water and sewer issues (leaks, sewer backups)
- 12. Completed Biosolids Monitoring Report
- 13. Chemical Delivers

Head Works

1. No new updates

Training

1. No New Training at this time

General

- 1. Haulings from Constellation byron
- 2. Cleaned and maintained clarifiers
- 3. Washed clarifiers and tanks
- 4. Completed blower maintenance on Digester Blowers
- 5. Took Delivery of New Wastewater Truck
- 6. Meeting with Metropolitan Industries (pumps/mixers)



Cregon

Water Department Submitted by Jeff Pennington

Daily Tasks

- 1.) Chores
- 2.) Daily Testing
- 3.) Julie Locates
- 4.) Final reads
- 5.) Water turn-ons
- 6.) Water shut-offs
- 7.) Generator checks

Wells

1.) Repaired Chemical feed pump parts as needed

2.) Took Chemical delivery from Hawkins for process/control

3.) Gasvoda came and disassembled and cleaned air relief valve in Well#3

Meter Replacement Program

1.) Been scheduling and replacing meters as time allows

EPA compliance

1.) Worked on Monthly Reports for EPA compliance

2.) Finished collecting Lead and Copper Sampling for EPA compliance

3.) Completed CCR report and emailed EPA Completed certification form along with sending Certified mailing of the completed report and certification form.

4.) Completed recertification for Class C Water license.

5.) Delivered annual information sheet on Lead in drinking water to all schools and daycare facilities per EPA compliance.

Training

1.) Trained on Curb Stop repair and replacement of frozen lids with Aidan

2.) Trained on correct sampling techniques with Aidan for Bacteriological Sampling for EPA compliance.

General

1.) Worked on cleaning of vehicles and storage space in the WWTP building

2.) Assisted the Sewer department when needed

3.) Worked with customers on water leaks and sewer issues at numerous locations.

Oregon Police Department Submitted by Chief Matthew Kalnins

• The 2025 Illinois Speed Awareness Day is set for **Wednesday**, **July 23**. By combining efforts, a common goal can be achieved: reduce crashes, prevent injuries and more importantly – save lives through proactive enforcement and public awareness